

## **Historic, Archive Document**

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United States  
Department of  
Agriculture

Animal and  
Plant Health  
Inspection  
Service

Veterinary  
Services

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AWIC

# Animal Welfare: List of Registered Research Facilities

Fiscal Year 1986

## ALABAMA

| STATUS | REGISTRATION<br>NUMBER | NAME  | DOING BUSINESS AS | ADDRESS                          | CITY       | ZIP CODE |
|--------|------------------------|---|-------------------|----------------------------------|------------|----------|
| A      | 645                    | AUBURN UNIVERSITY                                 |                   |                                  | AUBURN     | 36830    |
| A      | 6415                   | BROOKWOOD MEDICAL CENTER                          |                   | 2010 BROOKWOOD MED. CNTR.<br>DR. | BIRMINGHAM | 35259    |
| A      | 6413                   | EAST ALABAMA EMERGENCY<br>MEDICAL SERVICES, INC.  |                   | P.O. BOX 2331                    | ANNISTON   | 36202    |
| X      | 6411                   | KEEVET LABORATORIES, INC.                         |                   | P.O. BOX 1706                    | ANNISTON   | 36202    |
| A      | 6412                   | NORTH ALABAMA EMERGENCY<br>MEDICAL SERVICES, INC. |                   | P.O. BOX 2104                    | DECATUR    | 35602    |
| A      | 6414                   | SNEAD STATE JUNIOR COLLEGE                        |                   | DRAWER D                         | BOAZ       | 35957    |
| A      | 641                    | SOUTHERN RESEARCH INSTITUTE                       |                   | 2000 NINTH AVE. S.               | BIRMINGHAM | 35205    |
| A      | 6410                   | THE JIM DANDY CO., INC.                           |                   | P.O. BOX 10687                   | BIRMINGHAM | 35202    |
| A      | 649                    | THE UNIVERSITY OF ALABAMA                         |                   | PO BOX 2846                      | UNIVERSITY | 35486    |
| A      | 642                    | TUSKEGEE INSTITUTE                                |                   |                                  | TUSKEGEE   | 36088    |
| A      | 644                    | UNIV. OF AL. IN BIRMINGHAM                        |                   | 1919 7TH AVE SOUTH               | BIRMINGHAM | 35233    |
| A      | 648                    | UNIVERSITY OF SOUTH ALABAMA                       |                   | 307 GAILLARD BLVD.               | MOBILE     | 36688    |

## ALASKA

| STATUS | REGISTRATION<br>NUMBER | NAME                                 | DOING BUSINESS AS | ADDRESS                   | CITY      | ZIP CODE |
|--------|------------------------|--------------------------------------|-------------------|---------------------------|-----------|----------|
| A      | 962                    | SOUTHERN REGION EMS COUNCIL,<br>INC. |                   | 1135 W. 8TH AVE., SUITE 7 | ANCHORAGE | 99501    |
| A      | 9601                   | UNIVERSITY OF ALASKA                 |                   |                           | FAIRBANKS | 99701    |

## ARIZONA

| STATUS | REGISTRATION<br>NUMBER | NAME                                     | DOING BUSINESS AS      | ADDRESS                      | CITY        | ZIP CODE |
|--------|------------------------|--|------------------------|------------------------------|-------------|----------|
| A      | 862                    | ARIZONA STATE UNIVERSITY                 |                        |                              | TEMPE       | 85281    |
| A      | 8613                   | ARMOUR AND COMPANY                       | ARMOUR RESEARCH CENTER | 15101 N SCOTTSDALE ROAD      | SCOTTSDALE  | 85260    |
| A      | 8611                   | CARDIOVASCULAR RESEARCH<br>PROGRAM       |                        | 421 NORTH 18TH ST SUITE 115  | PHOENIX     | 85006    |
| A      | 8614                   | CENTRAL ARIZONA VETERINARY LAB.,<br>INC. |                        | P.O. BOX 1296                | CASA GRANDE | 85222    |
| A      | 8616                   | HARRINGTON ATHRITIS RESEARCH<br>CENTER   | CANIE COUNTRY CLUB     | 1800 EAST VAN BUREN          | PHOENIX     | 85006    |
| A      | 865                    | NORTHERN ARIZONA UNIVERSITY              |                        |                              | FLAGSTAFF   | 86001    |
| A      | 866                    | ST. JOSEPH'S HOSP & MED. CTR             |                        | 350 W. THOMAS RD.            | PHOENIX     | 85113    |
| A      | 8610                   | ST. LUKE'S HOSPITAL MED CTR              |                        | 525 NORTH 18TH STREET        | PHOENIX     | 85006    |
| A      | 863                    | UNIVERSITY OF ARIZONA                    |                        |                              | TUCSON      | 85721    |
| A      | 869                    | W. L. GORE & ASSOCIATES, INC.            |                        | 1505 N. FOURTH STR. BOX 1389 | FLAGSTAFF   | 86002    |

## ARKANSAS

| STATUS | REGISTRATION<br>NUMBER | NAME                              | DOING BUSINESS AS     | ADDRESS                      | CITY             | ZIP CODE |
|--------|------------------------|-----------------------------------|-----------------------|------------------------------|------------------|----------|
| A      | 713                    | ANIMAL BEHAVIOR ENTERPRISES, INC. |                       | RT. 6 BOX 368                | HOT SPRINGS      | 71901    |
| A      | 716                    | ARKANSAS STATE UNIVERSITY         | DEPARTMENT OF BIOLOGY |                              | STATE UNIVERSITY | 15552    |
| A      | 717                    | HENDRIX, COLLEGE                  | BIOLOGY DEPARTMENT    | BUHLER BIOLGY BUILDING       | CONWAY           | 72032    |
| A      | 715                    | INTOX LABORATORIES, INC.          |                       | 914 BARBER ST. P.O. BOX 3397 | LITTLE ROCK      | 72203    |
| A      | 711                    | UNIVERSITY OF ARKANSAS            |                       |                              | FAYETTEVILLE     | 72701    |
| A      | 718                    | UNIVERSITY OF CENTRAL ARKANSAS    |                       |                              | CONWAY           | 72032    |

## CALIFORNIA

| STATUS | REGISTRATION<br>NUMBER | NAME                                | DOING BUSINESS AS | ADDRESS                       | CITY        | ZIP CODE |
|--------|------------------------|-------------------------------------|-------------------|-------------------------------|-------------|----------|
| A      | 93180                  | ADVANCED GENETICS RESEARCH<br>INST. |                   | 2220 LIVINGSTON ST. SUITE 202 | OAKLAND     | 94606    |
| A      | 9367                   | ALLERGAN PHARMACEUTICALS            |                   | 2525 DUPONT DR.               | IRVINE      | 92664    |
| A      | 93155                  | ALPHA THERAPEUTIC CORP              |                   | 5555 VALLEY BLVD              | LOS ANGELES | 90032    |
| A      | 9356                   | ALZA CORPORATION                    |                   | 950 PAGE MILL RD.             | PALO ALTO   | 94304    |
| A      | 93121                  | AMERICAN EDWARDS LABORATORIES       |                   | 17221 RED HILL AVE.           | IRVINE      | 92714    |
| A      | 9371                   | AMERICAN MCGAW                      |                   | 2525 MCGAW AVE                | SANTA ANA   | 92711    |
| A      | 9363                   | AMERICAN PHARMASEAL                 |                   | 4401 FOXDALE AVE              | IRVINDALE   | 91706    |
| A      | 93176                  | AMERICAN QUALEX INCORPORATED        |                   | 14620 FIRESTONE BLVD          | LA MIRADA   | 90638    |
| A      | 93158                  | ANTIBODIES INCORPORATED             |                   | P.O. BOX 1560                 | DAVIS       | 95617    |
| A      | 93211                  | APHTON CORPORATION                  |                   | P.O. BOX 1049                 | WOODLAND    | 95695    |
| A      | 9352                   | APPLIED BIO. SCI. LAB., INC.        |                   | 6320 SAN FERNANDO RD.         | GLENDALE    | 91201    |
| A      | 9362                   | BARNES-HIND, INC.                   |                   | 895 KIFER RD.                 | SUNNYVALE   | 94086    |
| A      | 9374                   | BECKMAN INSTRUMENTS, INC.           |                   | 2041 E. LAMBERT RD.           | LA HABRA    | 90631    |
| A      | 9393                   | BENTLEY LABORATORIES, INC.          |                   | 17502 ARMSTRONG AVE.          | IRVINE      | 92705    |
| A      | 93199                  | BERKELEY ANTIBODY CO. (BABCO)       |                   | P.O. BOX 4755                 | BERKELEY    | 94704    |
| A      | 93141                  | BIO-RAD LABORATORIES                |                   | 2200 WRIGHT AVE.              | RICHMOND    | 94804    |
| A      | 9395                   | BIO-TECHNICS LABS., INC.            |                   | 1133 CRENSHAW BLVD.           | LOS ANGELES | 90019    |
| A      | 93200                  | BRENZNOCK, E.M.                     |                   | RT. 2, BOX 3                  | WINTERS     | 95694    |
| A      | 93106                  | BUREAU OF PUBLIC HEALTH LAB.        |                   | 313 N. FIGUEROA ST.           | LOS ANGELES | 90012    |
| A      | 9399                   | C.R. DREW POST-GRAD MED. SCH.       |                   | 1621 E. 120TH ST.             | LOS ANGELES | 90059    |
| A      | 93123                  | CALBIOCHEM-BEHRING CORP.            | SARGEANT FARMS    | 10933 NORTH TORREY PINES      | LA JOLLA    | 92037    |
| A      | 9328                   | CALIFORNIA INSTITUTE OF TECH.       |                   | 1201 E CALFI. BLVD.           | PASADENA    | 91109    |
| A      | 9339                   | CALIFORNIA STATE COLLEGES           |                   | 5670 WILSHIRE BLVD.           | LOS ANGELES | 90036    |
| A      | 93212                  | CARDIOVASCULAR DEVICES, INC.        |                   | 2801 BARRANCA ROAD            | IRVINE      | 92714    |
| A      | 9332                   | CEDARS-SINAI MEDICAL CENTER         |                   | 8720 BEVERLY BLVD.            | LOS ANGELES | 90048    |
| A      | 93219                  | CETUS CORPORATION                   |                   | 1400 FIFTY-THIRD STREET       | EMERYVILLE  | 94608    |
| A      | 9330                   | CHILDREN'S HOSP MEDICAL CTR.        |                   | 51ST & GROVE STREETS          | OAKLAND     | 94609    |

**CALIFORNIA—Continued**

| STATUS | REGISTRATION<br>NUMBER | NAME  | DOING BUSINESS AS                | ADDRESS                         | CITY                | ZIP CODE |
|--------|------------------------|---|----------------------------------|---------------------------------|---------------------|----------|
| A      | 9334                   | CHILDREN'S HOSPITAL OF SAN FRANCISCO.                     |                                  | 3700 CALIFORNIA ST.             | SAN FRANCISCO       | 94119    |
| X      | 9311                   | CHILDRENS HOSPITAL OF LOS ANGELES.                        |                                  | 4650 SUNSET BLVD.               | LOS ANGELES         | 90027    |
| A      | 93184                  | CIRCLE EWE RANCH/PLOK, VELMA                              |                                  | 30250 SAN TIM CYRND             | REDLANDS            | 92373    |
| A      | 937                    | CITY OF HOPE MEDICAL CENTER                               |                                  | 1500 E. DUARTE RD.              | DUARTE              | 91010    |
| A      | 93126                  | CLAREMONT MEN'S COLLEGE                                   |                                  | 11TH & DARTMOUTH AVENUES        | CLAREMONT           | 91711    |
| A      | 93206                  | CLEVELAND CHIROPRACTIC COLLEGE                            |                                  | 590 N. VERMONT AVE.             | LOS ANGELES         | 90004    |
| A      | 93144                  | CLINICAL IMMUNO-DIAGNOSTICS, INC.                         |                                  | 1378-D LOGAN AVE.               | COSTA MESA          | 92828    |
| X      | 93111                  | CLMG, INC.  |                                  | 2222 OCEAN VIEW AVENUE          | LOS ANGELES         | 90057    |
| A      | 93216                  | CODON CORPORATION   |                                  | 430 VALLEY DRIVE                | BRISBANE            | 94005    |
| A      | 93198                  | COLLAGEN CORPORATION                                      |                                  | 2500 FABER PLACE                | PALO ALTO           | 94303    |
| A      | 93157                  | COLLEGE OF OSTEOPATHIC MEDICINE OF THE PACIFIC.           |                                  | 309 POMONA MALL                 | POMONA              | 91766    |
| A      | 9380                   | CONSUMNES RIVER COLLEGE                                   |                                  | 8401 CENTER PARKWAY             | SACRAMENTO          | 95823    |
| A      | 93147                  | COOPERVISION INC.   |                                  | 455 EAST MIDDLEFIELD RD.        | MOUNTAIN VIEW       | 94043    |
| A      | 93133                  | COUNTY OF SAN DIEGO                                       |                                  | 5555 OVERLAND AVE BLDG. 4       | SAN DIEGO           | 92123    |
| A      | 93148                  | CRYOVITA LABORATORIES, INC.                               |                                  | UNIT #304 4030 N. PALM ST.      | FULLERTON           | 90242    |
| A      | 9318                   | CUTTER LABORATORIES, INC.                                 |                                  | 1551 INDUSTRIAL PARK ST.        | COVINA              | 91723    |
| A      | 93182                  | DAVIDSON, JEFFREY N.                                      | HEALTH MAAGEMENT SERVICES        | P. O. BOX 2046                  | TULARE              | 93275    |
| A      | 93104                  | DIAGNOSTIC DATE, INC.                                     |                                  | 518 LOGUE AVE                   | MOUNTAIN VIEW       | 94043    |
| A      | 93221                  | DNAX RESEARCH INSTITUTE OF MOLECULAR & CELLULAR BIO., IN. |                                  | 901 CALIFORNIA AVENUE           | PALO ALTO           | 94304    |
| A      | 93161                  | E-Y LABS, INC   |                                  | 127 N AMPHLETT                  | SAN MATEO           | 94401    |
| A      | 93231                  | EARL CLAY LABORATORIES                                    |                                  | 7075 REDWOOD BLVD               | NOVATO              | 94947    |
| A      | 93186                  | EL-LABS   |                                  | 4003 CHERRYVALE AVE.            | SOQUEL              | 95073    |
| A      | 93152                  | ENDANGERED ANIMAL RESOURCE STATION.                       | FELINE HOME STUDIES              | 4640 OLNEY ST                   | SAN DIEGO           | 92109    |
| A      | 9394                   | ENDOCRINE SCIENCES  |                                  | 18418 OXNARD ST.                | TARZANA             | 91356    |
| X      | 93101                  | ESTELLE DOHENY EYE FOUNDATION                             |                                  | 1355 SAN PABLO ST.              | LOS ANGELES         | 90033    |
| A      | 93136                  | FOOTHILL COLLEGE  |                                  | 12345 EL MONTE RD.              | LOS ALTOS HILLS     | 94022    |
| A      | 93230                  | GE NMR INSTRUMENTS  |                                  | 255 FOURIER AVENUE              | FREMONT             | 94539    |
| A      | 93183                  | GENETECH, INC.  |                                  | 460 POINT SAN BRUNO BLVD        | SOUTH SAN FRANCISCO | 94080    |
| A      | 93205                  | GIACOLETTI, CHRIS   |                                  | 1274 DORIAN COURT               | UPLAND              | 91786    |
| A      | 93153                  | GIBBONS & GALLINACEOUS BD CTR                             |                                  | BOX 93                          | SAUGUS              | 91350    |
| A      | 93138                  | GROSSMONT COMMUNITY COLLEGE                               |                                  | 8800 GROSSMONT COLLEGE DR       | EL CAJON            | 92020    |
| A      | 93215                  | HAL B. WALLIS RESEARCH FACILITY                           | EISENHOWER MEDICAL CENTER        | 39000 BOB HOPE DRIVE            | RANCHO MIRAGE       | 92270    |
| A      | 93226                  | HIGH DESERT WILDLIFE RESERVE                              |                                  | 46003 SIERRA HWY                | LANCASTER           | 94534    |
| A      | 93163                  | HUBBS/SEA WORLD RESEARCH INST.                            |                                  | 1700 SOUTH SHORES RD.           | SAN DIEGO           | 92109    |
| A      | 93168                  | HUMAN/DOLPHIN FOUNDATION                                  | MARINE WORLD                     | BOX 4172                        | MALIBU              | 90265    |
| A      | 9336                   | HUNTINGTON INSTITUTE OF APPLIED MEDICAL RES.              |                                  | 734 FAIRMOUNT AVE.              | PASADENA            | 91105    |
| A      | 93227                  | HYBRITECH INCORPORATED                                    |                                  | 11095 TORREYANA                 | SAN DIEGO           | 92121    |
| A      | 9335                   | INST MED/RES SANTA CLARA CO                               |                                  | 751 S. BASCOM AVE.              | SAN JOSE            | 95128    |
| A      | 9317                   | INSTITUTE OF MEDICAL SCIENCES                             |                                  | 2361 CLAY STREET                | SAN FRANCISCO       | 94115    |
| A      | 93113                  | INTER SCIENCE INST.                                       |                                  | 2000 COTNER AVE.                | LOS ANGELES         | 90025    |
| A      | 93197                  | INTERNATIONAL GENETIC ENGINEERING, INC.                   |                                  | 1701 COLORADO AVENUE            | SANTA MONICA        | 90404    |
| A      | 93209                  | INTERNATIONAL IMMUNOASSAY LABS, INC.                      |                                  | 1900 WYATT DRIV #14             | SANTA CLARA         | 95054    |
| A      | 9386                   | INTERNATIONAL MED SYSTEMS LTD                             |                                  | 1886 SANTA ANITA AVE            | SOUTH EL MONTE      | 91733    |
| A      | 93204                  | J. CAAN ASSOCIATES  |                                  | 1444 EL CAMINO REAL             | MENLO PARK          | 94025    |
| A      | 93188                  | JAYCOR  |                                  | P.O. BOX 85154                  | SAN DIEGO           | 92138    |
| A      | 93202                  | JOHNSON & JOHNSON BIOTECHNOLOGY CENTER INC.               |                                  | P.O. BOX 8289                   | LA JOLLA            | 92038    |
| A      | 93194                  | JUNGLE EXOTICS  | WILD ANIMAL TRAINING CENTER      | 4095 FERNDALE AVENUE            | SAN BERNARDINO      | 92404    |
| A      | 93135                  | KAISER FOUNDATION HOSPITALS                               |                                  | ORDWAY BLDG                     | OAKLAND             | 94666    |
| A      | 93109                  | KEARLEY, D.V.M., EDWARD O                                 |                                  | 690 QUINCY RD.                  | TURLOCK             | 95380    |
| A      | 93122                  | L. PAULING INST. OF SCI & MED                             |                                  | 440 PAGE MILL RD.               | PALO ALTO           | 94306    |
| A      | 93165                  | LA JOLLA CANCER RESEARCH FOUND                            |                                  | 2945 SCIENCE PARD RD            | LA JOLLA            | 92037    |
| A      | 9388                   | LA VERNE COLLEGE  |                                  | 1950 THIRD ST.                  | LA VERNE            | 91750    |
| A      | 9346                   | LEE PHARMACEUTICALS                                       |                                  | 1444 SANTA ANITA AV.            | SOUTH EL MONTE      | 91733    |
| A      | 93213                  | LIPOSOME TECHNOLOGY, INC.                                 |                                  | 1050 HAMILTON COURT             | MENLO PARK          | 94025    |
| A      | 936                    | LOMA LINDA UNIVERSITY                                     |                                  | ANIMAL CARE FACILITY RISLEY HA. | LOMA LINDA          | 92350    |
| A      | 9353                   | LOS ANGELES PIERCE COLLEGE                                |                                  | 6201 WINNETKA BLVD              | WOODLAND HILLS      | 96413    |
| A      | 9382                   | LOYOLA UNIVERSITY   |                                  | 7101 W 80TH ST.                 | LOS ANGELES         | 90045    |
| A      | 93174                  | MAURRY BIOLOGICAL CO., INC.                               |                                  | 6109 S. WESTERN AVE.            | LOS ANGELES         | 90047    |
| A      | 93195                  | MAYNARD, JOSEPH & JEANNE                                  | EXOTIC FELINE BREEDING COMPOUND. | STAR ROUTE 1, BOX 84            | ROSAMOND            | 93560    |
| A      | 93178                  | MCELROY, MAX  |                                  | 15445 VENTURA BLVD. SUITE 10    | SHERMAN DALE        | 91413    |
| A      | 9358                   | MEDI-PHYSICS, INC.  |                                  | 5855 CHRISTIE AVE.              | EMERYSVILLE         | 94608    |
| A      | 93223                  | MEDICAL BIOLOGY INSTITUTE                                 |                                  | 11077 NORTH TORREY PINES ROAD.  | LA JOLLA            | 92037    |
| A      | 9343                   | MEMORIAL HOSP. OF LONG BEACH                              |                                  | 2801 ATLANTIC AVE.              | LONG BEACH          | 90806    |
| X      | 9390                   | MERCY SAN JUAN HOSPITAL                                   |                                  | 6501 COYLE AVE.                 | CARMICHAEL          | 95608    |
| A      | 93191                  | MILL, JEAN S.   |                                  | 1412 COVINA HILLS ROAD          | COVINA              | 91724    |
| A      | 93181                  | MINESOTA MINING & MANUFACTURING 3M.                       |                                  | 1500 SALADO DR. SUITE 202       | MOUNTAIN VIEW       | 94043    |
| A      | 939                    | MOUNT ZION HOSPITAL AND MEDICAL CENTER.                   |                                  | 1600 DIVISADERO ST.             | SAN FRANCISCO       | 94115    |
| A      | 93117                  | MT. SAN ANTONIO COLLEGE                                   |                                  | 1100 N. GRAND AVE.              | WALNUT              | 91789    |
| A      | 93110                  | MURPHY, HOWARD F.   |                                  | 400 N. LA COSTA DR.             | CARLSBAD            | 92008    |
| A      | 93207                  | NEUROCENTERS MICROSURGERY LABORATORY.                     |                                  | 2630 HOSPITAL LANE              | REDDING             | 96001    |
| X      | 9392                   | NICHOLS INST./ENDOCRINOLOGY                               |                                  | 26441 VIA DEANZA                | SAN JUAN CAPISTRANO | 92675    |
| A      | 93145                  | NORTH AMERICAN SCIENCE ASSOC. OF CA., INC.                |                                  | 1582 DERRE AVE                  | IRVINE              | 92714    |
| A      | 93189                  | NORTHVIEW PACIFIC LABORATORIES                            |                                  | 2800 SEVENTH STREET             | BERKELEY            | 94710    |
| A      | 93105                  | OCCIDENTAL COLLEGE  |                                  | 1600 CAMPUS RD.                 | LOS ANGELES         | 90041    |
| A      | 9345                   | OLIVE VIEW MEDICAL CENTER                                 |                                  | 14445 OLIVE VIEW DRIVE          | SYLMAR              | 91342    |
| A      | 93159                  | ORTHOPEADIC HOSPITAL                                      |                                  | 2400 SO FLOWER ST               | LOS ANGELES         | 90007    |

# CALIFORNIA—Continued

| STATUS | REGISTRATION<br>NUMBER | NAME   | DOING BUSINESS AS                 | ADDRESS                          | CITY             | ZIP CODE |
|--------|------------------------|--|-----------------------------------|----------------------------------|------------------|----------|
| A      | 93166                  | OXIMETRIC INC.   |                                   | 1212 TERRA BELLA AVE.            | MOUNTAIN VIEW    | 94043    |
| A      | 93224                  | PACIFIC BIOTECH INC.   |                                   | 8535 COMMERCE AVE.               | SAN DIEGO        | 92121    |
| A      | 9341                   | PALO ALTO MED. RES. FOUND.                                   |                                   | 860 BRYANT ST.                   | PALO ALTO        | 94301    |
| A      | 93173                  | PANTEX DIVISION OF BIO-ANALYSIS                              |                                   | 1737 21ST STREET                 | SANTA MONICA     | 90404    |
| A      | 93103                  | PASADENA CITY COLLEGE  |                                   | 1570 E. COLORADO BLVD.           | PASADENA         | 91106    |
| A      | 93160                  | POINT LOMA COLLEGE   | ANNEX LABORATORY                  | 3900 LOMALAND DRIVE              | SAN DIEGO        | 92106    |
| A      | 9384                   | POMONA COLLEGE   |                                   |                                  | CLAREMONT        | 91711    |
| A      | 93214                  | PURCELL, THOMAS B.   | GREENACRES VETERINARY<br>HOSPITAL | 1830 FLOWER STREET               | BAKERSFIELD      | 93305    |
| A      | 93222                  | QUIDEL   |                                   | 11077 NORTH TORREY PINES<br>ROAD | LA JOLLA         | 92037    |
| A      | 9398                   | RADIOASSAY SYSTEMS LAB., INC.                                |                                   | 1511 E. DEL AMO BLVD.            | CARSON           | 90746    |
| A      | 9337                   | RANCHO LOS AMIGOS HOSP. INC.                                 |                                   | 7413 GOLODRINAS ST.              | DOWNEY           | 90242    |
| A      | 93107                  | RANCHO SANTIAGO COMM COL DIST.                               |                                   | 17TH ST AT BRISTOL               | SANTA ANA        | 92706    |
| X      | 9391                   | REDKEN LABORATORIES, INC.                                    |                                   | 14721 CALIFA ST.                 | VAN NUYS         | 91401    |
| A      | 93218                  | RENDES, CHERYL RENEE   | WONDERS OF WILDLIFE, INC.         | 521 LAGUNA ROAD                  | FULLERTON        | 92635    |
| A      | 9316                   | RES. & EDU. INST., INC./HARBOR-<br>UCLA MEDICAL CNTR.        |                                   | 1124 W. CARSON ST.               | TORRANCE         | 90502    |
| A      | 93228                  | RESEARCH AND DIAGNOSTIC<br>ANTIBODIES                        |                                   | P.O. BOX 7653                    | BERKELEY         | 94707    |
| A      | 9366                   | SALK INST. FOR BIO. STUDIES                                  |                                   | 10010 N. TORREY PINES ROAD       | LAJOLLA          | 92037    |
| A      | 93108                  | SAN BERNARDINO VALLEY COLLEGE                                |                                   | 701 SO. MT. VERNON AVE.          | SAN BERNARDINO   | 92403    |
| X      | 9383                   | SAN DIEGO BIO-MED. RES. INST.                                |                                   | 2602-1ST AVE. RM 104             | SAN DIEGO        | 92103    |
| A      | 93124                  | SAN DIEGO MESA COLLEGE                                       |                                   | 7250 MESA COLLEGE DR.            | SAN DIEGO        | 92111    |
| A      | 93143                  | SAN DIEGUITO ANIMAL CARE CTR.                                |                                   | PO BOX 64                        | RANCHO SANTE FE  | 92067    |
| A      | 9347                   | SANSUM CLINIC RES. FOUND.                                    |                                   | 2219 BATH ST.                    | SANTA BARBARA    | 93102    |
| X      | 93114                  | SANTA BARBARA CITY COLLEGE                                   |                                   | 721 CLIFF DR.                    | SANTA BARBARA    | 93109    |
| A      | 93169                  | SCIENCE APPLICATIONS, INC.                                   |                                   | 464 PROSPECT ST P.O. BOX 1454    | LAJOLLA          | 92038    |
| A      | 9315                   | SCRIPPS CLINIC & RES. FOUND.                                 |                                   | 476 PROSPECT ST.                 | LA JOLLA         | 92037    |
| A      | 9313                   | SHELL DEVELOPMENT COMPANY                                    |                                   | P.O. BOX 4248                    | MODESTO          | 95353    |
| X      | 93140                  | SMITH KLINE INSTRUMENTS, INC.                                |                                   | 485 POTRERO AVE.                 | SUNNYVALE        | 94086    |
| A      | 93150                  | SOCIETY OF SCIENTIFIC CARE, INC.                             |                                   | PO BOX 7535                      | SAN DIEGO        | 92107    |
| A      | 931                    | SONOMA STATE HOSPITAL  |                                   |                                  | ELDRIDGE         | 95431    |
| A      | 93201                  | SONTEK INDUSTRIES, INC.                                      |                                   | 310 HARRIS AVE. SUITE A          | SACRAMENTO       | 95838    |
| A      | 93127                  | SOUTHERN CALIFORNIA COLLEGE OF<br>OPTOMETRY                  |                                   | 2001 ASSOCIATED RD.              | FULLERTON        | 92681    |
| A      | 93130                  | SOUTHWESTERN COLLEGE   |                                   | 900 OTAY LAKES RD.               | CHULA VISTA      | 92010    |
| A      | 93192                  | SPECIALTY LABORATORIES                                       |                                   | 2122 GRANVILLE AVE.              | LOS ANGELES      | 90025    |
| A      | 93118                  | ST. JOHN'S HOSP. & HEALTH CTR.                               |                                   | 1328 22ND ST.                    | SANTA MONICA     | 90404    |
| A      | 9342                   | ST. MARY'S HOSP. MEDICAL CTR.                                |                                   | 2200 HAYES ST.                   | SAN FRANCISCO    | 94117    |
| A      | 93225                  | STAAR SURGICAL COMPANY                                       |                                   | 1911 WALKER AVENUE               | MONROVIA         | 91016    |
| A      | 9365                   | STANDARD OIL COMP. OF CA.                                    |                                   | 576 STANDARD AVE., RM 5201       | RICHMOND         | 94802    |
| A      | 9326                   | STANFORD RESEARCH INSTITUTE                                  |                                   | 333 RAVENSWOOD AVE.              | MENLO PARK       | 94025    |
| A      | 934                    | STANFORD UNIVERSITY  |                                   | STANFORD MEDICAL CTR. LOO3D      | STANFORD         | 94305    |
| A      | 9364                   | STAR-KIST FOODS, INC.  |                                   | 582 TUNA ST.                     | TERMINAL ISLANDS | 90731    |
| A      | 9325                   | STATE OF CA/DEPT. OF HEALTH                                  |                                   | 2151 BERKELEY WAY                | BERKELEY         | 94704    |
| A      | 9331                   | STAUFFER CHEMICAL COMPANY                                    |                                   | 1200 SOUTH 47TH ST.              | RICHMOND         | 94804    |
| A      | 93172                  | SULLIVAN, ARTHUR   |                                   | 5525 N. SULTANA AVE., APT B      | TEMPLE CITY      | 91780    |
| A      | 93134                  | SUMMERS, JOHN E.   |                                   | 4100 HOLLISTER AVE.              | CARMICHAEL       | 95608    |
| A      | 933                    | SUTTER COM HOSP OF SACRAMENTO                                |                                   | 52ND & F STS.                    | SACRAMENTO       | 95816    |
| A      | 9329                   | SYNTEX (U.S.A.) INC.   |                                   | 3401 HILLVIEW AVE.               | PALO ALTO        | 94304    |
| A      | 93162                  | THE GORILLA FOUNDATION                                       |                                   | PO BOX 3002                      | STANFORD         | 94305    |
| X      | 935                    | THE HINE LABORATORIES, INC.                                  |                                   | TEHAMA ST.                       | SAN FRANCISCO    | 94103    |
| A      | 9344                   | THE REGENTS OF THE UNIV OF CA                                |                                   | UNIVERSITY HALL                  | BERKELEY         | 94720    |
| A      | 93220                  | THE SALK INSTIT. BIOTECHNOLOGY<br>INDUST. ASSOC., INC. (SIB) |                                   | P.O. BOX 85200                   | SAN DIEGO        | 92138    |
| A      | 93203                  | THE WHITTIER INSTITUTE FOR<br>DIABETES AND ENDOCRINOLOGY     |                                   | 9894 GENESEE AVENUE              | LA JOLLA         | 92037    |
| A      | 93171                  | THORATEC LABORATORIES CORP.                                  |                                   | 2023 EIGHTH STREET               | BERKELEY         | 94710    |
| A      | 93210                  | UNIVERSITY OF CALIFORNIA                                     | LAWRENCE BERKELEY<br>LABORATORY   | ONE CYCLOTRON ROAD               | BERKELEY         | 94720    |
| A      | 93131                  | UNIVERSITY OF SAN DIEGO                                      |                                   | ALCALA PARK                      | SAN DIEGO        | 92110    |
| A      | 9377                   | UNIVERSITY OF SAN FRANCISCO                                  |                                   |                                  | SAN FRANCISCO    | 94117    |
| A      | 9320                   | UNIVERSITY OF SOUTHERN<br>CALIFORNIA                         |                                   | 2011 ZONAL AVE.                  | LOS ANGELES      | 90033    |
| A      | 9350                   | UNIVERSITY OF THE PACIFIC                                    |                                   | 751 BROOKSIDE RD.                | STOCKTON         | 95207    |
| A      | 93217                  | VALLEY RABBIT FEEDLOT, INC.                                  |                                   | P.O. BOX 266                     | HILMAR           | 95324    |
| A      | 93208                  | VESTAR RESEARCH INC.   |                                   | 939 E. WALNUT ST.                | PASADENA         | 91106    |
| A      | 93115                  | VICTOR VALLEY COLLEGE  |                                   |                                  | VICTORVILLE      | 92392    |
| A      | 93100                  | VITAMINERALS, INC.   |                                   | 1815 FLOWER ST.                  | GLENDALE         | 91201    |
| A      | 93156                  | WESTERN COLLEGE OF ALLIED<br>HEALTH CAREERS                  |                                   | 4000 EL CAMINO AVE               | SACRAMENTO       | 95821    |
| A      | 9340                   | WHITE MEMORIAL MEDICAL CENTER                                |                                   | 1720 BROOKLYN AVE.               | LOS ANGELES      | 90033    |
| A      | 93179                  | WILD ANIMAL TRAINING CENTER                                  |                                   | P.O. BOX 1052                    | RIVERSIDE        | 92502    |
| A      | 93177                  | WILDLIFE WAYSTATION  |                                   | 14831 LITTLE TUJUNGA CYN. RD.    | SAN FERNANDO     | 91342    |
| A      | 93229                  | XOMA CORPORATION   |                                   | 2910 SEVENTH ST.                 | BERKELEY         | 94710    |
| A      | 93193                  | YOUNG, MS, DVM ROBERT  | DAVID SILVA KENNEL                | 7024 CARVER ROAD                 | MODESTO          | 95356    |
| A      | 9379                   | YUBA COLLEGE   |                                   | LINDA & BEALE ROADS              | MARYSVILLE       | 95901    |
| A      | 93151                  | ZOOLOGICAL SOCIETY OF SAN DIEGO                              |                                   | PO BOX 551                       | SAN DIEGO        | 92112    |

# COLORADO

| STATUS | REGISTRATION<br>NUMBER | NAME                                       | DOING BUSINESS AS | ADDRESS                        | CITY      | ZIP CODE |
|--------|------------------------|--|-------------------|--------------------------------|-----------|----------|
| X      | 8432                   | AMC CANCER RESEARCH CENTER<br>AND HOSPITAL |                   | 1600 PIERCE STREET             | LAKEWOOD  | 80214    |
| A      | 8419                   | ARAPAHOE COMMUNITY COLLEGE                 |                   | 5900 S. SANTA FE DR.           | LITTLETON | 80120    |
| A      | 8437                   | BARD ELECTRO MEDICAL SYSTEMS,<br>INC.      |                   | 14 INVERNESS DRIVE E. BLDG. C. | ENGLEWOOD | 80112    |
| A      | 8413                   | BEL RAE INSTITUTE                          |                   | 9870 E. ALAMEDA AVE.           | DENVER    | 80231    |

**COLORADO—Continued**

| STATUS | REGISTRATION<br>NUMBER | NAME                                  | DOING BUSINESS AS                | ADDRESS                           | CITY                  | ZIP CODE |
|--------|------------------------|---------------------------------------|----------------------------------|-----------------------------------|-----------------------|----------|
| A      | 8427                   | CHILDREN'S HOSPITAL.....              |                                  | 1056 EAST 19TH AVE.....           | DENVER.....           | 80218    |
| A      | 8424                   | COBE LAB./ANIMAL LABORATORIES.....    |                                  | 1201 OAK ST.....                  | LAKEWOOD.....         | 80215    |
| A      | 8412                   | COLORADO MOUNTAIN COLLEGE.....        |                                  |                                   | GLENWOOD SPRINGS..... | 81601    |
| A      | 847                    | COLORADO SERUM COMP.....              |                                  | 4950 YORK ST.....                 | DENVER.....           | 80218    |
| A      | 843                    | COLORADO STATE UNIVERSITY.....        |                                  |                                   | FORT COLLINS.....     | 80521    |
| A      | 8416                   | DENVER DEPT OF HEALTH & HOSP.....     |                                  | WEST 8TH AVE. & CHEROKEE ST...    | DENVER.....           | 80204    |
| A      | 8421                   | FORT LEWIS COLLEGE.....               |                                  |                                   | DURANGO.....          | 81301    |
| A      | 8410                   | MERIDIAN BIO-MEDICAL, INC.....        |                                  | 3278 S. WADSWORTH.....            | DENVER.....           | 80227    |
| A      | 841                    | NAT'L JEWISH HOSP.....                |                                  | 3800 EAST COLFAX AVE.....         | DENVER.....           | 80206    |
| A      | 8415                   | PENROSE HOSPITAL.....                 |                                  | 2215 N. CASCADE AVE.....          | COLORADO SPRINGS..... | 80903    |
| A      | 8420                   | REGIS COLLEGE.....                    |                                  | WEST 50TH & LOWELL BLVD.....      | DENVER.....           | 80221    |
| A      | 845                    | ST. JOSEPH HOSPITAL.....              |                                  | 1835 FRANKLIN ST.....             | DENVER.....           | 80218    |
| A      | 8436                   | TECH AMERICA GROUP INC.....           | TECH AMERICA RESEARCH<br>CENTER. | 225 COMMERCE DRIVE.....           | FORT COLLINS.....     | 80524    |
| A      | 8414                   | THE COLORADO COLLEGE.....             |                                  |                                   | COLORADO SPRINGS..... | 80903    |
| A      | 848                    | UNIV OF NORTHERN COLORADO.....        |                                  |                                   | GREELEY.....          | 80631    |
| A      | 846                    | UNIVERSITY OF COLORADO.....           |                                  |                                   | BOULDER.....          | 80302    |
| A      | 8431                   | VALLEYLAB INC.....                    |                                  | 5920 LONGBOW DR.....              | BOULDER.....          | 80301    |
| A      | 8429                   | WESTERN RESEARCH CORP.....            |                                  | 2300 N. HWY 287, PO BOX 1255..... | FORT COLLINS.....     | 80522    |
| A      | 8411                   | WESTERN STATE COLLEGE OF<br>COLORADO. |                                  |                                   | GUNNISON.....         | 81230    |
| A      | 8434                   | WILDLIFE VACCINES, INC.....           |                                  | 11475 WEST 48TH AVE.....          | WHEAT RIDGE.....      | 80033    |

**CONNECTICUT**

| STATUS | REGISTRATION<br>NUMBER | NAME  | DOING BUSINESS AS             | ADDRESS                          | CITY             | ZIP CODE |
|--------|------------------------|---|-------------------------------|----------------------------------|------------------|----------|
| A      | 1629                   | BOEHRINGER INGELHEIM LTD.....                         |                               | 90 EAST RIDGE, P.O. BOX 368..... | RIDGEFIELD.....  | 06877    |
| A      | 1630                   | CANINE RESEARCH FACILITY.....                         |                               | PARKER BRIDGE ROAD.....          | COVENTRY.....    | 06238    |
| A      | 1616                   | CT. STATE DEPT. OF HEALTH.....                        |                               | PO BOX 1689.....                 | HARTFORD.....    | 06101    |
| A      | 1632                   | ENVIRONMENTAL HEALTH CNTR./<br>STAUFFER CHEMICAL CO.. |                               | 400 FARMINGTON AVE.....          | FARMINGTON.....  | 06032    |
| A      | 1623                   | FAIRFIELD UNIVERSITY.....                             |                               |                                  | FAIRFIELD.....   | 06430    |
| A      | 167                    | HARTFORD HOSPITAL.....                                |                               | 80 SEYMOUR ST.....               | HARTFORD.....    | 06115    |
| A      | 164                    | JOHN B. PIERCE FOUNDATION<br>LABORATORY.              |                               | 290 CONGRESS.....                | NEW HAVEN.....   | 06519    |
| A      | 1626                   | QUINNIPAC COLLEGE.....                                |                               | 555 NEW ROAD.....                | HAMDEN.....      | 06518    |
| A      | 1631                   | SEA RESEARCH FOUNDATION, INC.....                     | MYSTIC MARINELIFE AQUARIUM... |                                  | MYSTIC.....      | 06355    |
| A      | 162                    | ST. FRANCIS HOSP. RES. LAB.....                       |                               | 114 WOODLAND ST.....             | HARTFORD.....    | 06105    |
| X      | 1619                   | ST. MARY'S HOSPITAL.....                              |                               | 56 FRANKLIN ST.....              | WATERBURY.....   | 06702    |
| A      | 1633                   | THE CLINIPAD CORPORATION.....                         |                               | 66 HIGH STREET.....              | GUILFORD.....    | 06437    |
| A      | 168                    | THE UNIVERSITY OF CONNECTICUT.....                    |                               |                                  | STORRS.....      | 06268    |
| A      | 1628                   | UNITED STATES SURGICAL CORP.....                      |                               | 150 GLOVER AVE.....              | NORWALK.....     | 06850    |
| A      | 1625                   | UNIV OF CT HEALTH CENTER.....                         |                               | CENTER FOR LAB ANIMAL CARE....   | FARMINGTON.....  | 06032    |
| A      | 1611                   | UNIVERSITY OF HARTFORD.....                           |                               | 200 BLOOMFIELD AVE.....          | W. HARTFORD..... | 06117    |
| A      | 161                    | YALE UNIVERSITY.....                                  |                               | 333 CEDAR ST.....                | NEW HAVEN.....   | 06510    |

**DELAWARE**

| STATUS | REGISTRATION<br>NUMBER | NAME                                 | DOING BUSINESS AS                       | ADDRESS                           | CITY            | ZIP CODE |
|--------|------------------------|--------------------------------------|---|-----------------------------------|-----------------|----------|
| A      | 509                    | ALFRED I. DU PONT INSTITUTE.....     |   | ROCKLAND RD.....                  | WILMINGTON..... | 19803    |
| A      | 50R7                   | DU PONT CLINICAL SYSTEMS.....        |   | BLDG. 300 ROUTE 896.....          | GLASGOW.....    | 19702    |
| A      | 501                    | E.I. DUPONT DE NEMOURS & CO.....     |   | P.O. BOX 50 ELKTON RD.....        | NEWARK.....     | 19711    |
| A      | 50R2                   | EXPERIMENTAL STATION.....            |   |                                   | WILMINGTON..... | 19898    |
| A      | 503                    | ICI AMERICAS, INC.....               |   | CONCORD PIKE & NEW MURPHY<br>RD.. | WILMINGTON..... | 19897    |
| A      | 508                    | INTER CONTINENTAL BIOLOGIC, INC. ... |   | P.O. BOX 318.....                 | MILLSBORO.....  | 19966    |
| X      | 505                    | STERWIN LABORATORIES, INC.....       |   | DUPONT HWY.....                   | MILLSBORO.....  | 19966    |
| A      | 50R10                  | STINE LABORATORY.....                | E. I. DU PONT DE NEMOURS & CO.<br>INC.. | P.O. BOX 30.....                  | NEWARK.....     | 19711    |
| A      | 504                    | UNIVERSITY OF DELAWARE.....          |   |                                   | NEWARK.....     | 19711    |
| X      | 506                    | WILMINGTON MEDICAL CTR., INC.....    |   | 14TH & WASHINGTON STS.....        | WILMINGTON..... | 19899    |

**DISTRICT OF COLUMBIA**

| STATUS | REGISTRATION<br>NUMBER | NAME                                      | DOING BUSINESS AS          | ADDRESS                            | CITY            | ZIP CODE |
|--------|------------------------|---|----------------------------|------------------------------------|-----------------|----------|
| A      | DC7                    | AMERICAN UNIVERSITY.....                  |                            | MASSACHUSETTS & NEBRASKA<br>AVES.. | WASHINGTON..... | 20016    |
| A      | DC10                   | CATHOLIC UNIVERSITY OF AMERICA....        | DEPARTMENT OF BIOLOGY..... |                                    | WASHINGTON..... | 20064    |
| A      | DC3                    | CHILDREN'S HOSP. OF THE D.C.....          |                            | 111 MICHIGAN AVENUE NW.....        | WASHINGTON..... | 20010    |
| A      | DC5                    | GEORGE WASHINGTON UNIVERSITY....          |                            |                                    | WASHINGTON..... | 20006    |
| A      | DC4                    | GEORGETOWN UNIVERSITY.....                |                            | 3900 RESERVOIR RD. N.W.....        | WASHINGTON..... | 20007    |
| A      | DC9                    | HOWARD UNIVERSITY/COLLEGE OF<br>MEDICINE. |                            | 2400 6TH ST. NW.....               | WASHINGTON..... | 20059    |
| X      | DC2                    | JACKSON LABORATORIES, INC.....            |                            | 2612-28TH ST NE PO BOX 10238....   | WASHINGTON..... | 20018    |
| A      | DC6                    | NATIONAL FOOD PROCESSORS<br>ASSOCIATION.  |                            | 1133-20TH ST., N.W.....            | WASHINGTON..... | 20036    |
| A      | DC1                    | WASHINGTON HOSPITAL CENTER.....           |                            | GEORGE HYMAN MEMORIAL<br>RESEARCH. | WASHINGTON..... | 20010    |

# FLORIDA

| STATUS | REGISTRATION<br>NUMBER | NAME   | DOING BUSINESS AS                     | ADDRESS                            | CITY              | ZIP CODE |
|--------|------------------------|--|---------------------------------------|------------------------------------|-------------------|----------|
| A      | 5843                   | ALL CHILDREN'S HOSPITAL                                |                                       | 801 6TH STREET SOUTH               | ST PETERSBURG     | 33701    |
| A      | 5856                   | BARRIE, KATHLEEN                                       | ANIMAL EYE CLINIC                     | 7519 WATERS AVE                    | TAMPA             | 33615    |
| A      | 5832                   | BARRY LABORATORIES, INC.                               |                                       | 461 N.E. 27TH ST.                  | POMPAN0 BEACH     | 33064    |
| X      | 584                    | BIGGER'S SMALL ANIMAL HOSP.                            |                                       | 2833 S. 4 ST.                      | FORT PIERCE       | 33450    |
| X      | 5852                   | CEDARS MEDICAL CENTER, INC.                            |                                       | 1400 NW 12TH AVENUE                | MIAMI             | 33136    |
| X      | 5824                   | CHEMIE HAUS, INC.                                      |                                       | 160 CONCORD DR.                    | CASSELBERRY       | 32707    |
| A      | 5844                   | CLEARWATER MARINE SCIENCE<br>CENTER.                   |                                       | 249 WINDWARD PASSAGE               | CLEARWATER        | 33515    |
| A      | 5819                   | CORDIS CORP.   |                                       | PO BOX 370428                      | MIAMI             | 33137    |
| A      | 5846                   | CRITIKON, INC.   |                                       | 1410 NORTH WESTSHORE<br>BOULEVARD. | TAMPA             | 33607    |
| A      | 5828                   | DADE DIV AM HOSP SUPPLY CORP                           |                                       | PO BOX 520672                      | MIAMI             | 33152    |
| A      | 582                    | DAWSON RESEARCH CORP.                                  |                                       | P.O. BOX 30666                     | ORLANDO           | 32862    |
| A      | 5845                   | DOLPHIN RESEARCH CENTER, INC.                          |                                       | P.O. BOX DOLPHIN                   | MARATHON SHORES   | 33052    |
| A      | 5855                   | EAR RESEARCH FOUNDATION OF<br>FLORIDA.                 |                                       | 1921 FLOYD STREET                  | SARASOTA          | 33579    |
| X      | 5810                   | ECKERD COLLEGE   |                                       | PO BOX 12560                       | ST. PETERSBURG    | 33733    |
| A      | 5812                   | FLORIDA A&M UNIVERSITY                                 |                                       |                                    | TALLAHASSEE       | 32307    |
| A      | 5835                   | FLORIDA ATLANTIC UNIVERSITY                            |                                       |                                    | BOCA RATON        | 33431    |
| A      | 5820                   | FLORIDA INST. OF TECHNOLOGY                            |                                       | BOX 1150 COUNTRY CLUB ROAD         | MELBOURNE         | 32901    |
| A      | 5836                   | FLORIDA INTERNATIONAL UNIV.                            |                                       | TAMIAMI TRAIL                      | MIAMI             | 33199    |
| A      | 5817                   | FLORIDA MED. ENTOMOLOGY LAB                            |                                       | PO BOX 520-OSLO RD.                | VERO BEACH        | 32960    |
| A      | 581                    | FLORIDA STATE UNIVERSITY                               |                                       |                                    | TALLAHASSEE       | 32306    |
| X      | 5827                   | HOWARD HUGHES MEDICAL INST.                            |                                       | P.O. BOX 330837                    | COCONUT GROVE     | 33133    |
| X      | 5851                   | IMMUNOMED CORPORATION                                  | TWIN OAKS RANCH                       | 4904 W. CYPRESS STREET             | TAMPA             | 33609    |
| A      | 5831                   | JACKSON VETERINARY PRACTICE                            |                                       | RFD 5 BOX 9                        | ST. AUGUSTINE     | 32084    |
| X      | 5838                   | KNOWLES ANIMAL CLINIC                                  |                                       | 1000 NW 27TH AVE                   | MIAMI             | 33125    |
| A      | 5837                   | LEO GOODWIN INST FOR CANC RES                          |                                       | 3301 COLLEGE                       | FT. LAUDERDALE    | 33314    |
| A      | 5847                   | LIFE SCIENCES, INC.                                    |                                       | 2900 72ND ST. N                    | ST PETERSBURG     | 33710    |
| A      | 5821                   | MANNHEIMER PRIMATE FOUND.                              |                                       | 20255 S.W. 360TH ST.               | HOMESTEAD         | 33030    |
| A      | 5848                   | MEDICAL RESEARCH FOUNDATION OF<br>ST. PETERSBURG, INC. |                                       | 501 11TH ST. N.                    | ST PETERSBURG     | 33705    |
| A      | 589                    | MIAMI HEART INSTITUTE                                  |                                       | 4701 N. MERIDIAN AVE               | MIAMI BEACH       | 33140    |
| A      | 585                    | MT. SINAI HOSPITAL RES. LAB                            |                                       | 4300 ALTON RD.                     | MIAMI BEACH       | 33140    |
| A      | 5829                   | N. AMERICAN BIOLOGICALS, INC.                          |                                       | 16500 NW 15 AVE.                   | MIAMI             | 33169    |
| X      | 5833                   | PAPANICOLAOU CANCER RES INST                           |                                       | 1155 NW 14TH ST PO BOX 236188      | MIAMI             | 33123    |
| A      | 5822                   | ROLLINS COLLEGE  |                                       |                                    | WINTER PARK       | 32789    |
| A      | 5834                   | SANDERS MED. RES. FOUND. INC.                          |                                       | 33 SE 3RD ST.                      | BOCA RATON        | 33432    |
| X      | 5842                   | SHANK, J   |                                       | 3225 NO ANDREWS AVE.               | FT LAUDERDALE     | 33309    |
| A      | 5814                   | SHERWOOD MEDICAL INDUSTRIES<br>INC.                    |                                       | PO BOX 2078                        | DELAND            | 32720    |
| A      | 5850                   | SOUTHEASTERN COLLEGE OF<br>OSTEOPATHIC MEDICINE.       |                                       | 1750 N.E. 168TH STREET             | NORTH MIAMI BEACH | 33162    |
| A      | 5823                   | ST. PETERSBURG JR. COLLEGE                             |                                       | PO BOX 13489                       | ST. PETERSBURG    | 33733    |
| A      | 5830                   | STATE OF FL., DIV. OF HEALTH                           |                                       | 4000 W. BUFFALO AVE                | TAMPA             | 33614    |
| X      | 5813                   | SUNLAND HOSPITAL                                       |                                       | PO BOX 3513                        | ORLANDO           | 32802    |
| A      | 5816                   | UNIV. OF CENTRAL FLORIDA                               |                                       | PO BOX 25000,ALAFAYA TRAIL         | ORLANDO           | 32816    |
| X      | 5851                   | UNIV. OF WEST FLORIDA                                  |                                       |                                    | PENSACOLA         | 33609    |
| A      | 5849                   | UNIVERSITY HOSPITAL BUILDING, INC.                     | MEMORIAL HOSPITAL OF<br>JACKSONVILLE. | 3625 UNIVERSITY BLVD. SOUTH        | JACKSONVILLE      | 32216    |
| A      | 583                    | UNIVERSITY OF FLORIDA                                  |                                       | OFFICE OF THE PRESIDENT            | GAINESVILLE       | 32601    |
| A      | 587                    | UNIVERSITY OF MIAMI                                    |                                       |                                    | CORAL GABLES      | 33124    |
| A      | 5815                   | UNIVERSITY OF SOUTH FLORIDA                            |                                       | 4202 FOWLER AVE.                   | TAMPA             | 33620    |
| A      | 5853                   | UNIVERSITY OF WEST FLORIDA                             |                                       |                                    | PENSACOLA         | 32514    |
| A      | 5854                   | VIRA TECH, INC.  | SUBSIDIARY OF VIRAGEN, INC.           | 2343 W. 76TH STREET                | HIALEAH           | 33016    |

# GEORGIA

| STATUS | REGISTRATION<br>NUMBER | NAME                                  | DOING BUSINESS AS                  | ADDRESS             | CITY          | ZIP CODE |
|--------|------------------------|---------------------------------------|------------------------------------|---------------------|---------------|----------|
| A      | 5713                   | ALTANTA UNIV. CENTER                  |                                    | 360 WESTVIEW DR. SW | ALTANTA       | 30314    |
| A      | 573                    | EMORY UNIVERSITY                      |                                    |                     | ATLANTA       | 30322    |
| A      | 5717                   | FORT VALLEY STATE COLLEGE             | VETERINARY TECHNOLOGY<br>PROGRAM.  | 801 COLLEGE DRIVE   | FORT VALLEY   | 31030    |
| X      | 579                    | GEORGIA COLLEGE                       |                                    |                     | MILLEDGEVILLE | 31061    |
| A      | 5710                   | GEORGIA INST. OF TECHNOLOGY           |                                    |                     | ATLANTA       | 30332    |
| A      | 5712                   | GEORGIA STATE UNIVERSITY              |                                    | UNIVERSITY PLAZA    | ATLANTA       | 30303    |
| A      | 572                    | MEDICAL COLLEGE OF GEORGIA            | DIV. OF LAB. ANIMAL RESOURCES.     |                     | AUGUSTA       | 30912    |
| A      | 574                    | MERCER UNIVERSITY SYSTEM              |                                    |                     | MACON         | 31207    |
| A      | 5714                   | MERIEUX INSTITUTE                     |                                    | 200 CEDAR CREEK DR  | ATHENS        | 30605    |
| A      | 5711                   | OXFORD CHEMICALS                      | DIVISION OF CONSOLIDATED<br>FOODS. | PO BOX 80202        | ATLANTA       | 30366    |
| A      | 576                    | PALMER CHEM. & EQUIP. CO. INC         |                                    | PO BOX 867          | DOUGLASVILLE  | 30134    |
| A      | 5719                   | RAGLAND RESEARCH, INC.                |                                    | 119 ROWE ROAD       | ATHENS        | 30601    |
| A      | 5718                   | THACKER, LEROY                        | IMMUNOTEK, INC.                    | 943 GATEWOOD CT. NW | ATLANTA       | 30327    |
| A      | 5715                   | TRS LABS, INC.                        |                                    | P.O. BOX 5112       | ATHENS        | 30604    |
| A      | 5716                   | UNIV. OF GEORGIA AT SAPELO<br>ISLAND. | GEORGIA MARINE INSTITUTE           |                     | SAPELO ISLAND | 30208    |
| A      | 575                    | UNIVERSITY OF GEORGIA SYSTEM          |                                    |                     | ATHENS        | 30601    |

# HAWAII

| STATUS | REGISTRATION<br>NUMBER | NAME                               | DOING BUSINESS AS                            | ADDRESS             | CITY     | ZIP CODE |
|--------|------------------------|------------------------------------|--|---------------------|----------|----------|
| A      | 9512                   | HAWAII DEPT. OF AGRICULTURE        |  | 1428 S. KING ST.    | HONOLULU | 96814    |
| A      | 9513                   | IMMUNOLOGY RESEARCH<br>LABORATORY. | SHRINERS HOSPITALS FOR<br>CRIPPLED CHILDREN. | 1310 PUNAHOU STREET | HONOLULU | 96826    |
| A      | 953                    | QUEEN'S MEDICAL CENTER             |  | PO BOX 861          | HONOLULU | 96808    |

## HAWAII—Continued

| STATUS | REGISTRATION<br>NUMBER | NAME   | DOING BUSINESS AS | ADDRESS                          | CITY           | ZIP CODE |
|--------|------------------------|--|-------------------|----------------------------------|----------------|----------|
| A      | 957                    | ST. FRANCIS HOSP RES LAB .....                     |                   | 2260 LILIKA ST. ....             | HONOLULU ..... | 96817    |
| A      | 952                    | UNIVERSITY OF HAWAII/LABORATORY<br>ANIMAL SERVICE. |                   | 2538 THE MALL, SNYDER HALL ..... | HONOLULU ..... | 96822    |

## IDAHO

| STATUS | REGISTRATION<br>NUMBER | NAME                             | DOING BUSINESS AS | ADDRESS                            | CITY            | ZIP CODE |
|--------|------------------------|----------------------------------|-------------------|------------------------------------|-----------------|----------|
| A      | 8201                   | IDAHO STATE UNIVERSITY .....     |                   | ISU ANIMAL FACILITY BOX 8007 ..... | POCATELLO ..... | 83209    |
| A      | 8203                   | LONG, CD .....                   |                   | 101 N. GARDEN ST. ....             | BOISE .....     | 83704    |
| A      | 8204                   | NORTHWEST NAZARENE COLLEGE ..... |                   |                                    | NAMPA .....     | 83651    |
| A      | 8202                   | UNIVERSITY OF IDAHO .....        |                   |                                    | MOSCOW .....    | 83843    |

## ILLINOIS

| STATUS | REGISTRATION<br>NUMBER | NAME   | DOING BUSINESS AS                | ADDRESS                                | CITY                    | ZIP CODE |
|--------|------------------------|--|----------------------------------|--|-------------------------|----------|
| A      | 3325                   | ABBOTT LABORATORIES .....                                    |                                  | 1400 SHERIDAN RD. ....                 | NORTH CHICAGO .....     | 60064    |
| A      | 3393                   | ADRI, INC. TECHNAM, INC. ....                                |                                  | 27 EAST 35TH PLACE .....               | STEGER .....            | 60475    |
| A      | 3369                   | AMERICAN DENTAL ASSOCIATION .....                            |                                  | 211 EAST CHICAGO AVE. ....             | CHICAGO .....           | 60611    |
| A      | 3320                   | ARGONNE NATIONAL LABORATORY .....                            |                                  | 9700 SOUTH CASS AVE. ....              | ARGONNE .....           | 60439    |
| A      | 3333                   | ARMOUR PHARMACEUTICAL CO. ....                               |                                  | US ROUTE 54 .....                      | BRADLEY .....           | 60915    |
| A      | 3334                   | ARNAR-STONE LAB. ....  |                                  | 1600 WAUKEGAN RD. ....                 | MCGAW PARK .....        | 60085    |
| X      | 3378                   | BIOLABS, INC. ....   |                                  | 2910 MACARTHUR BLVD. ....              | NORTHBROOK .....        | 60062    |
| A      | 3352                   | BLACKBURN COLLEGE .....                                      |                                  |  | CARLINVILLE .....       | 62626    |
| A      | 3386                   | BORDEN INC. ....   |                                  | RR 1 .....                             | ELGIN .....             | 60120    |
| X      | 3359                   | BRADLEY UNIVERSITY .....                                     |                                  |  | PEORIA .....            | 61606    |
| A      | 3397                   | CARLE FOUNDATION .....                                       |                                  | 611 WEST PARK STREET .....             | URBANA .....            | 61801    |
| A      | 3372                   | CHICAGO BOARD OF HEALTH .....                                |                                  | CHICAGO CIVIC CENTER .....             | CHICAGO .....           | 60602    |
| A      | 3310                   | CHICAGO COLLEGE OF OSTEOPATHY ..                             |                                  | 1122 E. 53 ST. ....                    | CHICAGO .....           | 60615    |
| A      | 3327                   | CHICAGO MEDICAL SCHOOL .....                                 |                                  | 3333 GREEN BAY ROAD .....              | NORTH CHICAGO .....     | 60064    |
| A      | 336                    | CHILDREN'S MEMORIAL HOSPITAL .....                           |                                  | 2300 CHILDREN'S PLAZA .....            | CHICAGO .....           | 60614    |
| A      | 3398                   | CONTINENTAL GRAIN COMPANY .....                              |                                  | 10 SOUTH RIVERSIDE PLAZA .....         | CHICAGO .....           | 60606    |
| A      | 3341                   | COOK CO. GRAD. SCHOOL OF MED. ....                           |                                  | 707 S. WOOD ST. ....                   | CHICAGO .....           | 60612    |
| X      | 3396                   | CRITICAL CARE MEDICAL SERVICES,<br>LTD. & CRITICAL CARE INS. | BRADLEY ANIMAL HOSPITAL .....    | 1010 JORIE BLVD. SUITE 224 .....       | OAK BROOK .....         | 60521    |
| A      | 3383                   | DE PAUL UNIVERSITY .....                                     |                                  | 1036 W. BELDEN AVE. ....               | CHICAGO .....           | 60614    |
| X      | 3311                   | EDGEWATER HOSPITAL .....                                     |                                  | 5700 N. ASHLAND .....                  | CHICAGO .....           | 60626    |
| X      | 3364                   | EUREKA COLLEGE .....   |                                  | 300 E. COLLEGE .....                   | EUREKA .....            | 61530    |
| A      | 3313                   | EVANSTON HOSPITAL .....                                      |                                  | 2650 RIDGE AVE. ....                   | EVANSTON .....          | 60201    |
| A      | 3328                   | G.D. SEARLE & CO. ....                                       |                                  | BOX 5110 .....                         | CHICAGO .....           | 60680    |
| A      | 3331                   | GAINES NUTRITION CENTER .....                                |                                  | C/O GAINES RES. KENNELS RR 3 ..        | ST. ANNE .....          | 60964    |
| A      | 3335                   | HEKOTOEN INST./COOK CO. HOSP. ....                           |                                  | 627 S. WOOD ST. ....                   | CHICAGO .....           | 60612    |
| A      | 338                    | IIT RESEARCH INSTITUTE .....                                 |                                  | 10 WEST 35 ST. ....                    | CHICAGO .....           | 60616    |
| A      | 3356                   | IL STATE PSYCHIATRIC INST. ....                              |                                  | 1601 W. TAYLOR ST. ....                | CHICAGO 606L .....      | 62302    |
| A      | 3399                   | ILLINOIS COLLEGE OF OPTOMETRY .....                          | ELECTROPHYSIOLOGY<br>LABORATORY. | 3241 S. MICHIGAN AVE. ....             | CHICAGO .....           | 60616    |
| A      | 3345                   | ILLINOIS INST. OF TECHNOLOGY .....                           |                                  | 3300 S. FEDERAL ST. ....               | CHICAGO .....           | 60616    |
| A      | 333                    | ILLINOIS STATE UNIVERSITY .....                              |                                  |  | NORMAL .....            | 61761    |
| A      | 3353                   | ILLINOIS WESLEYAN UNIV. ....                                 |                                  |  | BLOOMINGTON .....       | 61701    |
| A      | 3343                   | KENDALL RESEARCH CENTER .....                                |                                  | 411 LAKE ZURICH ROAD .....             | BARRINGTON .....        | 60010    |
| A      | 3389                   | KNOX COLLEGE .....   |                                  |  | GALESBURG .....         | 61401    |
| A      | 3344                   | KRAFT INC. ....  |                                  | 801 WAUKEGAN RD. ....                  | GLENVIEW .....          | 60025    |
| A      | 3349                   | LAKE FOREST COLLEGE .....                                    |                                  |  | LAKE FOREST .....       | 60045    |
| A      | 3384                   | LARABIDA UNIV OF CHICAGO INST .....                          |                                  | 5801 SOUTH ELLIS AVE. ....             | CHICAGO .....           | 60637    |
| A      | 3324                   | LOYOLA UNIVERSITY .....                                      |                                  | 1400 S. FIRST AVE. ....                | HINES .....             | 60141    |
| X      | 3387                   | MEDI-PHYSICS, INC. ....                                      |                                  | 3350 NORTH RIDGE AVE. ....             | ARLINGTON HEIGHTS ..... | 60004    |
| A      | 3377                   | MEMORIAL HOSPITAL .....                                      |                                  | 4501 NORTH PARK DR. ....               | BELLEVIEW .....         | 62221    |
| A      | 3347                   | MERCY HOSPITAL & MEDICAL CTR. ....                           |                                  | STEVENSON EXPRESS. AT KING<br>DR. .... | CHICAGO .....           | 60616    |
| A      | 339                    | MICHAEL REESE HOSPITAL & MEDICAL<br>CENTER.                  |                                  | 29 & ELLIS .....                       | CHICAGO .....           | 60616    |
| A      | 3326                   | MOUNT SINAI HOSPITAL MEDICAL<br>CENTER.                      |                                  | CALIFORNIA AVE. AT 15TH ST. ....       | CHICAGO .....           | 60608    |
| A      | 3379                   | NORTHEASTERN ILLINOIS UNIV. ....                             |                                  | BRYN MAWR AT ST. LOUIS .....           | CHICAGO .....           | 60625    |
| A      | 3367                   | NORTHERN ILLINOIS UNIVERSITY .....                           |                                  |  | DEKALB .....            | 60115    |
| A      | 3340                   | NORTHWESTERN UNIVERSITY .....                                |                                  | 619 CLARK ST. ....                     | EVANSTON .....          | 60201    |
| A      | 3394                   | PHARMICHEM TESTING SERVICES .....                            |                                  | 17501 WEST DUVAN DR. ....              | TINLEY PARK .....       | 60477    |
| A      | 3322                   | PRESBYTERIAN-ST. LUKE'S HOSP. ....                           |                                  | 1753 W. CONGRESS PARKWAY .....         | CHICAGO .....           | 60612    |
| A      | 3381                   | QUAKER OATS CO. ....   |                                  | 617 W. MAIN ST. ....                   | BARRINGTON .....        | 60010    |
| A      | 3354                   | QUINCY COLLEGE .....   |                                  |  | QUINCY .....            | 62301    |
| A      | 3351                   | SANGAMON STATE UNIVERSITY .....                              |                                  |  | SPRINGFIELD .....       | 62703    |
| A      | 3395                   | SHRINERS HOSP. FOR CRIPPLED<br>CHILDREN.                     |                                  | 2211 N. OAK PARK AVE. ....             | CHICAGO .....           | 60635    |
| A      | 3375                   | SLEEPY HOLLOW KENNEL/CATTERY ...                             |                                  | ROUTE 2, BOX 73 .....                  | MUNDELEIN .....         | 60060    |
| A      | 3314                   | SOUTHERN ILLINOIS UNIV. ....                                 |                                  |  | CARBONDALE .....        | 62901    |
| A      | 3368                   | SOUTHERN ILLINOIS UNIVERSITY AT<br>EDWARDSVILLE.             |                                  |  | EDWARDSVILLE .....      | 62025    |
| A      | 3338                   | ST. FRANCIS HOSPITAL .....                                   |                                  | 355 RIDGE AVE. ....                    | EVANSTON .....          | 60202    |
| A      | 3348                   | ST. FRANCIS HOSPITAL-MEDICAL<br>CENTER.                      |                                  | 530 NE GLEN OAK AVE. ....              | PEORIA .....            | 61603    |
| A      | 3390                   | TOX MONITOR LAB., INC. ....                                  |                                  | 33 WEST CHICAGO AVENUE .....           | OAK PARK .....          | 60302    |
| A      | 3323                   | TRAVENOL LABORATORIES, INC. ....                             |                                  | 6301 LINCOLN AVE. ....                 | MORTON GROVE .....      | 60053    |
| A      | 3336                   | UNIV OF IL AT CHICAGO CIRCLE .....                           |                                  | 2833 UNIVERSITY HALL .....             | CHICAGO .....           | 60680    |
| A      | 3330                   | UNIVERSITY OF CHICAGO .....                                  |                                  | 5801 S. ELLIS AVE. ....                | CHICAGO .....           | 60637    |
| A      | 3318                   | UNIVERSITY OF ILLINOIS .....                                 |                                  | 833 S. WOOD ST. ....                   | CHICAGO .....           | 60612    |
| A      | 3329                   | UNIVERSITY OF ILLINOIS AT URBANA-<br>CHAMPAIGN.              |                                  |  | URBANA .....            | 61801    |
| A      | 3362                   | WESTERN ILLINOIS UNIVERSITY .....                            |                                  |  | MACOMB .....            | 61455    |

## ILLINOIS—Continued

| STATUS | REGISTRATION<br>NUMBER | NAME                 | DOING BUSINESS AS | ADDRESS | CITY         | ZIP CODE |
|--------|------------------------|----------------------|-------------------|---------|--------------|----------|
| A      | 3388                   | WHEATON COLLEGE..... |                   |         | WHEATON..... | 60187    |

## INDIANA

| STATUS | REGISTRATION<br>NUMBER | NAME                                  | DOING BUSINESS AS         | ADDRESS                          | CITY                | ZIP CODE |
|--------|------------------------|---------------------------------------|---------------------------|----------------------------------|---------------------|----------|
| A      | 3221                   | AMERICAN MONITOR, INC. ....           |                           | 5425 W. 84TH ST.....             | INDIANAPOLIS.....   | 46268    |
| A      | 3211                   | BALL STATE UNIVERSITY.....            |                           |                                  | MUNCIE.....         | 47306    |
| A      | 3210                   | BUTLER UNIVERSITY.....                |                           | 4600 SUNSET.....                 | INDIANAPOLIS.....   | 46208    |
| X      | 324                    | EARLHAM COLLEGE.....                  |                           |                                  | RICHMOND.....       | 47374    |
| A      | 323                    | ELI LILLY & CO.....                   |                           | 740 S. ALABAMA.....              | INDIANAPOLIS.....   | 46206    |
| A      | 3228                   | FIVE POINTS ANIMAL HOSPITAL INC. .... |                           | 1020 GOSHEN AVE.....             | FORT WAYNE.....     | 46808    |
| A      | 3227                   | FORT WAYNE SURGICAL ASSOCIATES, INC.. | ST. JOE VET HOSPITAL..... | 3124 E. STATE BLVD. #23.....     | FORT WAYNE.....     | 46805    |
| A      | 3223                   | IMC CHEMICAL GROUP, INC.....          |                           | PO BOX 207,1331 S. FIRST ST..... | TERRE HAUTE.....    | 47808    |
| A      | 3219                   | INDIANA STATE UNIVERSITY.....         |                           |                                  | TERRE HAUTE.....    | 47809    |
| A      | 326                    | INDIANA UNIVERSITY.....               |                           |                                  | BLOOMINGTON.....    | 47401    |
| A      | 3226                   | INTERNATION MULTIFOODS.....           |                           | EAST LINCOLN ST., BOX 909.....   | PORTLAND.....       | 47371    |
| A      | 325                    | MEAD, JOHNSON & COMPANY.....          |                           | 2404 PENNSYLVANIA AVE.....       | EVANSVILLE.....     | 47721    |
| A      | 329                    | METHODIST HOSP. OF INDIANA INC.....   |                           | 1604 N. CAPITAL AVE.....         | INDIANAPOLIS.....   | 46202    |
| X      | 3215                   | MICHIGAN ROAD ANIMAL HOSP.....        |                           | 7720 N. MICHIGAN RD.....         | INDIANAPOLIS.....   | 46268    |
| A      | 321                    | MILES LABORATORIES, INC.....          |                           |                                  | ELKHART.....        | 46514    |
| A      | 326                    | OWENS, BETTE.....                     | SHOWAN KENNELS.....       | 8533 W. MORRIS ST.....           | INDIANAPOLIS.....   | 46231    |
| A      | 327                    | PURDUE UNIVERSITY.....                |                           |                                  | LAFAYETTE.....      | 47907    |
| A      | 328                    | ROSE-MULMAN INC. OF TECH.....         |                           | 5500 WABASH AVE.....             | TERRE HAUTE.....    | 47803    |
| A      | 3224                   | SERAGEN DIAGNOSTICS, INC.....         |                           | 1200 MADISON AVENUE.....         | INDIANAPOLIS.....   | 46225    |
| A      | 3220                   | TOXICOLOGY/PATHOLOGY SER. INC.....    |                           | PO BOX 333.....                  | MT. VERNON.....     | 47620    |
| A      | 3216                   | UNIVERSITY OF NOTRE DAME.....         |                           |                                  | NOTRE DAME.....     | 46556    |
| A      | 3214                   | VALPARAISO UNIVERSITY.....            |                           |                                  | VALPARAISO.....     | 46383    |
| A      | 3217                   | WABASH COLLEGE.....                   |                           |                                  | CRAWFORDSVILLE..... | 47933    |

## IOWA

| STATUS | REGISTRATION<br>NUMBER | NAME                              | DOING BUSINESS AS               | ADDRESS                   | CITY               | ZIP CODE |
|--------|------------------------|-----------------------------------|---------------------------------|---------------------------|--------------------|----------|
| A      | 4215                   | AMBICO, INC.....                  |                                 | PO BOX M ROUTE 2.....     | DALLAS CENTER..... | 50063    |
| A      | 4218                   | BAKER, R. DOUGLAS.....            | PALMER COLLEGE OF CHIROPRACTIC. | 1000 BRADY STREET.....    | DAVENPORT.....     | 52803    |
| A      | 4202                   | COL OF OSTEOPATHIC MED & SURG.... |                                 | 3200 GRAND AVE.....       | DES MOINES.....    | 50312    |
| A      | 4201                   | DIAMOND SCIENTIFIC CO.....        |                                 | PO BOX 863.....           | DES MOINES.....    | 50304    |
| A      | 4205                   | DRAKE UNIVERSITY.....             |                                 |                           | DES MOINES.....    | 50311    |
| A      | 4209                   | FORT DODGE LAB., INC.....         |                                 | 800 FIRST ST., N.W.....   | FORT DODGE.....    | 50501    |
| A      | 4203                   | IOWA STATE UNIVERSITY.....        |                                 |                           | AMES.....          | 50010    |
| A      | 4211                   | LUTHER COLLEGE.....               |                                 |                           | DECORAH.....       | 52101    |
| A      | 4216                   | MARIAN HEALTH CENTER.....         |                                 | BOX 3168.....             | SIOUX CITY.....    | 51102    |
| A      | 4212                   | SALISBURY LABORATORIES.....       |                                 | 2000 ROCKFORD RD.....     | CHARLES CITY.....  | 50616    |
| A      | 4213                   | ST. LUKE'S METHODIST HOSP.....    |                                 | 1026 A AVENUE NE.....     | CEDAR RAPIDS.....  | 52402    |
| A      | 4204                   | UNIVERSITY OF IOWA.....           |                                 |                           | IOWA CITY.....     | 52240    |
| A      | 4217                   | VET-A-MIX, INC.....               |                                 | 604 W. THOMAS AVENUE..... | SHENANDOAH.....    | 51601    |

## KANSAS

| STATUS | REGISTRATION<br>NUMBER | NAME  | DOING BUSINESS AS              | ADDRESS                        | CITY                 | ZIP CODE |
|--------|------------------------|---|--------------------------------|--------------------------------|----------------------|----------|
| A      | 4829                   | ANIMAL RESEARCH FACILITIES.....                 |                                | P.O. BOX 27.....               | ROSE HILL.....       | 67133    |
| A      | 485                    | BAYVET DIVISION OF MILES LABORATORIES.          |                                | PO BOX 390.....                | SHAWNEE MISSION..... | 66201    |
| A      | 4820                   | BETHEL COLLEGE.....                             |                                |                                | NORTH NEWTON.....    | 67117    |
| A      | 4819                   | CEVA LABORATORIES, INC.....                     |                                | 10551 BARKLEY.....             | OVERLAND PARK.....   | 66212    |
| A      | 4825                   | COLBY COMMUNITY COLLEGE.....                    | AG-AHT BUILDING MAIN CAMPUS... | 1255 S. RANGE.....             | COLBY.....           | 67701    |
| A      | 4826                   | COOPERS ANIMAL HEALTH, INC.....                 |                                | 2000 SOUTH 11TH STREET.....    | KANSAS CITY.....     | 66103    |
| A      | 4811                   | DOUGLAS INDUSTRIES, INC.....                    |                                | 8906 ROSEHILL RD.....          | LENEXA.....          | 66215    |
| A      | 4815                   | EMPORIA STATE UNIVERSITY.....                   |                                | 1200 COMMERCIAL ST.....        | EMPORIA.....         | 66801    |
| A      | 4817                   | FORT HAYS STATE UNIV.....                       |                                |                                | HAYS.....            | 67601    |
| A      | 4823                   | INTERX RESEARCH CORP./SUB. OF MERCK & CO. INC.. |                                | 2201 WEST 21ST. STREET.....    | LAWRENCE.....        | 66044    |
| A      | 4827                   | JACOB, K. L.....                                | ST. JOSEPH'S MEDICAL CENTER... | 1515 S CLIFTON, SUITE 460..... | WICHITA.....         | 67218    |
| A      | 481                    | KANSAS STATE UNIVERSITY.....                    |                                |                                | MANHATTAN.....       | 66502    |
| A      | 484                    | MOBAY CHEMICAL CORP.....                        |                                | 17745 SOUTH METCALF.....       | STILWELL.....        | 66085    |
| A      | 489                    | PARSONS STATE HOSPITAL.....                     |                                |                                | PARSONS.....         | 67357    |
| A      | 4818                   | PITTSBURG STATE UNIVERSITY.....                 |                                | 1701 SOUTH BROADWAY.....       | PITTSBURG.....       | 66762    |
| A      | 4824                   | STERLING DRUG INC.....                          |                                | 1776 N CENTENNIAL DRIVE.....   | MCPHERSON.....       | 67460    |
| A      | 483                    | UNIV. OF KANSAS MED. CTR.....                   |                                | RAINBOW BLVD. AT 39TH ST.....  | KANSAS CITY.....     | 66103    |
| A      | 482                    | UNIVERSITY OF KANSAS.....                       |                                |                                | LAWRENCE.....        | 66044    |
| A      | 4821                   | WASHBURN UNIVERSITY OF TOPEKA...                |                                | 1700 COLLEGE.....              | TOPEKA.....          | 66621    |
| A      | 4814                   | WICHITA STATE UNIVERSITY.....                   |                                | 1845 FAIRMOUNT.....            | WICHITA.....         | 67208    |

## KENTUCKY

| STATUS | REGISTRATION<br>NUMBER | NAME                                   | DOING BUSINESS AS | ADDRESS                        | CITY            | ZIP CODE |
|--------|------------------------|--|-------------------|--------------------------------|-----------------|----------|
| A      | 616                    | ENVIRONMENT HEALTH RESEARCH & TESTING. |                   | 2514 REGENCY ROAD SUITE 105... | LEXINGTON.....  | 40503    |
| A      | 615                    | GOODWILL KENNELS.....                  |                   | R5 BOX 109.....                | CYNITUANA.....  | 41031    |
| A      | 614                    | MOREHEAD STATE UNIVERSITY.....         |                   |                                | MOREHEAD.....   | 40351    |
| A      | 612                    | UNIVERSITY OF KENTUCKY.....            |                   |                                | LEXINGTON.....  | 40506    |
| A      | 611                    | UNIVERSITY OF LOUISVILLE.....          |                   | 101 CHESTNUT.....              | LOUISVILLE..... | 40202    |

# LOUISIANA

| STATUS | REGISTRATION<br>NUMBER | NAME                                     | DOING BUSINESS AS | ADDRESS                | CITY         | ZIP CODE |
|--------|------------------------|--|-------------------|------------------------|--------------|----------|
| A      | 7217                   | ACADIANA MEDICAL RESEARCH<br>FNDN., INC. |                   | P.O. BOX 51486 O.C.S.  | LAFAYETTE    | 70505    |
| A      | 721                    | ALTON OCHSNER MEDICAL FOUND.             |                   | 1520 JEFFERSON HWY.    | NEW ORLEANS  | 70121    |
| A      | 7218                   | DILLARD UNIVERSITY                       | STERN HALL        | 2601 GENTILLY BLVD.    | NEW ORLEANS  | 70122    |
| A      | 726                    | GULF SOUTH RES. INSTITUTE                |                   | 8000 GSRI AVENUE       | BATON ROUGE  | 70808    |
| A      | 723                    | LOUISIANA STATE UNIV. SYSTEM             |                   |                        | BATON ROUGE  | 70803    |
| A      | 7210                   | LOUISIANA TECH. UNIVERSITY               |                   |                        | RUSTON       | 71270    |
| A      | 7216                   | LOYLA UNIVERSITY                         |                   | 6363 SO. CHARLES AVE.  | NEW ORLEANS  | 70118    |
| A      | 7213                   | NICHOLLS STATE UNIVERSITY                |                   | BOX 2021 UNIV. STATION | THIBODAUX    | 70301    |
| A      | 729                    | NORTHEAST LOUISIANA UNIV.                |                   | 4001 DESIARD           | MONROE       | 71201    |
| A      | 728                    | NW STATE UNIV. OF LA.                    |                   |                        | NATCHITOCHES | 71457    |
| A      | 722                    | TULANE UNIVERSITY                        |                   |                        | NEW ORLEANS  | 70118    |
| A      | 727                    | UNIVERSITY OF SW LOUISIANA               |                   |                        | LAFAYETTE    | 70501    |
| A      | 7211                   | XAVIER UNIVERSITY                        |                   |                        | NEW ORLEANS  | 70125    |

# MAINE

| STATUS | REGISTRATION<br>NUMBER | NAME                                     | DOING BUSINESS AS | ADDRESS                           | CITY          | ZIP CODE |
|--------|------------------------|--|-------------------|-----------------------------------|---------------|----------|
| A      | 1111                   | ATLANTIC ANTIBODIES                      |                   | P.O. BOX 1032                     | SCARBOROUGH   | 04074    |
| A      | 118                    | BATES COLLEGE                            |                   |                                   | LEWISTON      | 04240    |
| A      | 119                    | BODIL SCHMIDT-NIELSEN                    |                   | MT. DESERT ISLAND BIOLOGICAL<br>L | SALSBURY COVE | 04672    |
| A      | 113                    | BOWDOIN COLLEGE                          |                   |                                   | BRUNSWICK     | 04011    |
| A      | 1115                   | DIA MED INC.                             |                   | INLAND FARM DR., RR. 1 BOX 66A    | SOUTH WINDHAM | 04082    |
| A      | 1116                   | IMMUCELL CORPORATION                     |                   | 966 RIVERSIDE STREET              | PORTLAND      | 04103    |
| A      | 112                    | MAINE MEDICAL CENTER                     |                   | 22 BRANHALL ST.                   | PORTLAND      | 04102    |
| A      | 1110                   | NEW ENGLAND COL OF OSTEO MED.            |                   | 605 POOL ROAD                     | BIDDEFORD     | 04005    |
| A      | 1114                   | PRESIDENT & TRUSTEES OF COLBY<br>COLLEGE |                   |                                   | WATERVILLE    | 04901    |
| A      | 111                    | THE JACKSON LABORATORY                   |                   |                                   | BAR HARBOR    | 04609    |
| A      | 116                    | UNIVERSITY OF MAINE                      |                   |                                   | ORONO         | 04473    |
| A      | 1113                   | VENTREX LABS INC.                        |                   | 217 READ ST                       | PORTLAND      | 04103    |

# MARYLAND

| STATUS | REGISTRATION<br>NUMBER | NAME                           | DOING BUSINESS AS | ADDRESS                          | CITY          | ZIP CODE |
|--------|------------------------|--------------------------------|-------------------|----------------------------------|---------------|----------|
| A      | 5126                   | AM. TYPE CULTURE COLLECTION    |                   | 12301 PARKLAWN DR.               | ROCKVILLE     | 20852    |
| A      | 5121                   | AMERICAN RED CROSS             |                   | 9312 OLD GEORGETOWN RD.          | BETHESDA      | 20014    |
| A      | 51R32                  | BIOCON, INC.                   |                   | 649 LOFSTRAND LANE               | ROCKVILLE     | 20850    |
| A      | 51R36                  | BIOQUAL, INC.                  |                   | 11 TAFT COURT                    | ROCKVILLE     | 20850    |
| A      | 5124                   | BIOTECH RESEARCH LABS., INC.   |                   | 1600 E. GUDE DRIVE               | ROCKVILLE     | 20852    |
| X      | 5129                   | BURTON, PARSONS & CO., INC.    |                   | 120 WESTHAMPTON AVE.             | SEAT PLEASANT | 20027    |
| A      | 51R33                  | CARNEGIE INST. OF WASHINGTON   |                   | 115 W UNIVERSITY PARKWAY         | BALTIMORE     | 21210    |
| X      | 5123                   | COPPIN STATE COLLEGE           |                   |                                  | BALTIMORE     | 21216    |
| A      | 51R20                  | ESSEX COMMUNITY COLLEGE        |                   | 7201 ROSSVILLE BLVD.             | BALTIMORE     | 21237    |
| X      | 511                    | FLOW LABORATORIES, INC.        |                   | 1710 CHAPMAN AVE.                | ROCKVILLE     | 20852    |
| X      | 5118                   | FRIENDS MED. SCI. RES CTR INC. |                   | 22 BLOOMSBURY AVE                | BALTIMORE     | 21228    |
| A      | 51R34                  | GENEX CORPORATION              |                   | 16020 INDUSTRIAL DRIVE           | GATHERSBURG   | 20877    |
| A      | 5125                   | GILLETTE CAPITAL CORPORATION   |                   | 1413 RESEARCH BLVD.              | ROCKVILLE     | 20850    |
| A      | 5137                   | GOUCHER COLLEGE                |                   |                                  | TOWSON        | 21204    |
| X      | 5119                   | HARFORD COMMUNITY COLLEGE      |                   | 401 THOMAS RUN ROAD              | BEL AIR       | 21014    |
| X      | 5110                   | HITTMAN ASSOCIATES, INC.       |                   | PO BOX 810                       | COLUMBIA      | 21043    |
| X      | 5130                   | INST. FOR BEHAVIORAL RES. INC. |                   | 2429 LINDEN LANE                 | SILVER SPRING | 20910    |
| A      | 516                    | JOHN HOPKINS UNIVERSITY        |                   | 34TH & CHARLES ST.               | BALTIMORE     | 21218    |
| A      | 51R38                  | M. A. BIOPRODUCTS              |                   | BLDG 100 BIGGS FORD ROAD         | WALKERVILLE   | 21793    |
| X      | 5116                   | MD. PSYCHIATRIC RESEARCH CTR.  |                   | PO BOX 3235                      | BALTIMORE     | 21228    |
| A      | 513                    | MICROBIOLOGICAL ASSOC., INC.   |                   | 5221 RIVER ROAD                  | BETHESDA      | 20016    |
| X      | 5117                   | PENINSULA GENERAL HOSPITAL     |                   | S. DIVISION & W. LOCUST STS.     | SALISBURY     | 21801    |
| X      | 517                    | SACRED HEART HOSPITAL          |                   | 900 SETON DR.                    | CUMBERLAND    | 21502    |
| A      | 5111                   | SINAI HOSPITAL OF BALTIMORE    |                   | BELVEDERE & GREENSPRING<br>AVES. | BALTIMORE     | 21215    |
| X      | 5112                   | ST. JOSEPH HOSPITAL            |                   | 7620 YORK RD.                    | BALTIMORE     | 21204    |
| A      | 5115                   | TEGERIS LABORATORY             |                   | 1261 N. WASHINGTON BLVD.         | LAUREL        | 20810    |
| A      | 51R27                  | THE UNION MEMORIAL HOSPITAL    |                   | 201 EAST UNIVERSITY PKWY         | BALTIMORE     | 21218    |
| X      | 5120                   | TOWSON STATE COLLEGE           |                   |                                  | BALTIMORE     | 21204    |
| A      | 5114                   | UNIVERSITY OF MARYLAND         |                   | C/O DR GERALD M WARD, DIR        | COLLEGE PARK  | 20742    |

# MASSACHUSETTS

| STATUS | REGISTRATION<br>NUMBER | NAME                               | DOING BUSINESS AS | ADDRESS                 | CITY          | ZIP CODE |
|--------|------------------------|------------------------------------|-------------------|-------------------------|---------------|----------|
| A      | 1497                   | APPLIED BIOMEDICAL CO.             | ABIOMED           | 33 CC CHERRY HILL DRIVE | DENVER        | 01923    |
| A      | 145                    | ARTHUR D. LITTLE, INC.             |                   | 25 ACORN PARK           | CAMBRIDGE     | 02140    |
| A      | 14104                  | BAYSTATE MEDICAL CENTER            |                   | 759 CHESTNUT STREET     | SPRINGFIELD   | 01107    |
| A      | 1473                   | BECKER JUNIOR COLLEGE              |                   | 1003 MAIN ST.           | LEICESTER     | 01524    |
| A      | 1415                   | BETH ISRAEL HOSPITAL               |                   | 330 BROOKLINE AVE.      | BOSTON        | 02215    |
| A      | 1454                   | BIO-RESEARCH INSTITUTE, INC.       |                   | 9 COMMERCIAL AVE.       | CAMBRIDGE     | 02141    |
| A      | 1483                   | BIOASSAY SYSTEMS CORP.             |                   | 225 WILDWOOD AVENUE     | WOBBURN       | 01801    |
| A      | 1495                   | BIOMEASURE INCORPORATED            |                   | 11-15 'E' AVE.          | HOPKINTON     | 01748    |
| A      | 1486                   | BIOTEK, INC.                       |                   | 21-C OLYMPIA AVE.       | WOBBURN       | 01801    |
| A      | 1489                   | BOSTON BIOMEDICAL RES. INST., INC. |                   | 20 STANFORD ST.         | BOSTON        | 02114    |
| A      | 1433                   | BOSTON CITY HOSPITAL               |                   | 818 HARRISON AVE.       | BOSTON        | 02118    |
| A      | 1450                   | BOSTON COLLEGE                     |                   | 140 COMMONWEALTH AVE.   | CHESTNUT HILL | 02167    |
| A      | 1417                   | BOSTON UNIVERSITY GRAD. SCHOOL     |                   | 705 COMMONWEALTH AVE.   | BOSTON        | 02215    |
| A      | 1430                   | BRANDEIS UNIVERSITY                |                   | 415 SOUTH STREET        | WALTHAM       | 02154    |
| A      | 1492                   | BRIGHTMAN AND WOMEN'S HOSPITAL     |                   | 75 FRANCIS STREET       | BOSTON        | 02115    |

**MASSACHUSETTS—Continued**

| STATUS | REGISTRATION<br>NUMBER | NAME   | DOING BUSINESS AS                 | ADDRESS                            | CITY            | ZIP CODE |
|--------|------------------------|--|-----------------------------------|------------------------------------|-----------------|----------|
| A      | 14100                  | BTC DIAGNOSTICS, INC.  |                                   | 61 MOULTON STREET                  | CAMBRIDGE       | 02138    |
| A      | 1493                   | CAMBRIDGE DIAGNOSTICS, INC.                                  |                                   | 359 ALLSTON STREET                 | CAMBRIDGE       | 02139    |
| A      | 1469                   | CAMBRIDGE NUCLEAR<br>RADIOPHARMACEUTICAL CENTER.             |                                   | 575 MIDDLESEX TURNPIKE             | BILLERICA       | 01821    |
| A      | 14103                  | CAMBRIDGE RESEARCH LABORATORY                                | ORTHO DIAGNOSTIC SYSTEMS,<br>INC. | 195 ALBANY STREET                  | CAMBRIDGE       | 02139    |
| A      | 14107                  | CENTER FOR BLOOD RESEARCH                                    |                                   | 800 HUNTINGTON AVE.                | BOSTON          | 02115    |
| A      | 1420                   | CHILDREN'S HOSP. MEDICAL CTR.                                |                                   | 300 LONGWOOD AVE.                  | BOSTON          | 02115    |
| A      | 1428                   | CLARK UNIVERSITY   |                                   | 950 MAIN ST.                       | WORCESTER       | 01610    |
| A      | 1475                   | COLLABORATIVE RESEARCH, INC.                                 |                                   | 1365 MAIN ST.                      | WALTHAM         | 02154    |
| A      | 14106                  | CREATIVE BIOMOLECULES, INC.                                  |                                   | 35 SOUTH STREET                    | HOPKINTON       | 01748    |
| A      | 146                    | EG&G MASON RESEARCH INSTITUTE                                |                                   | 57 UNION ST.                       | WORCESTER       | 01608    |
| A      | 1410                   | EYE RESEARCH INST./RETINA<br>FOUNDATION.                     |                                   | 20 STANFORD ST.                    | BOSTON          | 02114    |
| A      | 1480                   | FINDLEY RESEARCH INC.  |                                   | PO BOX 375                         | ASSONET         | 02702    |
| A      | 1437                   | FORSYTH DENTAL CENTER  |                                   | 140 THE FENWAY                     | BOSTON          | 02115    |
| A      | 1476                   | GAMMA DIAGNOSTIC LABS., INC.                                 |                                   | 50 WALTON ST.                      | ATTLEBORO       | 02703    |
| A      | 1419                   | HARVARD MEDICAL SCHOOL                                       |                                   | 25 SHATTUCK ST.                    | BOSTON          | 02115    |
| A      | 1425                   | HOLYOKE COMMUNITY COLLEGE                                    |                                   | 303 HOMESTEAD AVE.                 | HOLYOKE         | 01040    |
| A      | 14105                  | HUMAN NUTRITION RESEARCH<br>CENTER.                          |                                   | 15 KNEELAND STREET                 | BOSTON          | 02111    |
| A      | 1471                   | JOSLIN DIABETES FOUND., INC.                                 |                                   | 1 JOSLIN PL.                       | BOSTON          | 02215    |
| A      | 1416                   | LAHEY CLINIC FOUNDATION                                      |                                   | 41 BURLINGTON MALL RD.             | BURLINGTON      | 02215    |
| A      | 144                    | LEMUEL SHATTUCK HOSPITAL                                     |                                   | 170 MORTON ST.                     | JAMAICA PLAIN   | 02130    |
| A      | 1487                   | LIBERTY MUTUAL RESEARCH CT                                   |                                   | 71 FRANKLAND RD.                   | HOPKINTON       | 01748    |
| A      | 147                    | MASS. COLLEGE OF PHARMACY &<br>ALLIED HEALTH SCIENCES.       |                                   | 179 LONGWOOD AVE.                  | BOSTON          | 02115    |
| A      | 1422                   | MASS. EYE & EAR INFIRMARY                                    |                                   | 243 CHARLES ST.                    | BOSTON          | 02114    |
| A      | 1418                   | MASS. INSTITUTE OF TECHNOLOGY                                |                                   | 77 MASSACHUSETTS AVE.              | CAMBRIDGE       | 02139    |
| A      | 1414                   | MASSACHUSETTS GENERAL HOSP.                                  |                                   |                                    | BOSTON          | 02114    |
| A      | 1496                   | MCLEAN HOSPITAL CORPORATION                                  |                                   | 115 MILL STREET                    | BELMONT         | 02178    |
| A      | 1490                   | MOUNT IDA JUNIOR COLLEGE                                     |                                   | 777 DEDHAM STREET                  | NEWTON CENTER   | 02195    |
| A      | 1424                   | MT. HOLYOKE COLLEGE  |                                   |                                    | SOUTH HADLEY    | 01075    |
| A      | 1444                   | NEW ENGLAND DEACONESS HOSP.                                  |                                   | 185 PILGRIM RD.                    | BOSTON          | 02215    |
| A      | 1423                   | NEW ENGLAND NUCLEAR<br>CORPORATION.                          |                                   | 601 TREBLE COVE RD.                | NORTH BILLERICA | 01862    |
| A      | 1474                   | NEWBURY JUNIOR COLLEGE                                       |                                   | 100 SUMMER ST.                     | HOLLISTON       | 01746    |
| A      | 1421                   | NORTHEASTERN UNIVERSITY                                      |                                   | 360 HUNTINGTON AVE.                | BOSTON          | 02115    |
| A      | 14108                  | PHILIPP, MARIO T.  |                                   | 32 TOZER ROAD                      | BEVERLY         | 01815    |
| A      | 1499                   | REPLIGEN CORPORATION   |                                   | 101 BINNEY STREET                  | CAMBRIDGE       | 02142    |
| A      | 1432                   | SHRINERS BURNS INSTITUTE                                     |                                   | 51 BLOSSOM STREET                  | BOSTON          | 02114    |
| A      | 1478                   | SHRIVER CTR., MENT RETARD INC.                               |                                   | 200 TRAPELO ROAD                   | WALTHAM         | 02154    |
| A      | 143                    | SIDNEY FARBER CANCER INSTITUTE                               |                                   | 44 BINNEY ST.                      | BOSTON          | 02115    |
| A      | 1488                   | SIMMONS COLLEGE  | PARK SCIENCE CENTER.              | 300 THE FENWAY                     | BOSTON          | 02115    |
| A      | 14102                  | SISA TOXICOLOGICAL LABORATORIES,<br>INC.                     |                                   | 763 D CONCORD AVENUE               | CAMBRIDGE       | 02138    |
| A      | 1461                   | SMITH COLLEGE  |                                   |                                    | NORTHHAMPTON    | 01060    |
| A      | 1413                   | ST. ELIZABETH'S HOSPITAL                                     |                                   | 736 CAMBRIDGE ST.                  | BRIGHTON        | 02135    |
| A      | 1451                   | ST. MARGARET'S HOSP FOR WOMEN                                |                                   | 90 CUSHING AVE.                    | DORCHESTER      | 02125    |
| A      | 1411                   | ST. VINCENT HOSPITAL   |                                   | 25 WINTHROP ST.                    | WORCESTER       | 01604    |
| A      | 1453                   | STATE LABORATORY INSTITUTE/<br>MASS. DEPT. OF PUBLIC HEALTH. |                                   | 305 SOUTH ST.                      | JAMAICA PLAIN   | 02130    |
| A      | 1439                   | STONEHILL COLLEGE  |                                   |                                    | NORTH EASTON    | 02356    |
| A      | 1477                   | THE MEMORIAL HOSPITAL  |                                   | 119 BELMONT ST.                    | WORCESTER       | 01605    |
| A      | 148                    | TOXICOL-SISA, INC.   |                                   | 763D CONCORD AVE.                  | CAMBRIDGE       | 02138    |
| A      | 14101                  | TOXIKON CORPORATION  |                                   | 125 LENOX STREET                   | NORWOOD         | 02062    |
| A      | 1445                   | TRUSTEES OF HAMPSHIRE COLLEGE                                |                                   |                                    | AMHERST         | 01002    |
| A      | 1484                   | TUFTS UNIVERSITY   |                                   | BALLOU HALL                        | MEDFORD         | 02155    |
| A      | 1482                   | TUFTS-NEW ENG MED CTR., INC.                                 |                                   | BOX 237-171 HARRISON AVE.          | BOSTON          | 02111    |
| A      | 1481                   | UNIVERSITY OF LOWELL   |                                   | 450 AIKEN ST.                      | LOWELL          | 01854    |
| A      | 1435                   | UNIVERSITY OF MASSACHUSETTS                                  |                                   |                                    | AMHERST         | 01002    |
| A      | 1494                   | WELLESLEY COLLEGE  |                                   | WELLESLEY COLLEGE SCIENCE<br>CNTR. | WELLESLEY       | 02181    |
| A      | 14109                  | WHEATON COLLEGE  | BIOLOGY DEPARTMENT                | COLLEGE CAMPUS                     | NORTON          | 02766    |
| A      | 1438                   | WILLIAMS COLLEGE   |                                   |                                    | WILLIAMSTOWN    | 01267    |
| A      | 1468                   | WORCESTER POLYTECHNIC INST.                                  |                                   | WEST ST.                           | WORCESTER       | 01609    |
| A      | 1412                   | WORCHESTER FOUND FOR EXP. BIO                                |                                   | 222 MAPLE AVE.                     | SHREWSBURY      | 01545    |

**MICHIGAN**

| STATUS | REGISTRATION<br>NUMBER | NAME  | DOING BUSINESS AS                 | ADDRESS                      | CITY         | ZIP CODE |
|--------|------------------------|---|-----------------------------------|------------------------------|--------------|----------|
| A      | 3420                   | ALBION COLLEGE                              |                                   |                              | ALBION       | 49224    |
| A      | 3461                   | ANALYTIC & BIOLOGICAL<br>LABORATORIES, INC. |                                   | 29079 FORD ROAD              | GARDEN CITY  | 48135    |
| A      | 347                    | BLODGETT MEMORIAL HOSPITAL                  |                                   | 1840 WEALTHY, S.E.           | GRAND RAPIDS | 49506    |
| A      | 3464                   | BORGESS MEDICAL CENTER                      |                                   | 1521 GULL ROAD               | KALAMAZOO    | 49001    |
| X      | 3448                   | C.S. MOTT COMMUNITY COLLEGE                 |                                   | 1401 E. COURT ST.            | FLINT        | 48503    |
| A      | 3458                   | CALVIN COLLEGE                              |                                   | 3201 BURTON STREET S.E.      | GRAND RAPIDS | 49506    |
| A      | 3444                   | CENTRAL MICHIGAN UNIVERSITY                 |                                   |                              | MT. PLEASANT | 48858    |
| A      | 3436                   | CHILDREN'S HOSP. OF MICHIGAN                |                                   | 3901 BEAUBIEN                | DETROIT      | 48201    |
| A      | 3457                   | DAVENPORT COLLEGE OF BUSINESS               | CENTER FOR THE STUDY OF E M<br>S. | 415 EAST FULTON              | GRAND RAPIDS | 49503    |
| X      | 3445                   | DELTA COLLEGE                               |                                   | UNIVERSITY CENTER, R STA.    | BAY CITY     | 48710    |
| A      | 3428                   | DETROIT-MACOMB HOSP. ASSN.                  |                                   | 7815 E. JEFFERSON            | DETROIT      | 48214    |
| X      | 3449                   | DORNER LABORATORIES                         |                                   | 3203 W. COLUMBIA             | BATTLE CREEK | 49017    |
| A      | 348                    | DOW CHEMICAL CO.                            |                                   |                              | MIDLAND      | 48640    |
| A      | 3432                   | DOW CORNING CORPORATION                     |                                   | SOUTH SAGINAW RD.            | MIDLAND      | 48640    |
| A      | 3462                   | EDWARD W. SPARROW HOSPITAL                  | DEPT. OF LABORATORIES             | 1215 E. MI AVE. PO BOX 30480 | LANSING      | 48909    |
| A      | 3419                   | FERRIS STATE COLLEGE                        |                                   |                              | BIG RAPIDS   | 49307    |

# MICHIGAN—Continued

| STATUS | REGISTRATION<br>NUMBER | NAME   | DOING BUSINESS AS                         | ADDRESS                               | CITY                  | ZIP CODE |
|--------|------------------------|--|---|---------------------------------------|-----------------------|----------|
| A      | 3450                   | FOUNDATION FOR BEHAVIORAL<br>RESEARCH.....                       |   | BOX 248, 600 CHERRY ST.....           | AUGUSTA.....          | 49012    |
| X      | 3440                   | GRAND VALLEY STATE COLLEGE.....                                  |   | COLLEGE LANDING.....                  | ALLENDALE.....        | 49401    |
| A      | 3410                   | HENRY FORD HOSPITAL & EDELL B.<br>FORD INSTITUTE FOR MEDICA..... |   | 2799 W. GRAND BLVD.....               | DETROIT.....          | 48202    |
| X      | 3435                   | HOPE COLLEGE.....  |   |                                       | HOLLAND.....          | 49423    |
| A      | 3447                   | HUTZEL HOSPITAL.....   |   | 432 E. HANCOCK.....                   | DETROIT.....          | 48201    |
| A      | 3416                   | INGHAM MEDICAL HOSPITAL.....                                     |   | 401 W. GREENLAWN.....                 | LANSING.....          | 48910    |
| A      | 343                    | INTERNATIONAL RES. & DEV CORP.....                               |   | 900 MAIN ST.....                      | MATTAWAN.....         | 49071    |
| X      | 3456                   | KERN HOSPITAL.....   |   | 21230 DEQUINDRE.....                  | WARREN.....           | 48091    |
| A      | 3434                   | LABORATORY RES. ENTERP. INC.....                                 |   | 6251 SOUTH 6TH ST.....                | KALAMAZOO.....        | 49001    |
| A      | 3411                   | LAFAYETTE CLINIC.....  |   | 951 E. LAFAYETTE.....                 | DETROIT.....          | 48207    |
| A      | 3443                   | LAKE SUPERIOR STATE COLLEGE.....                                 |   |                                       | SAULT STE. MARIE..... | 49783    |
| A      | 3455                   | LOWE, HENRY E.....   | RESEARCH & PRODUCT<br>DEVELOPMENT CT..... | 21725 ALLEGHENY STREET.....           | CASSOPOLIS.....       | 49031    |
| A      | 3460                   | MACOMB COMMUNITY COLLEGE.....                                    |   | 44575 GARFIELD ROAD.....              | MT. CLEMENS.....      | 48044    |
| X      | 3453                   | MARQUETTE GENERAL HOSPITAL.....                                  |   |                                       | MARQUETTE.....        | 49855    |
| X      | 3451                   | MCLAREN GENERAL HOSPITAL.....                                    |   | 401 S. BALLENGER HWY.....             | FLINT.....            | 48502    |
| A      | 3427                   | MI. DEPT OF PUBLIC HEALTH.....                                   |   | 3500 N. LOGAN.....                    | LANSING.....          | 48914    |
| A      | 3439                   | MICHIGAN CANCER FOUNDATION.....                                  |   | 110 EAST WARREN AVE.....              | DETROIT.....          | 48201    |
| A      | 3417                   | MICHIGAN STATE UNIVERSITY.....                                   |   |                                       | EAST LANSING.....     | 48823    |
| A      | 3442                   | MICHIGAN TECHNOLOGICAL UNIV.....                                 |   |                                       | HOUGHTON.....         | 49931    |
| A      | 3412                   | MT. CARMEL MERCY HOSPITAL.....                                   |   | 6071 W. OUTER DRIVE.....              | DETROIT.....          | 48235    |
| A      | 3421                   | NORTHERN MICHIGAN UNIVERSITY.....                                |   |                                       | MARQUETTE.....        | 49855    |
| A      | 3438                   | OAKLAND UNIVERSITY.....  |   |                                       | ROCHESTER.....        | 48063    |
| A      | 349                    | PROVIDENCE HOSPITAL.....   |   | 16001 NINE MILE RD.....               | SOUTHFIELD.....       | 48075    |
| A      | 346                    | SINAI HOSPITAL OF DETROIT.....                                   |   | 6767 W. OUTER DR.....                 | DETROIT.....          | 48235    |
| A      | 3452                   | SMILER, KATHLEEN.....  |   | BIOMEDICAL SCIENCE<br>DEPARTMENT..... | WARREN.....           | 48090    |
| A      | 3454                   | TOXICITY RESEARCH LAB.....                                       |   | 510 WEST HACKLEY.....                 | MUSKEGON.....         | 49444    |
| A      | 3424                   | UNIVERSITY OF DETROIT.....                                       |   | 4001 W. MCNICHOLS RD.....             | DETROIT.....          | 48221    |
| A      | 341                    | UNIVERSITY OF MICHIGAN.....                                      |   |                                       | ANN ARBOR.....        | 48104    |
| A      | 3415                   | UPJOHN COMPANY.....  |   | 7000 PORTAGE RD.....                  | KALAMAZOO.....        | 49001    |
| A      | 3459                   | VENTEC LABORATORIES, INC.....                                    |   | 2284 ENTERPRISE DRIVE.....            | MT PLEASANT.....      | 48858    |
| A      | 345                    | WARNER-LAMBERT/PARK-DAVIS.....                                   |   | GPO BOX 1047.....                     | ANN ARBOR.....        | 48106    |
| A      | 3418                   | WAYNE COUNTY GENERAL HOSPITAL.....                               |   |                                       | ELOISE.....           | 48132    |
| A      | 3414                   | WAYNE STATE UNIVERSITY.....                                      |   |                                       | DETROIT.....          | 48202    |
| A      | 3433                   | WESTERN MICHIGAN UNIVERSITY.....                                 |   |                                       | KALAMAZOO.....        | 49001    |
| A      | 3437                   | WILLIAM BEAUMONT HOSPITAL.....                                   |   | 3601 W. 13 MILE RD.....               | ROYAL OAK.....        | 48073    |

# MINNESOTA

| STATUS | REGISTRATION<br>NUMBER | NAME  | DOING BUSINESS AS | ADDRESS                         | CITY                     | ZIP CODE |
|--------|------------------------|---|-------------------|---------------------------------|--------------------------|----------|
| A      | 4121                   | APPLIED CARDIOPULMONARY<br>RESEARCH FOUNDATION..... |                   | 2545 CHICAGO AVE SUITE 111..... | MINNEAPOLIS.....         | 55404    |
| A      | 4110                   | AUSTIN COMMUNITY COLLEGE.....                       |                   | 1600-8TH AVE., N.W.....         | AUSTIN.....              | 55912    |
| A      | 4122                   | CARDIAC PACEMAKERS, INC.....                        |                   | 4100 N HAMLINE AVE.....         | ST PAUL.....             | 55108    |
| A      | 4123                   | DAIG CORPORATION.....                               |                   | 14901 INDUSTRIAL RD.....        | MINNETONKA.....          | 55343    |
| A      | 4126                   | GENESIS LABS, INC.....                              |                   | 5245 EDINA INDUSTRIAL BLVD..... | EDINA.....               | 55435    |
| A      | 4125                   | IMMUNO NUCLEAR CORPORATION.....                     |                   | 1951 NORTHWESTERN AVENUE.....   | STILLWATER.....          | 55082    |
| A      | 4119                   | KALLESTAD LABORATORIES.....                         |                   | 1000 LAKE HAZELTINE DR.....     | CHASKA.....              | 55318    |
| A      | 4114                   | MANKATO STATE UNIVERSITY.....                       |                   |                                 | MANKATO.....             | 56001    |
| A      | 416                    | MAYO FOUNDATION.....                                |                   | 200 FIRST ST. S.W.....          | ROCHESTER.....           | 55901    |
| A      | 4128                   | MEDICAL INSTITUTE OF MINNESOTA.....                 |                   | 2309 NICOLLET AVENUE SOUTH..... | MINNEAPOLIS.....         | 55404    |
| A      | 4115                   | MEDTRONIC, INC.....                                 |                   | 1500 NORTHDALE BLVD NW.....     | MINNEAPOLIS.....         | 55433    |
| A      | 417                    | MINNEAPOLIS MED RES FOUND INC.....                  |                   | 619 S. 5TH ST.....              | MINNEAPOLIS.....         | 55415    |
| A      | 4127                   | MOLECULAR GENETICS, INC.....                        |                   | 10320 BREN ROAD EAST.....       | MINNETONKA.....          | 55343    |
| A      | 4118                   | NORTHWESTERN HOSPITAL.....                          |                   | 810 E. 27TH ST.....             | MINNEAPOLIS.....         | 55407    |
| A      | 418                    | RIKER LAB., INC./SUBSIDIARY 3M CO.....              |                   | 3M CENTER, BLDG. 218-3.....     | ST PAUL.....             | 55101    |
| A      | 4124                   | RIVER VALLEY FARMS.....                             |                   | BOX 4.....                      | MARINE ON ST. CROIX..... | 55047    |
| A      | 4112                   | SOUTHWEST STATE UNIVERSITY.....                     |                   |                                 | MARSHALL.....            | 56258    |
| A      | 4111                   | ST. JOHN'S UNIVERSITY.....                          |                   |                                 | COLLEGEVILLE.....        | 56321    |
| A      | 413                    | ST. PAUL-RAMSEY HOSPITAL.....                       |                   | 640 JACKSON ST.....             | ST. PAUL.....            | 55101    |
| A      | 415                    | UNIVERSITY OF MINNESOTA.....                        |                   |                                 | MINNEAPOLIS.....         | 55455    |

# MISSISSIPPI

| STATUS | REGISTRATION<br>NUMBER | NAME                                       | DOING BUSINESS AS | ADDRESS                       | CITY               | ZIP CODE |
|--------|------------------------|--|-------------------|-------------------------------|--------------------|----------|
| A      | 652                    | MISSISSIPPI STATE UNIVERSITY.....          |                   | DRAWER G.....                 | STATE COLLEGE..... | 39762    |
| A      | 651                    | UNIVERSITY OF MISSISSIPPI.....             |                   | OFFICE OF THE CHANCELLOR..... | UNIVERSITY.....    | 38677    |
| A      | 654                    | UNIVERSITY OF SOUTHERN<br>MISSISSIPPI..... |                   | SOUTHERN STATION.....         | HATTIESBURG.....   | 39401    |

# MISSOURI

| STATUS | REGISTRATION<br>NUMBER | NAME                                       | DOING BUSINESS AS              | ADDRESS                       | CITY             | ZIP CODE |
|--------|------------------------|--|--------------------------------|-------------------------------|------------------|----------|
| A      | 4314                   | BOEHRINGER INGELHEIM ANIMAL<br>HEALTH..... |                                | 2621 N. BELT HIGHWAY.....     | ST. JOSEPH.....  | 64502    |
| A      | 4337                   | CENTRAL MISSOURI STATE<br>UNIVERSITY.....  | W.C.M. SCIENCE BUILDING.....   |                               | WARRENSBURG..... | 64093    |
| A      | 4338                   | DEPAUL HEALTH CENTER.....                  | LASER RESEARCH LABORATORY..... | 12303 DEPAUL DRIVE.....       | BRIDGETON.....   | 63044    |
| A      | 4335                   | FARMLAND INDUSTRIES, INC.....              |                                | P.O. BOX 7305.....            | KANSAS CITY..... | 64116    |
| A      | 431                    | INST. OF MED. EDUCATION & RES.....         |                                | 1605 S. 14TH ST.....          | ST. LOUIS.....   | 63104    |
| A      | 437                    | JEWISH HOSPITAL OF ST. LOUIS.....          |                                | 216 S. KINGSHIGHWAY BLVD..... | ST. LOUIS.....   | 63110    |
| A      | 4331                   | JR COLL. DIST OF JEFFERSON CO.....         |                                |                               | HILLSBORO.....   | 63050    |

# MISSOURI—Continued

| STATUS | REGISTRATION<br>NUMBER | NAME                               | DOING BUSINESS AS | ADDRESS                      | CITY                | ZIP CODE |
|--------|------------------------|------------------------------------|-------------------|------------------------------|---------------------|----------|
| A      | 4312                   | KIRKSVILLE COLL/OSTEOP & SURG..... |                   |                              | KIRKSVILLE.....     | 63501    |
| A      | 43R39                  | LINCOLN UNIVERSITY.....            |                   |                              | JEFFERSON CITY..... | 65101    |
| A      | 4336                   | LITTLE CREEK FARM, INC.....        |                   | P.O. BOX 2911.....           | LESLIE.....         | 63056    |
| A      | 4332                   | LOGAN COLLEGE OF CHIROPRACTIC..... |                   | 430 SCHOETTLER ROAD.....     | CHESTERFIELD.....   | 63017    |
| A      | 435                    | MALLINCKRODT CHEMICAL WORKS.....   |                   | 2ND & MALLINCKRODT STS.....  | ST. LOUIS.....      | 63160    |
| A      | 4329                   | MAPLE WOODS COMMUNITY COLLEGE..... |                   | 2601 NE BARRY RD.....        | KANSAS CITY.....    | 64156    |
| A      | 4324                   | MARION LABORATORIES, INC.....      |                   | 10236 BUNKER RIDGE RD.....   | KANSAS CITY.....    | 64137    |
| A      | 439                    | MIDWEST RESEARCH INSTITUTE.....    |                   | 425 VOLKER BLVD.....         | KANSAS CITY.....    | 64114    |
| A      | 4323                   | MISSOURI ANALYTICAL LAB, INC.....  |                   | 1820 DELMAR BOULEVARDS.....  | ST. LOUIS.....      | 63103    |
| A      | 4333                   | MONSANTO COMPANY.....              |                   | 800 N LINDBERGH BLVD.....    | ST. LOUIS.....      | 63166    |
| A      | 4330                   | NORTHEAST MISSOURI STATE UNIV..... |                   |                              | KIRKSVILLE.....     | 63501    |
| A      | 436                    | RALSTON PURINA CO.....             |                   | CHECKERBOARD SQUARE.....     | ST. LOUIS.....      | 63188    |
| A      | 432                    | SCIENTIFIC ASSOCIATES, INC.....    |                   | 6200 S. LINDBERGH.....       | ST. LOUIS.....      | 63123    |
| A      | 4325                   | SIGMA INTERNATIONAL, LTD.....      |                   | 3500 DEKALB ST.....          | ST. LOUIS.....      | 63129    |
| A      | 4315                   | ST. JOHN'S MERCY HOSPITAL.....     |                   | 621 S. NEW BALLAS ROAD.....  | ST. LOUIS.....      | 63141    |
| A      | 433                    | ST. LOUIS COLLEGE OF PHARMACY..... |                   | 4588 PARKVIEW PLACE.....     | ST. LOUIS.....      | 63310    |
| A      | 4311                   | ST. LOUIS UNIVERSITY.....          |                   | 1402 S. GRAND AVE.....       | ST. LOUIS.....      | 63104    |
| X      | 4327                   | ST. MARY'S HOSPITAL.....           |                   | 101 MEMORIAL DR.....         | KANSAS CITY.....    | 64108    |
| A      | 4321                   | UNIVERSITY OF HEALTH SCIENCES..... |                   | 2105 INDEPENDENCE BLVD.....  | KANSAS CITY.....    | 64124    |
| A      | 4310                   | UNIVERSITY OF MISSOURI.....        |                   |                              | COLUMBIA.....       | 65201    |
| A      | 438                    | WASHINGTON UNIVERSITY.....         |                   | LINDELL & SKINKER BLVDS..... | ST. LOUIS.....      | 63130    |
| A      | 4322                   | WILLIAM JEWELL COLLEGE.....        |                   |                              | LIBERTY.....        | 64068    |
| A      | 4326                   | YOUNGER LABORATORIES, INC.....     |                   | 123 CLIFF CAVE RD.....       | ST. LOUIS.....      | 63129    |

# MONTANA

| STATUS | REGISTRATION<br>NUMBER | NAME                               | DOING BUSINESS AS | ADDRESS            | CITY          | ZIP CODE |
|--------|------------------------|------------------------------------|-------------------|--------------------|---------------|----------|
| A      | 812                    | MONTANA STATE UNIVERSITY.....      |                   |                    | BOZEMAN.....  | 59715    |
| A      | 814                    | RIBI IMMUNOCHEM RESEARCH, INC..... |                   | P.O. BOX 1409..... | HAMILTON..... | 59840    |
| A      | 811                    | UNIVERSITY OF MONTANA.....         |                   |                    | MISSOULA..... | 59801    |

# NEBRASKA

| STATUS | REGISTRATION<br>NUMBER | NAME                                 | DOING BUSINESS AS | ADDRESS                        | CITY           | ZIP CODE |
|--------|------------------------|--------------------------------------|-------------------|--------------------------------|----------------|----------|
| A      | 4710                   | BURNS-BIOTEC LABS INC.....           |                   | 220 & WEST CENTER RD.....      | ELKHORN.....   | 68022    |
| A      | 4702                   | CREIGHTON UNIV/SCHOOL OF MED.....    |                   | CALIFORNIA AT 24TH STREET..... | OMAHA.....     | 68178    |
| A      | 4708                   | DANA COLLEGE.....                    |                   |                                | BLAIR.....     | 68008    |
| A      | 4705                   | DELLEN, INC.....                     |                   | 2720 N. 84TH STREET.....       | OMAHA.....     | 68134    |
| A      | 4709                   | FATHER FLANAGAN'S BOYS' HOME.....    |                   |                                | BOYS TOWN..... | 68010    |
| X      | 4703                   | HARRIS LABORATORIES, INC.....        |                   | PO BOX 427, 624 PEACH ST.....  | LINCOLN.....   | 68501    |
| A      | 4711                   | MIDLAND LUTHERAN COLLEGE.....        |                   | 720 E. 9TH.....                | FREMONT.....   | 68025    |
| A      | 4707                   | NEBRASKA WESLEYAN UNIVERSITY.....    |                   | 50TH & ST. PAUL AVE.....       | LINCOLN.....   | 68504    |
| A      | 4713                   | OMAHA COLLEGE OF HEALTH CAREERS..... |                   | 1052 PARK AVE.....             | OMAHA.....     | 68105    |
| A      | 4704                   | UNIVERSITY OF NEBRASKA.....          |                   | 414 ADMINISTRATION BLDG.....   | LINCOLN.....   | 68503    |

# NEVADA

| STATUS | REGISTRATION<br>NUMBER | NAME                      | DOING BUSINESS AS | ADDRESS | CITY      | ZIP CODE |
|--------|------------------------|---------------------------|-------------------|---------|-----------|----------|
| A      | 881                    | UNIVERSITY OF NEVEDA..... |                   |         | RENO..... | 89507    |

# NEW HAMPSHIRE

| STATUS | REGISTRATION<br>NUMBER | NAME                             | DOING BUSINESS AS | ADDRESS             | CITY           | ZIP CODE |
|--------|------------------------|----------------------------------|-------------------|---------------------|----------------|----------|
| A      | 121                    | DARTMOUTH COLLEGE.....           |                   | PO BOX 432.....     | HANOVER.....   | 03755    |
| A      | 122                    | KEENE STATE COLLEGE.....         |                   |                     | KEENE.....     | 03431    |
| A      | 127                    | ROCHESTER EQUINE CLINIC.....     |                   | P.O. BOX 2113.....  | ROCHESTER..... | 03867    |
| A      | 123                    | UNIVERSITY OF NEW HAMPSHIRE..... |                   | SPAULDING BLDG..... | DURHAM.....    | 03824    |

# NEW JERSEY

| STATUS | REGISTRATION<br>NUMBER | NAME  | DOING BUSINESS AS                      | ADDRESS                    | CITY                | ZIP CODE |
|--------|------------------------|---|--|----------------------------|---------------------|----------|
| A      | 2296                   | ALFACELL CORPORATION.....                         |  | 225 BELLEVILLE AVENUE..... | BLOOMFIELD.....     | 07003    |
| A      | 2274                   | ALLIED CHEMICAL CORP.....                         |  | PO BOX 1057R.....          | MORRISTOWN.....     | 07960    |
| A      | 2293                   | AMERICAN CYANAMID COMPANY.....                    | CONSUMER PRODUCTS RESEARCH DIVISION.   | 697 ROUTE 46.....          | CLIFTON.....        | 07015    |
| A      | 2295                   | AYERST LABORATORIES RESEARCH INC..                |  | CN 8000.....               | PRINCETON.....      | 08540    |
| A      | 2241                   | BECTON, DICKINSON & COMPANY.....                  |  | MACK CENTRE DRIVE.....     | PARAMUS.....        | 07652    |
| A      | 2280                   | BERLEX LABORATORIES INC.....                      |  | 110 E HANOVER AVE.....     | CEDAR KNOLLS.....   | 07927    |
| A      | 2263                   | BIO-SAFETY RESEARCH LABS.....                     |  | MILK & BROAD STS.....      | BRANCHVILLE.....    | 07826    |
| A      | 2233                   | BIO/DYNAMICS INC.....                             |  | METTLERS RD.....           | EAST MILLSTONE..... | 08873    |
| X      | 2281                   | BIOLOGICAL CORP OF AMERICA.....                   |  | 40 MARKLEY ST.....         | PORT READING.....   | 07064    |
| A      | 2294                   | BIOMATRIX, INC.....                               |  | 65 RAILROAD AVE.....       | RIDGEFIELD.....     | 07657    |
| A      | 2283                   | BLOOMFIELD COLLEGE.....                           | DEPT. OF BEHAV. BIOLOGY/ PHARMACOLOGY. |                            | BLOOMFIELD.....     | 07003    |
| A      | 2221                   | BRISTOL-MYERS PRODUCTS.....                       |  | 225 LONG AVE.....          | HILLSIDE.....       | 07205    |
| A      | 2276                   | CAMDEN COUNTY COLLEGE.....                        |  | PO BOX 200.....            | BLACKWOOD.....      | 08012    |
| A      | 22104                  | CENTER FOR MOLECULAR MEDICINE AND IMMUNOLOGY..... |  | 100 BERGEN ST.....         | NEWARK.....         | 07103    |

# NEW JERSEY—Continued

| STATUS | REGISTRATION<br>NUMBER | NAME   | DOING BUSINESS AS        | ADDRESS                        | CITY                | ZIP CODE |
|--------|------------------------|--|--------------------------|--------------------------------|---------------------|----------|
| A      | 2214                   | CIBA PHARMACEUTICAL CO.                      |                          | 556 MORRIS AVE.                | SUMMIT              | 07901    |
| A      | 2260                   | CLINICAL SCIENCES, INC.                      |                          | 30 TROY RD.                    | WHIPPANY            | 07981    |
| A      | 2220                   | COLLEGE OF MEDICINE & DENTISTRY<br>OF N. J.  |                          | 100 BERGEN ST.                 | NEWARK              | 07103    |
| A      | 2269                   | CONSUMER PROD. TESTING CO, INC.              |                          | 1275 BLOOMFIELD AVE. BLDG. #2- | FAIRFIELD           | 07006    |
| A      | 2272                   | COUNTY COLLEGE OF MORRIS                     |                          | RT #10 & CENTER GROVE RD.      | DOVER               | 07801    |
| A      | 2210                   | CYANAMID FNDN. FOR AGRI. DEV.                |                          | PO BOX 400                     | PRINCETON           | 08540    |
| A      | 2223                   | DNA PLANT TECHNOLOGY<br>OPERATING CO.        |                          | 2611 BRANCH PIKE               | CINNAMINSON         | 08077    |
| A      | 2212                   | ETHICON RESEARCH FOUNDATION                  |                          | U.S. HIGHWAY 22                | SOMERVILLE          | 08876    |
| A      | 22101                  | EUGENE TECH INTERNATIONAL, INC.              |                          | 4 PEARL COURT                  | ALLENDALE           | 07401    |
| A      | 2229                   | FAIRLEIGH DICKINSON UNIV.                    |                          | 1000 RIVER ROAD                | TEANECK             | 07666    |
| A      | 2288                   | FMC CORPORATION RES. & DEVEL.<br>CENTER.     |                          | BOX 8                          | PRINCETON           | 08540    |
| A      | 2275                   | GIBALTAR BIO LAB, INC.                       |                          | 23 JUST RD.                    | FAIRFIELD           | 07066    |
| A      | 2277                   | HILLSIDE ACRES INC.                          |                          | GREEN POND RD BOX 52           | BUTTZVILLE          | 07829    |
| A      | 2242                   | HOECHST-ROUSSEL PHARMACEUT.                  |                          | RT. 202-206 NORTH              | SOMERVILLE          | 08876    |
| A      | 2232                   | HOFFMAN-LA ROCHE, INC.                       |                          | 340 KINGSLAND ST.              | NUTLEY              | 07110    |
| A      | 2237                   | INSTITUTE FOR MEDICAL RES.                   |                          | COPEWOOD ST.                   | CAMDEN              | 08103    |
| A      | 2287                   | JOHNSON & JOHNSON BABY<br>PRODUCTS COMPANY.  |                          | 220 CENTENNIAL AVE.            | PISCATAWAY          | 08854    |
| A      | 2216                   | JOHNSON & JOHNSON RES. FNDN.                 |                          | ROUTE 1                        | N. BRUNSWICK        | 08903    |
| A      | 224                    | LEBERCO LABORATORIES                         |                          | 123 HAWTHORNE ST.              | ST ROSELLE PARK     | 07204    |
| A      | 22103                  | LETIZIA, GABRIEL J.                          | WELLS LABORATORIES, INC. | 25-27 LEWIS AVENUE             | JERSEY CITY         | 07306    |
| A      | 2271                   | LEVER BROTHERS COMPANY                       |                          | 45 RIVER RD.                   | EDGEWATER           | 07020    |
| A      | 22100                  | MAKARI RESEARCH LABORATORIES,<br>INC.        |                          | 223 SOUTH DEAN STREET          | ENGLEWOOD           | 07631    |
| X      | 2240                   | MANZIANO, DR. CLARENCE F.                    |                          | 603 WESTSIDE AVE.              | JERSEY CITY         | 07304    |
| A      | 2230                   | MERCK & CO., INC.                            |                          | 126 E. LINCOLN AVE.            | RAHWAY              | 07065    |
| X      | 2235                   | MONMOUTH MEDICAL CENTER                      |                          | 3RD & PAVILION AVE.            | LONG BRANCH         | 07740    |
| A      | 225                    | N.J. STATE DEPT. OF HEALTH                   |                          | BOX 1540                       | TRENTON             | 08625    |
| A      | 2286                   | NABISCO, INC.                                |                          | RIVER ROAD                     | EAST HANOVER        | 07936    |
| A      | 2231                   | NEWARK BETH ISRAEL HOSPITAL                  |                          | 201 LYONS AVE.                 | NEWARK              | 07112    |
| A      | 2282                   | NUTRITION INTERNATIONAL                      | PRODUCT SAFETYLABS       | 725 CRANBURY ROAD              | EAST BRUNSWICK      | 08816    |
| A      | 2255                   | ORGANON, INC.                                |                          | 375 MT. PLEASANT AVE.          | WEST ORANGE         | 07052    |
| A      | 2264                   | ORTHO DIAGNOSTIC SYSTEMS INC.                |                          | ROUTE 202                      | RARITAN             | 08869    |
| A      | 226                    | ORTHO RESEARCH INSTITUTE                     |                          | U.S. HIGHWAY 202               | RARITAN             | 08869    |
| A      | 2278                   | PHARMACIA INC.                               |                          | 800 CENTENNIAL AVE.            | PISCATAWAY          | 08854    |
| A      | 2244                   | PITMAN-MOORE, INC.                           |                          | PO BOX 344                     | WASHINGTON CROSSING | 08560    |
| A      | 2297                   | REVLON RESEARCH CENTER, INC.                 |                          | 2121 ROUTE 27                  | EDISON              | 08818    |
| A      | 2225                   | RUTGERS, THE STATE UNIVERSITY                |                          |                                | NEW BRUNSWICK       | 08903    |
| A      | 229                    | SANDOZ PHARMACEUTICALS                       |                          |                                | HANOVER             | 07936    |
| A      | 2236                   | SCHERING CORP.                               |                          | 60 ORANGE ST.                  | BLOOMFIELD          | 07003    |
| A      | 22105                  | SCOTT RESEARCH                               |                          | WHITE ROAD, BOX 90 R. D. 1     | WASHINGTON          | 07882    |
| A      | 2245                   | SETON HALL UNIVERSITY                        |                          |                                | SOUTH ORANGE        | 07079    |
| A      | 2226                   | SOUTH MOUNTAIN LABS, INC.                    |                          | 380 LACKAWANNA PL              | S ORANGE            | 07079    |
| A      | 2228                   | SOUIBB AGRI. RESEARCH CNTR                   |                          | 3 BRIDGES RD.                  | THREE BRIDGES       | 08887    |
| A      | 2215                   | ST. BARNABAS MEDICAL CENTER                  |                          | OLD SHORT HILLS ROAD           | LIVINGSTON          | 07039    |
| A      | 22106                  | ST. JOSEPH'S HOSPITAL AND<br>MEDICAL CENTER. |                          | 703 MAIN STREET                | PATERSON            | 07503    |
| X      | 227                    | ST. MICHAEL'S HOSPITAL                       |                          | 306 HIGH ST.                   | NEWARK              | 07102    |
| A      | 2298                   | THE BOC GROUP, INC.                          | TECHNICAL CENTER         | 85 CHESTNUT RIDGE ROAD         | MONTVALE            | 07645    |
| A      | 2222                   | TRUSTEES OF PRINCETON UNIV.                  |                          | NEW SOUTH BLDG.                | PRINCETON           | 08540    |
| A      | 2250                   | U.S. TESTING CO., INC.                       |                          | 1415 PARK AVE.                 | HOBOKEN             | 07070    |
| A      | 2292                   | UNIGENE LABORATORIES                         |                          | 110 LITTLE FALLS RD.           | FAIRFIELD           | 07006    |
| A      | 2239                   | UNIVERSITY LABORATORIES, INC.                |                          | 810 N. SECOND AVE.             | HIGHLAND PARK       | 08904    |
| A      | 2299                   | UNIVERSITY OF MED. & DENT. OF<br>NEW JERSEY. |                          | 401 HADDON AVENUE              | CAMDEN              | 08103    |
| A      | 2267                   | VINELAND LABORATORIES, INC.                  |                          |                                | VINELAND            | 08360    |
| A      | 2211                   | WELLS LABS., INC.                            |                          | 25-27 LEWIS AVE.               | JERSEY CITY         | 07306    |
| A      | 2265                   | WILLIAM PATERSON COLLEGE.                    |                          | 300 POMPTON RD.                | WAYNE               | 07470    |
| A      | 2285                   | WOOD, SUZANNE                                |                          | 6 E LAKE CIRCLE DRIVE          | MARLTON             | 08053    |

# NEW MEXICO

| STATUS | REGISTRATION<br>NUMBER | NAME  | DOING BUSINESS AS                          | ADDRESS                    | CITY             | ZIP CODE |
|--------|------------------------|---|--|----------------------------|------------------|----------|
| A      | 8511                   | COULSTON INTERNATIONAL, INC.                      |  | 2512 CHRISTINA PLACE       | ALMOGORDO        | 88310    |
| A      | 858                    | EASTERN NEW MEXICO UNIVERSITY                     |  |                            | PORTALES         | 88130    |
| A      | 8510                   | GRUENERWALD, W.                                   |  | 1020 HOLLY SUGAR BLDG.     | COLORADO SPRINGS | 80903    |
| A      | 8513                   | HERMANN, JOACHIM & SANDRA                         | ZIA INSTITUTE FOR ANIMAL<br>RESEARCH, INC. | 530 ABO ROAD               | BOSQUE FARMS     | 87068    |
| A      | 851                    | LOS ALAMOS SCIENTIFIC LAB.                        |  | PO BOX 1663                | LOS ALAMOS       | 87545    |
| A      | 853                    | LOVELACE BIOMEDICAL &<br>ENVIRONMENTAL RES. INST. |  | P.O. BOX 5890              | ALBUQUERQUE      | 87185    |
| A      | 8512                   | LOVELACE MEDICAL FOUNDATION                       |  | 5400 GIBSON BLVD., SE      | ALBUQUERQUE      | 87108    |
| A      | 857                    | N.M. INST. OF MINING & TECH.                      |  |                            | SOCORRO          | 87801    |
| A      | 859                    | REGENTS OF NM STATE UNIV.                         |  | BOX 3699                   | LAS CRUCES       | 88003    |
| A      | 854                    | SUMMA MEDICAL CORPORATION                         |  | 4272 BALLOON PARK ROAD, NE | ALBUQUERQUE      | 87109    |
| A      | 852                    | UNIVERSITY OF NEW MEXICO                          |  |                            | ALBUQUERQUE      | 87106    |

# NEW YORK

| STATUS | REGISTRATION<br>NUMBER | NAME                       | DOING BUSINESS AS | ADDRESS              | CITY   | ZIP CODE |
|--------|------------------------|----------------------------|-------------------|----------------------|--------|----------|
| A      | 21131                  | AGWAY RESEARCH LABORATORY  |                   | 777 WARREN RD.       | ITHACA | 14850    |
| A      | 2189                   | ALBANY COLLEGE OF PHARMACY |                   | 106 N. SCOTLAND AVE. | ALBANY | 12208    |
| A      | 21103                  | ALBANY MEDICAL COLLEGE     |                   | 47 NEW SCOTLAND AVE. | ALBANY | 12208    |
| A      | 2163                   | ALFRED UNIVERSITY          |                   |                      | ALFRED | 14802    |

**NEW YORK—Continued**

| STATUS | REGISTRATION<br>NUMBER | NAME  | DOING BUSINESS AS               | ADDRESS                                | CITY                   | ZIP CODE |
|--------|------------------------|---|---------------------------------|--|------------------------|----------|
| A      | 2154                   | AM. MUSEUM OF NATURAL HISTORY.....                        |                                 | CENTRAL PARK WEST AT 79 ST. ....       | NEW YORK.....          | 10024    |
| A      | 2124                   | AMERICAN CYANAMID CO.....                                 |                                 | N. MIDDLETOWN RD.....                  | PEARL RIVER.....       | 10965    |
| A      | 21146                  | AMERICAN HEALTH FOUNDATION.....                           |                                 | 320 EAST 43RD ST.....                  | NEW YORK.....          | 10017    |
| X      | 2194                   | ANIMAL MEDICAL CENTER.....                                |                                 | 510 E. 62ND ST.....                    | NEW YORK.....          | 10021    |
| A      | 2138                   | ARNOT-OGDEN MEMORIAL HOSPITAL ..                          |                                 | ROE AVE.....                           | ELMIRA.....            | 14901    |
| A      | 2115                   | ASSOCIATED UNIVERSITIES, INC.....                         |                                 |  | UPTON.....             | 11973    |
| A      | 2150                   | AVON PRODUCTS, INC./TOXICOLOGY<br>DEPT.....               |                                 | DIVISION STREET.....                   | SUFERN.....            | 10901    |
| A      | 21139                  | AYERST RESEARCH LABORATORIES ..                           |                                 |  | CHAZY.....             | 12921    |
| X      | 21152                  | BARBARA KOPP GERIATRIC RES CT ..                          |                                 | 100 THORNTON AVE.....                  | AUBURN.....            | 13021    |
| A      | 2133                   | BETH ISRAEL MEDICAL CENTER.....                           |                                 | 10 NATHAN D. PERLMAN PL.....           | NEW YORK.....          | 10003    |
| A      | 21165                  | BIOSAFE SYSTEMS, INC.....                                 |                                 | 1804 PLAZA AVE.....                    | NEW HYDE PARK ..       | 11040    |
| X      | 21120                  | BOOTH MEMORIAL HOSPITAL.....                              |                                 | MAIN ST. AT BOOTH MEMORIAL<br>AVE..... | FLUSHING.....          | 11355    |
| A      | 2141                   | BOYCE THOMPSON INSTITUTE.....                             |                                 | TOWER ROAD.....                        | ITHACA.....            | 14853    |
| A      | 2148                   | BRISTOL LABORATORIES.....                                 |                                 | PO BOX 657.....                        | SYRACUSE.....          | 13201    |
| A      | 2145                   | BRONX-LEBANON HOSPITAL CENTER..                           |                                 | 1276 FULTON AVE.....                   | BRONX.....             | 10456    |
| A      | 2159                   | BROOKDALE HOSPITAL CENTER.....                            |                                 | BROOKDALE PLAZA.....                   | BROOKLYN.....          | 11212    |
| A      | 21116                  | BUFFALO GENERAL HOSPITAL.....                             |                                 | 100 HIGH ST.....                       | BUFFALO.....           | 14203    |
| X      | 21150                  | BUFFALO TESTING LABS., INC.....                           |                                 | 902 KENMORE AVENUE.....                | BUFFALO.....           | 14216    |
| A      | 21134                  | BUREAU OF LABS., CITY OF NY.....                          |                                 | 455 FIRST AVENUE.....                  | NEW YORK.....          | 10016    |
| A      | 2146                   | CANISIUS COLLEGE.....                                     |                                 | 2001 MAIN ST.....                      | BUFFALO.....           | 14208    |
| A      | 21127                  | CARTER-WALLACE, INC.....                                  |                                 | 767 FIFTH AVE.....                     | CRANBURY.....          | 08512    |
| X      | 2147                   | CATTARAUGUS COUNTY<br>LABORATORY.....                     |                                 | 302 LAURENE ST.....                    | OLEAN.....             | 14760    |
| A      | 21162                  | CHARLES RIVER RESEARCH<br>PRIMATES CORP.....              |                                 | P.O. BOX 416.....                      | PORT WASHINGTON ..     | 11050    |
| A      | 21138                  | CHILDRENS HOSP. OF BUFFALO.....                           |                                 | 219 BRYANT ST.....                     | BUFFALO.....           | 14222    |
| A      | 21167                  | CINTICHEM, INC.....                                       |                                 | P.O. BOX 816.....                      | TUXEDO.....            | 10987    |
| A      | 21142                  | CITY UNIVERSITY OF N.Y.....                               |                                 | 1515 BROADWAY.....                     | NEW YORK.....          | 10036    |
| A      | 21110                  | COLD SPRINGS HARBOR LAB.....                              |                                 | P.O. BOX 100.....                      | COLD SPRINGS HARBOR .. | 11724    |
| A      | 212                    | COLGATE UNIVERSITY.....                                   |                                 |  | HAMILTON.....          | 13346    |
| A      | 21164                  | COLGATE-PALMOLIVE COMPANY.....                            |                                 | 300 PARK AVE.....                      | NEW YORK.....          | 10022    |
| A      | 21114                  | CORNELL UNIV. MEDICAL COLLEGE ..                          |                                 | 1300 YORK AVE.....                     | NEW YORK.....          | 10021    |
| A      | 21119                  | CORNELL UNIVERSITY.....                                   |                                 |  | ITHACA.....            | 14850    |
| X      | 2182                   | CORNING GLASS WORKS.....                                  |                                 | SULLIVAN PARK.....                     | CORNING.....           | 14830    |
| X      | 21161                  | C2H2 TOXICOLOGY RESEARCH, INC. ....                       |                                 | 503 RIVER STREET.....                  | ROCHESTER.....         | 14612    |
| X      | 2156                   | D'YOUVILLE COLLEGE.....                                   |                                 | 320 PORTER AVE.....                    | BUFFALO.....           | 14201    |
| A      | 2162                   | EASTMAN DENTAL CENTER.....                                |                                 | 625 ELMWOOD AVE.....                   | ROCHESTER.....         | 14620    |
| A      | 2187                   | EASTMAN KODAK CO.....                                     |                                 | KODAK PARK.....                        | ROCHESTER.....         | 14650    |
| X      | 2190                   | ELMIRA COLLEGE.....                                       |                                 | COLLEGE AVENUE.....                    | ELMIRA.....            | 14901    |
| A      | 21154                  | EM INDUSTRIES, INC.....                                   |                                 | 35 CHANNEL DRIVE.....                  | PORT WASHINGTON ..     | 11050    |
| X      | 2110                   | ERIE COMMUNITY COLLEGE.....                               |                                 | 4140 S WESTERN BLVD.....               | ORCHARD PARK.....      | 14127    |
| A      | 2169                   | ERIE COUNTY MEDICAL CTR.....                              |                                 | 462 GRIDER ST.....                     | BUFFALO.....           | 14215    |
| A      | 21173                  | FOOD AND DRUG RESEARCH<br>LABORATORIES, INC.....          |                                 | P.O. BOX 107, ROUTE 17C.....           | WAVERLY.....           | 14892    |
| A      | 21148                  | FORDHAM UNIVERSITY.....                                   |                                 | E. FORDHAM RD.....                     | BRONX.....             | 10458    |
| A      | 21174                  | GAINES FOODS, INC.....                                    | GAINES NUTRITION CENTER.....    | WEST RED OAK LANE.....                 | WHITE PLAINS.....      | 10604    |
| A      | 21175                  | GENERAL FOODS CORPORATION.....                            |                                 | 250 NORTH STREET.....                  | WHITE PLAINS.....      | 10625    |
| A      | 2173                   | GENESEE HOSPITAL.....                                     |                                 | 224 ALEXANDER ST.....                  | ROCHESTER.....         | 14607    |
| X      | 21160                  | GUERRA, LADISLAO A.....                                   | LAG BIOLOGICALS, INC.....       | 725 W 172ND STREET.....                | NEW YORK.....          | 10032    |
| A      | 2161                   | HOBARTH & WM. SMITH COLLEGES ..                           |                                 | ST. CLAIR ST.....                      | GENEVA.....            | 14456    |
| A      | 2186                   | HOFSTRA UNIVERSITY.....                                   |                                 | HEMPSTEAD TPK.....                     | HEMPSTEAD.....         | 11550    |
| A      | 21166                  | HOSPITAL FOR JOINT DISEASES<br>ORTHOPAEDIC INSTITUTE..... | BETH ISRAEL MEDICAL CENTER..... | 301 EAST 17TH STREET.....              | NEW YORK.....          | 10003    |
| A      | 21151                  | HOUGHTON COLLEGE.....                                     |                                 |  | HOUGHTON.....          | 14744    |
| A      | 2193                   | HUDSON VALLEY COMM. COLLEGE.....                          |                                 | 80 VANDENBURGH AVE.....                | TROY.....              | 12180    |
| A      | 21171                  | IBM CORPORATE HEADQUARTERS.....                           |                                 | OLD ORCHARD ROAD.....                  | ARMONK.....            | 10504    |
| A      | 21129                  | INTERFAITH MEDICAL CENTER.....                            |                                 | 555 PROSPECT PLACE.....                | BROOKLYN.....          | 11238    |
| A      | 2196                   | KINGSBROOK JEWISH MED. CNTR.....                          |                                 | 86 E. 49TH ST.....                     | BROOKLYN.....          | 11203    |
| A      | 2191                   | LENOX HILL HOSPITAL.....                                  |                                 | 100 E. 77TH ST.....                    | NEW YORK.....          | 10021    |
| A      | 21117                  | LONG ISLAND COLLEGE HOSPITAL.....                         |                                 | 340 HENRY ST.....                      | BROOKLYN.....          | 11201    |
| A      | 21137                  | LONG ISLAND JEWISH MED. CNTR.....                         |                                 | 270-05 76 AVE.....                     | NEW HYDE PARK ..       | 11040    |
| A      | 21122                  | LONG ISLAND UNIVERSITY.....                               |                                 | UNIVERSITY CENTER.....                 | BROOKVILLE.....        | 11548    |
| A      | 2176                   | MAIMONIDES MEDICAL CENTER.....                            |                                 | 4802 TENTH AVE.....                    | BROOKLYN.....          | 11219    |
| A      | 21112                  | MARY IMOGENE BASSET HOSPITAL.....                         |                                 | ATWELL RD.....                         | COOPERSTOWN.....       | 13326    |
| A      | 2117                   | MASONIC MEDICAL RESEARCH LAB.....                         |                                 | BLEECKER ST.....                       | UTICA.....             | 13501    |
| A      | 2167                   | MEDICAL FOUNDATION OF BUFFALO....                         |                                 | 73 HIGH ST.....                        | BUFFALO.....           | 14203    |
| A      | 2142                   | METHODIST HOSP. OF BROOKLYN.....                          |                                 | 506 SIXTH ST.....                      | BROOKLYN.....          | 11215    |
| A      | 211                    | MILLARD FILLMORE HOSPITAL.....                            |                                 | 3 GATES CIRCLE.....                    | BUFFALO.....           | 14207    |
| A      | 21153                  | MOBIL OIL CORP.....                                       | ENVIRON. & TOXICOL. DPT.....    | 150 EAST 42 ST.....                    | NEW YORK.....          | 10017    |
| A      | 2181                   | MONTEFIORE HOSP. & MED. CNTR.....                         |                                 | 111 E. 210 ST.....                     | BRONX.....             | 10467    |
| A      | 2140                   | MT. SINAI SCHOOL OF MEDICINE.....                         |                                 | 100 ST. & 5TH AVE.....                 | NEW YORK.....          | 10029    |
| A      | 21133                  | N.Y. DEPT. OF MENTAL HYGIENE.....                         |                                 | 44 HOLLAND AVE.....                    | ALBANY.....            | 12229    |
| A      | 2128                   | N.Y.C. HEALTH & HOSP. CORP.....                           |                                 | 125 WORTH ST.....                      | NEW YORK.....          | 10013    |
| A      | 2179                   | NACC TESTING & RESEARCH LAB.....                          |                                 | 80 HANSON PL.....                      | BROOKLYN.....          | 11217    |
| A      | 2174                   | NASSAU COUNTY MEDICAL CTR.....                            |                                 | 2201 HEMPSTEAD TURNPIKE.....           | EAST MEADOW.....       | 11554    |
| A      | 2149                   | NASSAU HOSPITAL.....                                      |                                 | 259 FIRST ST.....                      | MINEOLA.....           | 11501    |
| A      | 2160                   | NEW YORK MEDICAL COLLEGE.....                             |                                 | FIFTH AVENUE AT 106 ST.....            | NEW YORK.....          | 10029    |
| A      | 21118                  | NEW YORK UNIVERSITY.....                                  |                                 | WASHINGTON SQUARE.....                 | NEW YORK.....          | 10003    |
| A      | 21107                  | NORTH SHORE HOSPITAL.....                                 |                                 | 300 COMMUNITY DR.....                  | MANHASSET LONG IS..... | 11030    |
| A      | 2122                   | NORWICH EATON PHARMACEUTICALS<br>INC.....                 | PRODUCT SAFETY LABS.....        | PO BOX 191.....                        | NORWICH.....           | 13815    |
| A      | 21124                  | NYS DEPARTMENT OF HEALTH.....                             |                                 | EMPIRE STATE PLAZA.....                | ALBANY.....            | 12237    |
| A      | 21172                  | OTISVILLE BIOTECH, INC.....                               |                                 | P.O. BOX 567.....                      | OTISVILLE.....         | 10963    |
| A      | 2188                   | PFIZER, INC.....  |                                 | 235 E. 42ND ST.....                    | NEW YORK.....          | 10017    |
| X      | 2123                   | POLYTECHNIC INST. OF BROOKLYN.....                        |                                 | 333 JAY ST.....                        | BROOKLYN.....          | 11201    |
| A      | 21135                  | PUBLIC HEALTH RESEARCH INST. OF<br>NYC.....               |                                 | 455 FIRST AVENUE.....                  | NEW YORK.....          | 10016    |
| X      | 21155                  | QUEENS CHILDREN PSYCHIATRIC CT ..                         |                                 | 74-03 COMMONWEALTH BLVD.....           | BELLEROSE.....         | 11426    |
| A      | 21130                  | RENSSELAER POLYTECHNIC INST.....                          |                                 |  | TROY.....              | 12181    |
| A      | 21140                  | ROCHESTER GENERAL HOSPITAL.....                           |                                 | 1425 PORTLAND AVE.....                 | ROCHESTER.....         | 14621    |

# NEW YORK—Continued

| STATUS | REGISTRATION<br>NUMBER | NAME   | DOING BUSINESS AS                              | ADDRESS                                | CITY                  | ZIP CODE |
|--------|------------------------|--|--|--|-----------------------|----------|
| X      | 21126                  | ROCHESTER INSTITUTE OF TECH.....                                 |  | 1 LOMB MEMORIAL DR.....                | ROCHESTER.....        | 14623    |
| A      | 2136                   | ROCKEFELLER UNIVERSITY.....                                      |  | YORK AVE. AT 66TH ST.....              | NEW YORK.....         | 10021    |
| A      | 2158                   | SCHWARTZ COLL. OF PHARMACY.....                                  |  | 75 DEKALB AVE.....                     | BROOKLYN.....         | 11201    |
| A      | 21170                  | SIENA COLLEGE.....   |  |  | LOUDONVILLE.....      | 12211    |
| A      | 21100                  | SKIDMORE COLLEGE.....  |  |  | SARATOGA SPRINGS..... | 28661    |
| A      | 2172                   | SLOAN-KETTERING INST./CANCER.....                                |  | 410 E. 68TH ST.....                    | NEW YORK.....         | 10021    |
| X      | 2178                   | ST. BARNABAS HOSPITAL.....                                       |  | 183RD & THIRD STS.....                 | BRONX.....            | 10457    |
| A      | 2198                   | ST. BONAVENTURE UNIVERSITY.....                                  |  |  | ST. BONAVENTURE.....  | 14778    |
| X      | 2157                   | ST. JOHN FISHER COLLEGE.....                                     |  | 3690 EAST AVE.....                     | ROCHESTER.....        | 14618    |
| A      | 2112                   | ST. JOHN'S UNIVERSITY.....                                       |  | GRAND CENTRAL UTOPIA<br>PARKWAYS.....  | JAMAICA.....          | 11432    |
| X      | 2118                   | ST. JOSEPH'S HOSP. HEALTH CTR.....                               |  | 301 PROSPECT AVE.....                  | SYRACUSE.....         | 13203    |
| X      | 21169                  | ST. JOSEPH'S HOSPITAL.....                                       |  | 555 EAST MARKET STREET.....            | ELMIRA.....           | 14902    |
| A      | 21141                  | ST. LAWRENCE UNIVERSITY.....                                     |  |  | CANTON.....           | 13617    |
| A      | 2171                   | ST. LUKE'S HOSPITAL CENTER.....                                  |  | AMSTERDAM AT W. 114TH ST.....          | NEW YORK.....         | 10025    |
| X      | 2125                   | ST. MARY'S HOSPITAL.....   |  | 89 GENESEE ST.....                     | ROCHESTER.....        | 14611    |
| A      | 2164                   | ST. VINCENT'S HOSP & MED CNTR.....                               |  | 153 W. 11TH ST.....                    | NEW YORK.....         | 10011    |
| X      | 2114                   | STARK, DR. DM.....   |  | ROCKEFELLER UNIV. 66TH ST &<br>YO..... | NEW YORK.....         | 10021    |
| A      | 21136                  | STATE UNIVERSITY OF NEW YORK.....                                |  | UNIVERSITY PLAZA RM. 415-S.....        | ALBANY.....           | 12201    |
| A      | 21168                  | STERILIZATION TECHNICAL SERVICES,<br>INC.....                    |  | 7500 WEST HENRIETTA ROAD.....          | RUSH.....             | 14543    |
| A      | 2111                   | STERLING DRUG, INC.....  |  | COLUMBIA TURNPIKE.....                 | RENSSELAER.....       | 12144    |
| A      | 21159                  | SURGICAL DESIGN CORP.....  |  | 24-05 JACKSON AVE.....                 | LONG ISLAND CITY..... | 11101    |
| A      | 21128                  | SYRACUSE UNIVERSITY.....   |  | 130 COLLEGE PL.....                    | SYRACUSE.....         | 13210    |
| A      | 21123                  | THE N.Y. SOCIETY FOR THE RELIEF<br>OF THE RUPTURED & THE CR..... |  | 541 E 71ST.....                        | NEW YORK.....         | 10021    |
| A      | 218                    | THE NEW BLOOD CENTER.....  |  | 310 E. 67 ST.....                      | NEW YORK.....         | 10021    |
| A      | 217                    | TISSUE CULTURE ASSOC., INC.....                                  | W. ALTON JONES CELL SCIENCE<br>CENTER INC..... | OLD BARN RD.....                       | LAKE PLACID.....      | 12946    |
| A      | 2170                   | TRUDEAU INSTITUTE, INC.....                                      |  | ALGONQUIN AVE.....                     | SARANAC LAKE.....     | 12983    |
| A      | 21104                  | TRUSTEES OF COLUMBIA UNIV.....                                   |  | BOX 20, LOW MEMORIAL LIBRARY.....      | NEW YORK.....         | 10007    |
| A      | 21109                  | UNIVERSITY OF ROCHESTER.....                                     |  | RIVER BLVD.....                        | ROCHESTER.....        | 14627    |
| A      | 213                    | USV PHARMACEUTICAL CORP.....                                     |  | 1 SCARSDALE RD.....                    | TUCKAHOE.....         | 10701    |
| A      | 2134                   | WESTWOOD PHARMACEUTICALS, INC.....                               |  | 468 DEWITT ST.....                     | BUFFALO.....          | 14213    |
| A      | 2166                   | WILSON MEM HOSP HEART-LUNG LB ..                                 |  |  | JOHNSON CITY.....     | 13790    |
| A      | 21132                  | YESHIVA UNIVERSITY.....  |  | 55 FIFTH AVE.....                      | NEW YORK.....         | 10003    |

# NORTH CAROLINA

| STATUS | REGISTRATION<br>NUMBER | NAME   | DOING BUSINESS AS          | ADDRESS                      | CITY                           | ZIP CODE |
|--------|------------------------|--|----------------------------|------------------------------|--------------------------------|----------|
| A      | 5520                   | AJINOMOTO U.S.A., INC.....                           |                            | 4020 AJINOMOTO DRIVE.....    | RALEIGH.....                   | 27620    |
| A      | 559                    | BURROUGHS WELLCOME CO.....                           |                            | 3030 CORNWALLIS RD.....      | RES. TRIANGLE PARK.....        | 27709    |
| A      | 5514                   | CARNIVORE EVOLUTIONARY<br>RESEARCH INSTITUTE.....    |                            | ROUTE 3 BOX 180.....         | PITTSBORO.....                 | 27311    |
| A      | 5519                   | CENTRAL CAROLINA TECH INST.....                      |                            | 1105 KELLY DR.....           | SANFORD.....                   | 27330    |
| A      | 5517                   | CHEMICAL INDUSTRY INST. OF<br>TOXICOLOGY (CIIT)..... |                            | PO BOX 12137.....            | RES. TRIANGLE PARK.....        | 27709    |
| A      | 553                    | DUKE UNIVERSITY.....                                 |                            |                              | DURHAM.....                    | 27706    |
| A      | 5513                   | GREER LABORATORIES, INC.....                         |                            | BOX 800.....                 | LENOIR.....                    | 28645    |
| A      | 5518                   | HEINEMAN MED. RES. CNTR.....                         |                            | CHARLOTTE MEMORIAL HOSP..... | CHARLOTTE.....                 | 28234    |
| X      | 5511                   | LORILLARD RESEARCH CENTER.....                       |                            | 420 ENGLISH ST.....          | GREENSBORO.....                | 27420    |
| A      | 555                    | N. CAROLINA STATE UNIVERSITY.....                    |                            | P.O. BOX 5356.....           | RALEIGH.....                   | 27607    |
| A      | 5522                   | N.C. A & T STATE UNIVERSITY.....                     | SCHOOL OF AGRICULTURE..... | ANIMAL SCIENCE BUILDING..... | GREENSBORO.....                | 27411    |
| A      | 5523                   | NORTHROP SERVICES, INC.....                          |                            | P.O. BOX 12313.....          | RESEARCH TRIANGLE<br>PARK..... | 27709    |
| A      | 552                    | RESEARCH TRIANGLE INSTITUTE.....                     |                            | PO BOX 12194.....            | RES. TRIANGLE PARK.....        | 27709    |
| A      | 5510                   | SCHOOL OF MED./EAST CAROLINA<br>UNIV.....            |                            | ANIMAL RESOURCES CENTER..... | GREENVILLE.....                | 27834    |
| A      | 557                    | UNIV. OF N.C. AT CHARLOTTE.....                      |                            |                              | CHARLOTTE.....                 | 28205    |
| A      | 5512                   | UNIV. OF N.C. AT WILMINGTON.....                     |                            | 7205 WRIGHTSVILLE AVE.....   | WILMINGTON.....                | 28401    |
| A      | 554                    | UNIVERSITY OF NORTH CAROLINA.....                    |                            |                              | CHAPEL HILL.....               | 27514    |
| A      | 5521                   | UNIVERSITY OF NORTH CAROLINA AT<br>GREENSBORO.....   |                            |                              | GREENSBORO.....                | 27412    |
| A      | 551                    | WAKE FOREST UNIVERSITY.....                          |                            |                              | WINSTON-SALEM.....             | 27109    |
| X      | 5516                   | WESTERN CAROLINA UNIVERSITY.....                     |                            |                              | CULLOWHEE.....                 | 28723    |

# NORTH DAKOTA

| STATUS | REGISTRATION<br>NUMBER | NAME                                | DOING BUSINESS AS | ADDRESS                 | CITY             | ZIP CODE |
|--------|------------------------|-------------------------------------|-------------------|-------------------------|------------------|----------|
| A      | 453                    | MINOT STATE COLLEGE.....            |                   |                         | MINOT.....       | 58701    |
| A      | 452                    | NORTH DAKOTA STATE UNIVERSITY ..... |                   |                         | FARGO.....       | 58102    |
| A      | 451                    | UNIVERSITY OF NORTH DAKOTA.....     |                   | SCHOOL OF MEDICINE..... | GRAND FORKS..... | 58201    |

# OHIO

| STATUS | REGISTRATION<br>NUMBER | NAME                               | DOING BUSINESS AS | ADDRESS                | CITY               | ZIP CODE |
|--------|------------------------|------------------------------------|-------------------|------------------------|--------------------|----------|
| A      | 31R90                  | ADRIA LABORATORIES, INC.....       |                   | 5000 POST ROAD.....    | DUBLIN.....        | 43017    |
| A      | 31R33                  | AKRON CITY HOSPITAL.....           |                   | 525 E. MARKET ST.....  | AKRON.....         | 44309    |
| X      | 3151                   | AKRON GENERAL MEDICAL CENTER ..... |                   | 400 WABASH AVE.....    | AKRON.....         | 44307    |
| A      | 31R72                  | ALLERGY LABS. OF OHIO, INC.....    |                   | 623 E. 11 AVE.....     | COLUMBUS.....      | 43211    |
| X      | 31R74                  | BALDWIN-WALLACE COLLEGE.....       |                   |                        | BEREA.....         | 44017    |
| A      | 31R21                  | BATELLE MEMORIAL INSTITUTE.....    |                   | 505 KING AVE.....      | COLUMBUS.....      | 43201    |
| A      | 31R47                  | BEN VENUE LABS, INC.....           |                   | 270 NORTHFIELD RD..... | BEDFORD.....       | 44146    |
| A      | 31R26                  | BOWLING GREEN STATE UNIV.....      |                   |                        | BOWLING GREEN..... | 43402    |

## OHIO—Continued

| STATUS | REGISTRATION<br>NUMBER | NAME  | DOING BUSINESS AS            | ADDRESS                           | CITY                 | ZIP CODE |
|--------|------------------------|---|------------------------------|-----------------------------------|----------------------|----------|
| X      | 31R39                  | CAPITAL UNIVERSITY .....                                    |                              |                                   | COLUMBUS .....       | 43209    |
| A      | 31R28                  | CASE WESTERN RESERVE<br>UNIVERSITY .....                    |                              | UNIVERSITY CIRCLE .....           | CLEVELAND .....      | 44106    |
| A      | 31R65                  | CENTRAL STATE UNIVERSITY .....                              |                              | BANNEKER SCIENCE HALL .....       | WILBERFORCE .....    | 45384    |
| A      | 31R73                  | CHARLES F. KETTERING RES. LAB. ....                         |                              | 150 E. SOUTH COLLEGE ST. ....     | YELLOW SPRINGS ..... | 45387    |
| A      | 31R13                  | CHILDREN'S HOSPITAL .....                                   |                              | 700 CHILDREN'S DRIVE .....        | COLUMBUS .....       | 43205    |
| A      | 31R11                  | CHILDREN'S HOSPITAL .....                                   |                              | ELLAND AVE. & BETHESDA .....      | CINCINNATI .....     | 45229    |
| A      | 31R36                  | CHILDREN'S HOSPITAL OF AKRON .....                          |                              | BUCHTEL AVE. AT BOWERY ST. ....   | AKRON .....          | 44308    |
| A      | 31R87                  | CHRIST HOSP. INST. OF MED RES .....                         |                              | 2141 AUBURN AVE. ....             | CINCINNATI .....     | 45219    |
| A      | 31R59                  | CINCINNATI MILACRON, INC. ....                              |                              | 4701 MARBURG AVE. ....            | CINCINNATI .....     | 45209    |
| A      | 31R17                  | CLEVELAND CLINIC FOUNDATION .....                           |                              | 9500 EUCLID AVENUE .....          | CLEVELAND .....      | 44106    |
| A      | 31R01                  | CLEVELAND RES. INST. AT ST.<br>VINCENT'S CHARITY HOSP. .... |                              | 2351 E. 22ND ST. ....             | CLEVELAND .....      | 44115    |
| A      | 31R58                  | CLEVELAND STATE UNIVERSITY .....                            |                              | 1983 E. 24TH ST. ....             | CLEVELAND .....      | 44115    |
| A      | 31R54                  | COLLEGE OF WOOSTER .....                                    |                              |                                   | WOOSTER .....        | 44691    |
| A      | 31R88                  | COLUMBUS TECHNICAL INSTITUTE .....                          |                              | 550 E. SPRING ST. ....            | COLUMBUS .....       | 43215    |
| X      | 31R67                  | CUYAHOGA COMMUNITY COLLEGE .....                            |                              | 700 CARNEGIE AVE. ....            | CLEVELAND .....      | 44115    |
| A      | 31R42                  | DENISON UNIVERSITY .....                                    |                              |                                   | GRANVILLE .....      | 43023    |
| A      | 31R91                  | DIAMOND SHAMROCK CORP. ....                                 |                              | 7528 AURBURN RD. P.O. BOX 348 ..  | PAINESVILLE .....    | 44077    |
| X      | 31R44                  | ELYRIA MEMORIAL HOSPITAL .....                              |                              | 630 E. RIVER ST. ....             | ELYRIA .....         | 44035    |
| X      | 31R03                  | FAIRVIEW GENERAL HOSPITAL .....                             |                              | 18101 LORAIN AVE. ....            | CLEVELAND .....      | 44111    |
| A      | 31R48                  | GIBCO DIVISION .....  |                              | P.O. BOX 200 .....                | CHAGRIN FALLS .....  | 44022    |
| A      | 31R23                  | GOOD SAMARITAN HOSPITAL .....                               |                              | 3217 CLIFTON AVE. ....            | CINCINNATI .....     | 45220    |
| A      | 31R57                  | GRADY INVESTMENTS, INC. ....                                |                              | 9211 WINTON RD. ....              | CINCINNATI .....     | 45231    |
| A      | 31R09                  | HILL TOP RESEARCH, INC. ....                                |                              |                                   | MIAMIVILLE .....     | 45147    |
| A      | 31R53                  | HIRAM COLLEGE BIOLOGICAL STA. ....                          |                              | PO BOX 1838 .....                 | HIRAM .....          | 44234    |
| A      | 31R63                  | HURON ROAD HOSPITAL .....                                   |                              | 13951 TERRACE ROAD .....          | CLEVELAND .....      | 44112    |
| A      | 31R50                  | JOHN CARROLL UNIVERSITY .....                               |                              |                                   | CLEVELAND .....      | 44118    |
| A      | 31R30                  | KENT STATE UNIVERSITY .....                                 |                              |                                   | KENT .....           | 44240    |
| A      | 31R70                  | LAKELAND COMMUNITY COLLEGE .....                            |                              |                                   | MENTOR .....         | 44060    |
| X      | 31R83                  | MARIETTA COLLEGE .....                                      |                              |                                   | MARIETTA .....       | 45750    |
| A      | 31R96                  | MAXSON, J. A. ....  |                              | HOCKING TECHNICAL COLLEGE .....   | NELSONVILLE .....    | 45764    |
| A      | 31R43                  | MEDICAL COLLEGE OF OHIO .....                               |                              | PO BOX 6190 .....                 | TOLEDO .....         | 43614    |
| A      | 31R97                  | MERIDIAN DIAGNOSTICS, INC. ....                             |                              | 3471 RIVER HILLS DRIVE .....      | CINCINNATI .....     | 45244    |
| A      | 31R84                  | MERRELL DOW RESEARCH INSTITUTE ..                           |                              | 110 E. AMITY RD. ....             | CINCINNATI .....     | 45215    |
| A      | 31R29                  | MIAMI UNIVERSITY .....                                      |                              | OFFICE OF THE PRESIDENT .....     | OXFORD .....         | 45056    |
| A      | 31R80                  | MIAMI VALLEY HOSPITAL .....                                 |                              | 1 WYOMING ST. ....                | DAYTON .....         | 45409    |
| A      | 31R25                  | MT. SINAI HOSPITAL .....                                    |                              | UNIVERSITY CIRCLE .....           | CLEVELAND .....      | 44106    |
| A      | 31R78                  | MUSKINGUM COLLEGE .....                                     |                              |                                   | NEW CONCORD .....    | 43762    |
| A      | 31R68                  | NORTH AM. SCIENCE ASSOC., INC. ....                         |                              | 2261 TRACY RD. ....               | NORTHWOOD .....      | 43605    |
| A      | 31R92                  | NORTHEASTERN OHIO UNIV. ....                                |                              | RT 44 .....                       | ROOTSTOWN .....      | 44272    |
| A      | 31R35                  | OBERLIN COLLEGE .....                                       |                              |                                   | OBERLIN .....        | 44704    |
| A      | 31R93                  | OHIO AGRICULTURAL RES. &<br>DEVELOPMENT CNTR. ....          |                              |                                   | WOOSTER .....        | 44691    |
| A      | 31R95                  | OHIO COLLEGE OF PODIATRIC<br>MEDICINE .....                 |                              | 10515 CARNEGIE AVE. ....          | CLEVELAND .....      | 44106    |
| A      | 31R86                  | OHIO DEPARTMENT OF HEALTH .....                             |                              | 1571 PERRY ST., PO BOX 2568 ..... | COLUMBUS .....       | 43216    |
| A      | 31R40                  | OHIO NORTHERN UNIVERSITY .....                              |                              |                                   | ADA .....            | 45810    |
| A      | 31R14                  | OHIO STATE UNIVERSITY .....                                 |                              | 190 N OVAL DR. ....               | COLUMBUS .....       | 43210    |
| A      | 31R82                  | OHIO UNIVERSITY .....                                       |                              |                                   | ATHENS .....         | 45701    |
| A      | 31R49                  | OHIO WESLEYAN UNIVERSITY .....                              |                              |                                   | DELAWARE .....       | 43015    |
| X      | 31R71                  | OTTERBEIN COLLEGE .....                                     |                              |                                   | WESTERVILLE .....    | 43081    |
| A      | 31R10                  | PROCTOR & GAMBLE CO. ....                                   |                              | PO BOX 39175 .....                | CINCINNATI .....     | 45239    |
| A      | 31R38                  | SHRINERS BURNS INSTITUTE .....                              | DEPARTMENT OF RESEARCH ..... | 202 GOODMAN STREET .....          | CINCINNATI .....     | 45219    |
| A      | 31R16                  | SPRINGBORN INST. FOR<br>BIORESEARCH, INC. ....              |                              | 553 N. BROADWAY ST. ....          | SPENCERVILLE .....   | 45887    |
| A      | 31R31                  | ST. LUKE'S HOSPITAL .....                                   |                              | 11311 SHAKER BLVD. ....           | CLEVELAND .....      | 44104    |
| A      | 31R62                  | ST. THOMAS HOSPITAL OF AKRON,<br>OHIO .....                 |                              | 444 NORTH MAIN ST. ....           | AKRON .....          | 44310    |
| A      | 31R61                  | ST. VINCENT HOSPITAL & MEDICAL<br>CENTER .....              |                              | 2213 CHERRY ST. ....              | TOLEDO .....         | 43608    |
| A      | 31R19                  | UNIVERSITY OF AKRON .....                                   |                              |                                   | AKRON .....          | 44304    |
| A      | 31R27                  | UNIVERSITY OF CINCINNATI .....                              |                              | CLIFTON AVE. ....                 | CINCINNATI .....     | 45221    |
| A      | 31R79                  | UNIVERSITY OF DAYTON .....                                  |                              | 300 COLLEGE PARK .....            | DAYTON .....         | 45469    |
| A      | 31R06                  | UNIVERSITY OF TOLEDO .....                                  |                              | 2801 W. BANCROFT ST. ....         | TOLEDO .....         | 43606    |
| A      | 31R89                  | W.I.L. RESEARCH LABS, INC. ....                             |                              | 1407 MONTGOMERY TWP. RD. 805 ..   | ASHLAND .....        | 44805    |
| A      | 31R81                  | WITTENBERG UNIVERSITY .....                                 |                              |                                   | SPRINGFIELD .....    | 45501    |
| X      | 31R55                  | WRIGHT STATE UNIVERSITY .....                               |                              | COL. GLENN HIGHWAY .....          | 45435 .....          | 45435    |
| X      | 31R85                  | XAVIER UNIVERSITY .....                                     |                              | VICTORY PARKWAY .....             | CINCINNATI .....     | 45207    |
| A      | 31R66                  | YOUNGSTOWN STATE UNIVERSITY .....                           |                              | 410 WICK AVE. ....                | YOUNGSTOWN .....     | 44503    |

## OKLAHOMA

| STATUS | REGISTRATION<br>NUMBER | NAME  | DOING BUSINESS AS                 | ADDRESS                    | CITY                | ZIP CODE |
|--------|------------------------|---|-----------------------------------|----------------------------|---------------------|----------|
| A      | 7315                   | CHITWOOD, JOHN .....  | WESTERN VETERINARY HOSPITAL ..... | 2315 WEST 6TH STREET ..... | STILLWATER .....    | 74074    |
| A      | 7312                   | DEAN MCGEE EYE INST. ....   |                                   | 608 STANTON YOUNG DR. .... | OKLA CITY .....     | 73104    |
| A      | 7313                   | IMMUNO-MYCOLOGICS, INC. ....                                      |                                   | P.O. BOX 1151 .....        | NORMAN .....        | 73070    |
| A      | 739                    | INSTITUTE FOR PRIMATES STUDIES,<br>INC. ....                      |                                   | 5711 E. LINDSEY .....      | NORMAN .....        | 73071    |
| A      | 7316                   | MURRAY STATE COLLEGE .....  | DEPT. VETERINARY TECHNOLOGY ..... | SOUTH BYRD STREET .....    | TISHOMINGO .....    | 73460    |
| A      | 7314                   | NORTHEASTERN STATE UNIVERSITY ...                                 |                                   | ANIMAL CARE FACILITY ..... | TAHLEQUAH .....     | 74464    |
| A      | 731                    | OK STATE UNIV/AGR. & APP. SCI. ....                               |                                   |                            | STILLWATER .....    | 74074    |
| X      | 734                    | OKLAHOMA CITY UNIVERSITY .....                                    |                                   | 2501 N. BLACKWELDER .....  | OKLAHOMA CITY ..... | 73106    |
| A      | 7310                   | OKLAHOMA COLLEGE OF<br>OSTEOPATHIC MED. & SURGERY. ....           |                                   | 1111 W. 17TH ST. ....      | TULSA .....         | 74101    |
| A      | 732                    | OKLAHOMA MEDICAL RESEARCH<br>FOUNDATION .....                     |                                   | 825 NE 13TH ST. ....       | OKLAHOMA CITY ..... | 73104    |
| A      | 738                    | OKLAHOMA STATE DEPT. OF HEALTH -<br>ORAL ROBERTS UNIVERSITY ..... | BIOMEDICAL RESEACH CTR .....      | 1000 N. E. 10TH .....      | OKLAHOMA .....      | 73124    |
| A      | 7311                   |   |                                   | 7777 S LEWIS .....         | TULSA .....         | 74171    |

# OKLAHOMA—Continued

| STATUS | REGISTRATION<br>NUMBER | NAME                               | DOING BUSINESS AS                  | ADDRESS                 | CITY               | ZIP CODE |
|--------|------------------------|------------------------------------|------------------------------------|-------------------------|--------------------|----------|
| A      | 733                    | SOUTHWESTERN OKLAHOMA ST.<br>UNIV. |                                    | SCHOOL OF PHARMACY..... | WEATHERFORD.....   | 73096    |
| A      | 737                    | UNIVERSITY OF OKLAHOMA.....        |                                    | P.O. BOX 26901.....     | OKLAHOMA CITY..... | 73190    |
| A      | 7316                   | UNIVERSITY OF TULSA.....           | BIOLOGICAL SCIENCES<br>DEPARTMENT. | 600 S. COLLEGE.....     | TULSA.....         | 74104    |

# OREGON

| STATUS | REGISTRATION<br>NUMBER | NAME                                | DOING BUSINESS AS                         | ADDRESS                        | CITY              | ZIP CODE |
|--------|------------------------|-------------------------------------|---|--------------------------------|-------------------|----------|
| A      | 9219                   | ANIMAL FOUNDATION INC.....          |   | 621 RIVER AVENUE.....          | EUGENE.....       | 97404    |
| A      | 9216                   | ANIMAL HEALTH LABORATORY.....       |   | 635 CAPITOL ST NE.....         | SALEM.....        | 97310    |
| A      | 9215                   | BIOPRODUCTS, INC.....               |   | BOX 429.....                   | WARRENTON.....    | 97146    |
| A      | 922                    | GOOD SAMARITAN HOSP & MED CTR.....  |   | 1015 NW 22ND AVE.....          | PORTLAND.....     | 97210    |
| A      | 9225                   | HATFIELD MARINE SCIENCE CENTER..... |   | OREGON STATE UNIVERSITY.....   | NEWPORT.....      | 97365    |
| A      | 9220                   | LINFIELD COLLEGE.....               |   |                                | MCMINNVILLE.....  | 97128    |
| A      | 9210                   | OR REGIONAL PRIMATE RES. CTR.....   |   | 505 NW 185TH AVE.....          | BEAVERTON.....    | 97005    |
| A      | 925                    | OREGON STATE UNIVERSITY.....        |   |                                | CORVALLIS.....    | 97331    |
| A      | 923                    | PACIFIC UNIVERSITY.....             |   |                                | FOREST GROVE..... | 97116    |
| A      | 9222                   | PORTLAND COMMUNITY COLLEGE.....     | VETERINARY SCIENCE<br>TECHNOLOGY PROGRAM. | 17705 NW SPRINGVILLE RD.....   | PORTLAND.....     | 97229    |
| A      | 927                    | PORTLAND STATE UNIVERSITY.....      |   | PO BOX 751.....                | PORTLAND.....     | 97207    |
| A      | 9212                   | PROVIDENCE MEDICAL CENTER.....      |   | 700 N.E. 47TH AVE.....         | PORTLAND.....     | 97213    |
| A      | 9218                   | REED COLLEGE.....                   |   | 3203 S.E. WOODSTOCK BLVD.....  | PORTLAND.....     | 97202    |
| A      | 926                    | UNIV. OF OREGON DENTAL SCHOOL.....  |   | 611 SW CAMPUS DR.....          | PORTLAND.....     | 97201    |
| A      | 921                    | UNIV/OREGON MED SCHOOL.....         |   | DEPT. OF ANIMAL CARE L110 3181 | PORTLAND.....     | 97201    |
| A      | 928                    | UNIVERSITY OF OREGON.....           |   |                                | EUGENE.....       | 97403    |
| X      | 9214                   | WESTERN OREGON STATE COLLEGE.....   |   | 345 MONMOUTH AVE.....          | MONMOUTH.....     | 97361    |
| A      | 9217                   | WILLAMETTE LABORATORIES.....        |   | 36610 E. CROWN POINT HWY.....  | CORBETT.....      | 97017    |

# PENNSYLVANIA

| STATUS | REGISTRATION<br>NUMBER | NAME   | DOING BUSINESS AS                   | ADDRESS                         | CITY                    | ZIP CODE |
|--------|------------------------|--|-------------------------------------|---------------------------------|-------------------------|----------|
| A      | 23110                  | ACADEMY OF NATURAL SCIENCES.....               |                                     | 19TH AND THE PARKWAY.....       | PHILADELPHIA.....       | 19103    |
| A      | 2332                   | ALBERT EINSTEIN MEDICAL CNTR.....              |                                     | YORK & TABOR RDS.....           | PHILADELPHIA.....       | 19141    |
| A      | 2322                   | ALLEGHENY-SINGER RESEARCH<br>CORP..            |                                     | 320 E. NORTH AVE.....           | PITTSBURGH.....         | 15212    |
| A      | 2365                   | ALLEN PRODUCTS CO., INC.....                   |                                     | PO BOX 2187, RD #3.....         | ALLENTOWN.....          | 18001    |
| A      | 23120                  | AMERICAN STANDARDS BIOSCIENCES<br>CORPORATION. |                                     | R. D. 9 BOX 9021 BLD. 214.....  | READING.....            | 19605    |
| A      | 2399                   | ARGUS RESEARCH LABORATORIES,<br>INC..          |                                     | 935 HORSHAM ROAD.....           | HORSHAM.....            | 19044    |
| A      | 2382                   | BIOSEARCH, INC.....                            |                                     | PO BOX 8598.....                | PHILDELPHIA.....        | 19101    |
| A      | 2346                   | BUCKNELL UNIVERSITY.....                       |                                     |                                 | LEWISBURG.....          | 17837    |
| A      | 2379                   | BUCKSHIRE CORPORATION.....                     |                                     | 2025 RIDGE RD.....              | PERKASIE.....           | 18944    |
| A      | 2352                   | CALIFORNIA STATE COLLEGE.....                  |                                     |                                 | CALIFORNIA.....         | 15419    |
| A      | 2324                   | CARNEGIE-MELLON UNIVERSITY.....                |                                     | 5000 FORBES AVE.....            | PITTSBURGH.....         | 15213    |
| A      | 2353                   | CENTRE SQUARE VETERINARY CLINIC.....           |                                     | 1030 DEKALB PIKE.....           | CENTRE SQUARE.....      | 19422    |
| A      | 2333                   | CHILDREN'S HOSP OF PHILA.....                  |                                     | 1 CHILDRENS CENTER.....         | PHILADELPHIA.....       | 19104    |
| A      | 2391                   | CHILDREN'S HOSP. OF PITT.....                  |                                     | 125 DESOTO ST.....              | PITTSBURGH.....         | 15213    |
| A      | 23113                  | CLARION STATE COLLEGE.....                     | BIOLOGY DEPARTMENT.....             |                                 | CLARION.....            | 16214    |
| A      | 2363                   | COLLEGE MISERICORDIA.....                      |                                     |                                 | DALLAS.....             | 18612    |
| A      | 2384                   | CONNAUGHT LABORATORIES, INC.....               |                                     | RT. 611.....                    | SWIFTWATER.....         | 18370    |
| A      | 2329                   | CONTRIBUTORS TO THE PA HOSP.....               |                                     | 8TH & SPRUCE STS.....           | PHILADELPHIA.....       | 19107    |
| A      | 23117                  | COOPERBIOMEDICAL, INC.....                     | CAPPEL SCIENTIFIC DIVISION.....     | ONE TECHNOLOGY COURT.....       | MALVERN.....            | 19355    |
| A      | 2370                   | CORATOMIC, INC.....                            |                                     | PO BOX 434.....                 | INDIANA.....            | 15701    |
| A      | 2341                   | DALMATIAN RESEARCH FOUND.....                  |                                     | 720 WOODBURY RD.....            | YORK.....               | 17403    |
| A      | 2394                   | DEBORAH HOSPITAL FOUNDATION.....               | DEBORAH HEART & LUNG CTR.....       | 901 WALNUT STREET.....          | PHILADELPHIA.....       | 19103    |
| X      | 2314                   | DONALD GUTHRIE FND. FOR MEDICAL<br>RES., INC.. |                                     | 200 S. WILBUR AVE.....          | SAYRE.....              | 18840    |
| A      | 23123                  | DOTY, RICHARD.....                             | CLINICAL SMELL AND TASTE<br>CENTER. | 3400 SPRUCE STREET, G-4.....    | PHILADELPHIA.....       | 19104    |
| A      | 2326                   | DREXEL UNIVERSITY.....                         |                                     | 32ND & CHESTNUT ST.....         | PHILADELPHIA.....       | 19104    |
| A      | 2313                   | DUQUESNE UNIVERSITY.....                       |                                     |                                 | PITTSBURGH.....         | 15219    |
| A      | 23108                  | E. I. DUPONT DE NEMOURS & CO., INC.....        |                                     | GLENOLDEN LABORATORY.....       | GLENOLDEN.....          | 19036    |
| A      | 23125                  | ENVIRONMENTAL SCIENCES CENTER.....             | PPG INDUSTRIES.....                 | 260 KAPPA DRIVE.....            | PITTSBURGH.....         | 15238    |
| A      | 2396                   | EYE AND EAR HOSPITAL.....                      |                                     | 230 LOTHROP STREET.....         | PITTSBURGH.....         | 15213    |
| A      | 2367                   | FEDERATED MEDICAL RESOURCES.....               |                                     | RD 2.....                       | HONEY BROOK.....        | 19344    |
| A      | 2387                   | FISHER SCIENTIFIC CO.....                      |                                     | 711 FORBES AVE.....             | PITTSBURGH.....         | 15219    |
| A      | 23119                  | FRANK, JUDITH.....                             |                                     | R.D. 1, BOX 84.....             | PHILLISBURG.....        | 16866    |
| A      | 2377                   | GENERAL ELECTRIC CO.....                       |                                     | VALLEY FORGE SPACE CENTER.....  | KING OF PRUSSIA.....    | 19406    |
| A      | 2331                   | HAHNEMANN MED. COLLEGE & HOSP..                |                                     | 230 N. BROAD ST.....            | PHILADELPHIA.....       | 19102    |
| A      | 23104                  | HALLORAN, W. ROBERT & ELIZABETH..              |                                     | RT. 29, P.O. BOX 111.....       | SOUTH MONTROSE.....     | 18843    |
| A      | 23115                  | HAMOT MEDICAL CENTER.....                      | GLENWOOD PET HOSPITAL.....          |                                 | ERIE.....               | 16550    |
| A      | 2378                   | HARCUM JUNIOR COLLEGE.....                     |                                     | MORRIS & MONTGOMERY AVE.....    | BRYN MAWR.....          | 19010    |
| A      | 2376                   | INDIANA UNIV. OF PENNSYLVANIA.....             |                                     |                                 | INDIANA.....            | 15701    |
| A      | 2358                   | INSTITUTE FOR CANCER RESEARCH.....             |                                     | 7701 BURHOLME AVE.....          | PHILADELPHIA.....       | 19111    |
| A      | 238                    | INSTITUTE, GEISINGER MEDICAL<br>CNTR..         |                                     | THE GEISINGER MEDICAL CNTR..... | DANVILLE.....           | 17821    |
| A      | 23114                  | JACKSON IMMUNO RESEARCH LABS,<br>INC..         |                                     | P.O. BOX 683.....               | AVONDALE.....           | 19311    |
| A      | 23122                  | LAMPIRE BIOLOGICAL LABORATORIES.....           |                                     | P.O. BOX 170.....               | PIPERSVILLE.....        | 18947    |
| A      | 233                    | LANKENAU HOSPITAL.....                         |                                     | LANCASTER & CITY LINE AVES..... | PHILADELPHIA.....       | 19151    |
| A      | 2364                   | LEHIGH UNIVERSITY.....                         |                                     |                                 | BETHLEHEM.....          | 18015    |
| A      | 23102                  | LEHIGH VALLEY HOSPITAL CENTER.....             |                                     | 1200 SOUTH CEDAR CREST BLVD..   | ALLENTOWN.....          | 18105    |
| X      | 2371                   | LINCOLN UNIVERSITY.....                        |                                     |                                 | LINCOLN UNIVERSITY..... | 19352    |
| A      | 23111                  | LOCK HAVEN STATE COLLEGE.....                  |                                     |                                 | LOCK HAVEN.....         | 17745    |

# PENNSYLVANIA—Continued

| STATUS | REGISTRATION<br>NUMBER | NAME  | DOING BUSINESS AS                         | ADDRESS                               | CITY                  | ZIP CODE |
|--------|------------------------|---|---|---------------------------------------|-----------------------|----------|
| A      | 23121                  | LOPATOFSKY, DR. JOSEPH G.....                   | FORTY FORT ANIMAL HOSPITAL.....           | 2002 WOMING AVE.....                  | WYOMING .....         | 18644    |
| A      | 23105                  | LORD CORPORATION .....                          |   | 1635 WEST 12TH STREET .....           | ERIE .....            | 16512    |
| A      | 2350                   | LYCOMING COLLEGE .....                          |   |                                       | WILLIAMSPORT .....    | 17701    |
| A      | 2361                   | M.B. RESEARCH LABS., INC.....                   |   | STEINSBURG & WENTZ ROADS.....         | SPINNERSTOWN .....    | 18968    |
| A      | 2390                   | MAGEE-WOMENS HOSPITAL.....                      |   | FORBES & HALKET STS.....              | PITTSBURGH.....       | 15213    |
| A      | 2315                   | MCNEIL LABORATORIES, INC.....                   |   | CAMP HILL RD.....                     | FT. WASHINGTON .....  | 19034    |
| A      | 2375                   | MEDIAN SCH. OF ALLIED HEALTH<br>CAREERS.....    |   | 12 EIGHT STREET .....                 | PITTSBURGH.....       | 15222    |
| A      | 235                    | MEDICAL COLLEGE OF PENNA.....                   |   | 3300 HENRY AVE.....                   | PHILADELPHIA .....    | 19129    |
| A      | 2336                   | MERCY CATHOLIC MEDICAL CENTER ..                |   | LANSDOWNE AVE.....                    | DARBY .....           | 19023    |
| A      | 23118                  | MILLERSVILLE UNIVERSITY .....                   |   | DEPARTMENT OF BIOLOGY.....            | MILLERSVILLE .....    | 17551    |
| A      | 2388                   | MONELL CHEMICAL SENSES CTR .....                |   | 3500 MARKET ST.....                   | PHILADELPHIA .....    | 19104    |
| A      | 2392                   | MONTEFIORE HOSPT. ASSOC/WSTN.<br>PA.....        |   | 3459 FIFTH AVE .....                  | PITTSBURGH.....       | 15213    |
| A      | 2357                   | MORAVIAN COLLEGE.....                           |   | MAIN & ELIZABETH AVE.....             | BETHLEHEM .....       | 18018    |
| A      | 2369                   | PA COLLEGE OF PODIATRIC MED.....                |   | 8TH AT RACE ST.....                   | PHILADELPHIA .....    | 19107    |
| A      | 23100                  | PENN COLLEGE OF OPTOMETRY.....                  |   | 1200 WEST GODFREY AVE .....           | PHILADELPHIA .....    | 19141    |
| A      | 2354                   | PENNSYLVANIA DEPT. OF HEALTH.....               |   | PICKERING WAY & WELSH POOL<br>RD..... | LIONVILLE .....       | 19353    |
| A      | 2321                   | PENNSYLVANIA STATE UNIVERSITY .....             |   | 207 OLD MAIN .....                    | UNIVERSITY PARK ..... | 16802    |
| A      | 2335                   | PENNWALT CORPORATION .....                      |   | 3 PENN CENTER.....                    | PHILADELPHIA .....    | 19102    |
| A      | 2356                   | PENROSE RESEARCH LABORATORY .....               |   | 34TH ST. & GIRARD AVE.....            | PHILADELPHIA .....    | 19104    |
| A      | 2360                   | PHARMACHEM CORP.....                            |   | BOX 1035 719 STEFKO BLVD.....         | BETHLEHEM .....       | 18018    |
| A      | 2345                   | PHARMAKON LABORATORIES.....                     |   | P.O. BOX 313.....                     | WAVERLY .....         | 18471    |
| A      | 23107                  | PHARMAKON RESEARCH<br>INTERNATION, INC.....     |   |                                       | WAVERLY .....         | 18471    |
| A      | 2325                   | PHILA. COLL. OF OSTEOPE. MED.....               |   | 4150 CITY LINE AVE.....               | PHILADELPHIA .....    | 19139    |
| A      | 231                    | PHILADELPHIA COL. OF PHARMACY &<br>SCIENCE..... |   | 43RD ST. & KINGSESSING AVE.....       | PHILADELPHIA .....    | 19104    |
| A      | 2319                   | PRESBYTERIAN-UNIVERSITY OF PA .....             |   | 51 N. 39TH ST.....                    | PHILADELPHIA .....    | 19104    |
| A      | 2397                   | PRODUCT INVESTIGATIONS, INC.....                | HALLOWELL LABORATORIES.....               | 151 EAST TENTH AVE.....               | CONSHOHOCKEN.....     | 19428    |
| A      | 2337                   | ROHM & HAAS COMPANY .....                       |   | NORRISTOWN & MCKEAN RDS.....          | SPRINGHOUSE.....      | 19477    |
| A      | 2395                   | SACKS, L.....                                   | SACKS FARM.....                           | RD3 .....                             | EVANS.....            | 16033    |
| A      | 23116                  | SAINT VINCENT HEALTH CENTER .....               |   | 232 WEST 25TH STREET .....            | ERIE.....             | 16544    |
| A      | 2312                   | SMITHKLINE CORPORATION.....                     |   | 1500 SPRING GARDEN ST.....            | PHILADELPHIA .....    | 19101    |
| A      | 2368                   | ST. VINCENT COLLEGE.....                        |   |                                       | LATROBE.....          | 15650    |
| A      | 23126                  | SUMMIT RIDGE BIOSYSTEM INC.....                 |   | R.D. 1, BOX 131 .....                 | SUSQUEHANNA.....      | 18847    |
| A      | 2348                   | SUSQUEHANNA UNIVERSITY.....                     |   |                                       | SELINGSGROVE .....    | 17870    |
| A      | 2327                   | TEMPLE UNIVERSITY .....                         |   | BROAD & MONTGOMERY STS.....           | PHILADELPHIA .....    | 19122    |
| A      | 2385                   | THE GRADUATE HOSPITAL .....                     |   | 19TH & LOMBARD STS.....               | PHILADELPHIA .....    | 19146    |
| A      | 236                    | THE MERCY HOSPITAL OF<br>PITTSBURGH.....        |   | 1400 LOCUST ST.....                   | PITTSBURGH.....       | 15219    |
| A      | 2311                   | THOMAS JEFFERSON UNIVERSITY .....               |   | 1025 WALNUT ST.....                   | PHILADELPHIA .....    | 19107    |
| A      | 2316                   | UNIV. HEALTH CENTER OF<br>PITTSBURGH.....       |   | TERRACE & DESOTO STS.....             | PITTSBURGH.....       | 15213    |
| A      | 2323                   | UNIVERSITY OF PENNSYLVANIA.....                 |   | 101 COLLEGE HALL .....                | PHILADELPHIA .....    | 19104    |
| A      | 23103                  | VILLANOVA UNIVERSITY .....                      |   | MENDEL HALL ROOM G -11.....           | VILLANOVA .....       | 19085    |
| A      | 2328                   | WESTINGHOUSE CORP.....                          |   | 1310 BEULAH RD.....                   | PITTSBURGH.....       | 15235    |
| A      | 23101                  | WHITE EAGLE LABORATORIES, INC.....              |   | 2003 LOWER STATE RD.....              | DOYLESTOWN .....      | 18901    |
| A      | 23112                  | WHITMOYER LABORATORIES, INC.....                | ANIMAL HEALTH RESEARCH<br>LABORATORY..... | 19 NORTH RAILROAD STREET .....        | MYERSTOWN .....       | 17067    |
| A      | 239                    | WILLIAM H. RORER, INC.....                      |   | 500 VIRGINIA DR.....                  | FORT WASHINGTON ..... | 19034    |
| A      | 23124                  | WILSON COLLEGE .....                            |   |                                       | CHAMBERSBURG.....     | 17201    |
| A      | 2355                   | WISTAR INSTITUTE.....                           |   | 36TH & SPRUCE STS.....                | PHILADELPHIA .....    | 19104    |
| A      | 2318                   | WYETH LABORATORIES, INC.....                    |   | PO BOX 8299 .....                     | PHILADELPHIA .....    | 19101    |

## PUERTO RICO

| STATUS | REGISTRATION<br>NUMBER | NAME   | DOING BUSINESS AS | ADDRESS                               | CITY             | ZIP CODE |
|--------|------------------------|--|-------------------|---------------------------------------|------------------|----------|
| A      | 94R11                  | ANA V. FERRAN.....                           |                   |                                       | PONCE .....      | 00731    |
| A      | 94R8                   | DADE DIAGNOSTICS INC.....                    |                   | RD 11 5 KM 22.6.....                  | AGUADA .....     | 00602    |
| A      | 94R2                   | ELI-LILLY INDUSTRIES, INC.....               |                   | PO BOX 71325 .....                    | SAN JUAN .....   | 00936    |
| A      | 94R4                   | EX-LAX, INC.....                             |                   | CALL BOX 1020 .....                   | HUMACAO .....    | 00661    |
| X      | 94R3                   | INSTITUTE OF HEALTH LABS.....                |                   | PO BOX 10427, CAPARRA<br>HEIGHTS..... | SAN JUAN .....   | 00922    |
| A      | 94R5                   | OMNI RESEARCH, INC.....                      |                   | PO BOX 1156 .....                     | SAN GERMAN.....  | 00753    |
| A      | 94R10                  | PONCE SCHOOL OF MEDICINE.....                |                   | AVENIDA UNIVERSIDAD .....             | PONCE .....      | 00731    |
| A      | 94R12                  | SAN JUAN BAUTISTA SCHOOL OF<br>MEDICINE..... |                   | G.P.O. BOX 71365 .....                | SAN JUAN .....   | 00936    |
| A      | 94R9                   | UNIVERSIDAD CENTRAL DEL CARIBE.....          |                   | SCHOOL OF MEDICINE, BOX 935.....      | CAYEY.....       | 00633    |
| A      | 94R1                   | UNIVERSITY OF PUERTO RICO.....               |                   |                                       | RIO PIEDRAS..... | 00931    |

## RHODE ISLAND

| STATUS | REGISTRATION<br>NUMBER | NAME                             | DOING BUSINESS AS | ADDRESS                           | CITY            | ZIP CODE |
|--------|------------------------|----------------------------------|-------------------|-----------------------------------|-----------------|----------|
| A      | 153                    | BROWN UNIVERSITY .....           |                   | 79 WATERMAN ST. BROWN STA. ....   | PROVIDENCE..... | 02912    |
| A      | 1514                   | ETHIDE LABORATORIES, INC.....    |                   | RR. 5 BOX 4227 HILL FARM RD. .... | COVENTRY .....  | 02818    |
| A      | 156                    | MEMORIAL HOSPITAL.....           |                   | PROSPECT ST.....                  | PAWTUCKET ..... | 02860    |
| A      | 155                    | MIRIAM HOSPITAL.....             |                   | 164 SUMMIT AVENUE .....           | PROVIDENCE..... | 02906    |
| A      | 1513                   | PROVIDENCE COLLEGE.....          |                   |                                   | PROVIDENCE..... | 02918    |
| A      | 1510                   | RHODE ISLAND COLLEGE.....        |                   |                                   | PROVIDENCE..... | 02908    |
| A      | 152                    | RHODE ISLAND HOSPITAL.....       |                   | 593 EDDY ST.....                  | PROVIDENCE..... | 02903    |
| A      | 157                    | ROGER WILLIAMS GENERAL HOSP..... |                   | 825 CHALKSTONE AVE.....           | PROVIDENCE..... | 02908    |
| A      | 154                    | UNIVERSITY OF RHODE ISLAND.....  |                   |                                   | KINGSTON.....   | 02881    |

# SOUTH CAROLINA

| STATUS | REGISTRATION<br>NUMBER | NAME                                 | DOING BUSINESS AS | ADDRESS             | CITY             | ZIP CODE |
|--------|------------------------|--------------------------------------|-------------------|---------------------|------------------|----------|
| A      | 562                    | CLEMSON UNIVERSITY.....              |                   |                     | CLEMSON.....     | 29831    |
| A      | 561                    | MEDICAL COLLEGE OF S. CAROLINA ..... |                   | 171 ASHLEY AVE..... | CHARLESTON ..... | 29403    |
| A      | 564                    | TRI-COUNTY TECHNICAL COLLEGE .....   |                   | BOX 87.....         | PENDLETON .....  | 29670    |
| A      | 563                    | UNIVERSITY OF SOUTH CAROLINA .....   |                   |                     | COLUMBIA .....   | 29208    |
| A      | 565                    | WINTHROP COLLEGE.....                |                   |                     | ROCK HILL.....   | 29733    |

# SOUTH DAKOTA

| STATUS | REGISTRATION<br>NUMBER | NAME                                     | DOING BUSINESS AS | ADDRESS             | CITY             | ZIP CODE |
|--------|------------------------|--|-------------------|---------------------|------------------|----------|
| A      | 463                    | MIDWEST EDUCATIONAL SYSTEMS,<br>INC..... |                   | P.O. BOX 1780 ..... | RAPID CITY ..... | 57709    |
| A      | 462                    | SOUTH DAKOTA STATE UNIVERSITY.....       |                   |                     | BROOKINGS .....  | 57006    |
| A      | 461                    | UNIVERSITY OF SOUTH DAKOTA.....          |                   |                     | VERMILLION ..... | 57069    |

# TENNESSEE

| STATUS | REGISTRATION<br>NUMBER | NAME                                    | DOING BUSINESS AS            | ADDRESS                   | CITY               | ZIP CODE |
|--------|------------------------|---|------------------------------|---------------------------|--------------------|----------|
| X      | 638                    | BAPTIST MEMORIAL HOSPITAL .....         |                              | 899 MADISON AVE. ....     | MEMPHIS.....       | 38103    |
| A      | 631                    | BEECHAM LABORATORIES.....               |                              | 501 FIFTH ST.....         | BRISTOL.....       | 37620    |
| A      | 6314                   | COLUMBIA STATE COMUNITY<br>COLLEGE..... | HEALTH SCIENCE BUILDING..... | P.O. BOX 1315 .....       | COLUMBIA.....      | 38401    |
| A      | 6311                   | EAST TENNESSEE STATE UNIV.....          |                              |                           | JOHNSON CITY ..... | 37601    |
| A      | 632                    | MEHARRY MEDICAL COLLEGE .....           |                              | 1005 18TH AVE. NORTH..... | NASHVILLE .....    | 37208    |
| A      | 636                    | MEMPHIS STATE UNIVERSITY .....          |                              |                           | MEMPHIS.....       | 38111    |
| A      | 6312                   | MUNICIPAL BLACK BEAR HABITAT .....      |                              | P.O. BOX 608.....         | GATLINBURG.....    | 37738    |
| A      | 633                    | OAK RIDGE ASSOC. UNIVERSITIES .....     |                              | PO BOX 117.....           | OAK RIDGE.....     | 37830    |
| A      | 6313                   | OAK RIDGE RESEARCH INSTITUTE .....      |                              | 113 UNION VALLEY .....    | OAK RIDGE.....     | 37830    |
| A      | 6310                   | PLOUGH, INC.....                        |                              | 3030 JACKSON AVE.....     | MEMPHIS.....       | 38112    |
| A      | 637                    | ST. JUDE CHILDREN'S RES HOSP .....      |                              | PO BOX 318.....           | MEMPHIS.....       | 38101    |
| A      | 634                    | UNIVERSITY OF TENNESSEE .....           |                              |                           | KNOXVILLE .....    | 37916    |
| A      | 635                    | VANDERBILT UNIVERSITY.....              |                              |                           | NASHVILLE .....    | 37203    |

# TEXAS

| STATUS | REGISTRATION<br>NUMBER | NAME  | DOING BUSINESS AS                  | ADDRESS                           | CITY                 | ZIP CODE |
|--------|------------------------|---|------------------------------------|-----------------------------------|----------------------|----------|
| A      | 7488                   | ABILENE CHRISTAIN UNIVERSITY .....            |                                    |                                   | AUSTIN.....          | 79699    |
| A      | 7456                   | ACORN RESEARCH LAB.....                       |                                    | 3410 OWEN.....                    | AUSTIN.....          | 78705    |
| A      | 7411                   | ALCON LABORATORIES, INC.....                  |                                    | PO BOX 1959.....                  | FORT WORTH .....     | 76101    |
| A      | 7462                   | AM BIOTECHNIQUES, INC.....                    |                                    | 212 E. CENTRAL.....               | BELTON.....          | 76513    |
| A      | 7439                   | BAYLOR COLLEGE OF DENTISTRY .....             |                                    | 800 HALL ST.....                  | DALLAS.....          | 75235    |
| A      | 7428                   | BAYLOR UNIVERSITY .....                       |                                    |                                   | WACO.....            | 76703    |
| A      | 7418                   | BAYLOR UNIVERSITY COLLEGE OF<br>MEDICINE..... |                                    | 1200 MOURSUND AVE.....            | HOUSTON.....         | 77025    |
| A      | 7479                   | BIOSOURCE, INC.....                           |                                    | 123D COMMERCE.....                | KERRVILLE .....      | 78028    |
| A      | 7434                   | BROWNSVILLE ANIMAL RES. CNTR.....             |                                    | 1810 CENTRAL AVE.....             | BROWNSVILLE .....    | 78520    |
| A      | 7430                   | CARDIOVASULAR RESEARCH LAB.....               |                                    | P.O. BOX 225999.....              | DALLAS.....          | 75265    |
| A      | 7444                   | CARWILE, DVM, HF.....                         | BETHYL LABS INC.....               | P.O. BOX 821.....                 | MONTGOMERY .....     | 77356    |
| A      | 7442                   | CONCO ASSOCIATES, INC.....                    |                                    | 1015 N. AUSTIN.....               | SEQUIN.....          | 78155    |
| A      | 7490                   | COOK FORTHWORTH.....                          | CHILDREN'S HOSPITAL.....           | 1400 COOPER STREET.....           | FORT WORTH .....     | 76104    |
| A      | 7454                   | DALLAS CO. COMM. COLLEGE DIST.....            |                                    | 701 ELM.....                      | DALLAS.....          | 75202    |
| A      | 7477                   | FORT DODGE LABORATORIES.....                  |                                    | 2114 SOUTH FIRST ST.....          | TEMPLE.....          | 76501    |
| A      | 7443                   | FRANKLIN LABORATORIES.....                    |                                    | PO BOX 669.....                   | AMARILLO.....        | 79105    |
| A      | 7463                   | GAMMA BIOLOGICALS, INC.....                   |                                    | 3700 MANGUM RD.....               | HOUSTON.....         | 77092    |
| A      | 7436                   | HELENA LABORATORIES.....                      |                                    | 1530 LINDBERGH DR.....            | BEAUMONT.....        | 77704    |
| A      | 7461                   | IMMUNO-MODULATORS<br>LABORATORIES LTD.....    |                                    | P.O. BOX 1279 .....               | STAFFORD.....        | 77477    |
| A      | 7457                   | INTERMEDICS, INC.....                         |                                    | PO BOX 617.....                   | FREEPORT.....        | 77541    |
| A      | 7453                   | JOHN H. SHEETS, M.D., ASSOC.....              |                                    | PO BOX 7016.....                  | ODESSA.....          | 79760    |
| A      | 7459                   | KALLESTAD .....                               | KALLESTAD LABORATORIES, INC. ..    | 2000 AUSTIN NAT'L BANK TOWER..    | AUSTIN.....          | 78701    |
| A      | 7455                   | LAMAR UNIVERSITY .....                        |                                    | BOX 10037 BIOLOGY DEPT.....       | BEAUMONT.....        | 77710    |
| A      | 7486                   | MIDWESTERN STATE UNIVERSITY .....             | DEPARTMENT OF BIOLOGY.....         |                                   | WICHITA FALLS.....   | 76308    |
| A      | 7433                   | NORTH TEXAS STATE UNIVERSITY.....             |                                    | BOX 5218 NT STATION.....          | DENTON.....          | 76203    |
| A      | 7484                   | P.A.C.E. INTERNATIONAL .....                  |                                    | 2925 LBJ FREEWAY, SUITE 251 ..... | DALLAS.....          | 75234    |
| A      | 7452                   | PAN AMERICAN UNIVERSITY .....                 |                                    |                                   | EDINBURG.....        | 78539    |
| A      | 7482                   | RESEARCH BIOGENICS INC.....                   |                                    | P.O. BOX 764.....                 | BASTROP.....         | 78602    |
| A      | 7431                   | RICE UNIVERSITY.....                          |                                    | PO BOX 1892 .....                 | HOUSTON.....         | 77001    |
| A      | 7408                   | SCOTT & WHITE MEMORIAL HOSP.....              |                                    | 2401 S. 31ST ST.....              | TEMPLE.....          | 76501    |
| A      | 7480                   | SHELL DEVELOPMENT COMPANY .....               | WESTHOLLOW RESEARCH<br>CENTER..... | 3333 HWY. 6 SOUTH.....            | HOUSTON.....         | 77001    |
| A      | 7432                   | SOUTHERN METHODIST UNIVERSITY .....           |                                    |                                   | DALLAS.....          | 75222    |
| A      | 7403                   | SOUTHWEST FOUNDATION FOR RES.<br>& ED.....    |                                    | P.O. BOX 28147 .....              | SAN ANTONIO.....     | 78284    |
| A      | 7425                   | SOUTHWEST RESEARCH INSTITUTE .....            |                                    | 8500 CULEBRA RD.....              | SAN ANTONIO.....     | 78206    |
| X      | 7448                   | SOUTHWEST TEXAS STATE UNIV.....               |                                    |                                   | SAN MARCOS.....      | 78666    |
| A      | 7460                   | ST JOSEPH HOSPITAL .....                      | SURGICAL TRAINING LAB.....         | 1800 CALHOUN .....                | HOUSTON.....         | 77002    |
| A      | 7406                   | ST. JOSEPH'S HOSPITAL .....                   |                                    | 1215 CALHOUN SUITE 1818 .....     | HOUSTON.....         | 77002    |
| A      | 7415                   | ST. PAUL HOSPITAL.....                        |                                    | 5909 HARRY HINES.....             | DALLAS.....          | 75235    |
| A      | 7449                   | STILLMEADOW, INC.....                         |                                    | 3223 LACOSTA DR.....              | MISSOURI CITY .....  | 77459    |
| A      | 7407                   | TECHNOLOGY, INC.....                          |                                    | 511 WEST RAPSDY .....             | ST. ANTONIO .....    | 78216    |
| A      | 7491                   | TEXARKANA COMMUNITY COLLEGE .....             |                                    | 2500 NORTH ROBISON ROAD .....     | TEXARKANA .....      | 75501    |
| A      | 7412                   | TEXAS A&M UNIVERSITY .....                    |                                    | LARR FACILITY.....                | COLLEGE STATION..... | 77843    |
| A      | 7446                   | TEXAS CHRISTIAN UNIVERSITY .....              |                                    |                                   | FT. WORTH .....      | 76129    |
| A      | 7481                   | TEXAS COLLEGE OF OSTEOPATHIC<br>MEDICINE..... |                                    | CAMP BOWIE AT MONTGOMERY ...      | FORT WORTH .....     | 76107    |

# TEXAS—Continued

| STATUS | REGISTRATION<br>NUMBER | NAME   | DOING BUSINESS AS                             | ADDRESS                            | CITY                 | ZIP CODE |
|--------|------------------------|--|---|------------------------------------|----------------------|----------|
| A      | 7483                   | TEXAS DEPT. OF HEALTH BUREAU OF<br>LABORATORIES. |   | 1100 WEST 49TH STREET .....        | AUSTIN.....          | 78756    |
| A      | 7437                   | TEXAS HEART INSTITUTE .....                      |   |                                    | HOUSTON .....        | 77002    |
| A      | 7487                   | TEXAS IMMUNOLOGY, INC. ....                      | TEXAS IMMUNOLOGY ANIMAL<br>FACILITY.          | 5400 SPUR 248, BLDG. 2 SUITE 6.... | TYLER .....          | 75707    |
| A      | 7489                   | TEXAS LUTHERAN COLLEGE .....                     |   | 1000 W. COURT.....                 | SEQUIN.....          | 78155    |
| A      | 7401                   | TEXAS RESEARCH INSTITUTE OF<br>MENTAL SCIENCES.  |   | 1300 MOURSUND.....                 | *HOUSTON .....       | 77025    |
| A      | 7445                   | TEXAS STATE TECHNICAL INST.....                  |   | JAMES CONNALLY CAMPUS.....         | WACO.....            | 76705    |
| A      | 7447                   | TEXAS TECH UNIVERSITY.....                       |   |                                    | LUBBOCK .....        | 79409    |
| A      | 7476                   | TEXAS VET LAB, INC. ....                         |   | 1202 NORTH BELL STREET .....       | SAN ANGELO .....     | 76905    |
| A      | 7440                   | TEXAS WOMAN'S UNIVERSITY .....                   |   | BOX 23971, TWU STATION .....       | DENTON .....         | 76204    |
| X      | 7475                   | THE UNIV. OF TX AT ARLINGTON .....               | DEPARTMENT OF BIOLOGY &<br>PSYCHOLOGY.        | P.O. BOX 19145.....                | ARLINGTON .....      | 76019    |
| A      | 7472                   | THE UNIV. OF TX HEALTH SCIENCE<br>CENTER.        | UTHSCD RESEARCH FARM.....                     | 5323 HARRY HINES BLVD. ....        | DALLAS.....          | 75235    |
| A      | 7475                   | THE UNIVERSITY OF TX AT<br>ARLINGTON.            |   | P.O. BOX 19145.....                | ARLINGTON .....      | 76019    |
| A      | 7427                   | TRINITY UNIVERSITY.....                          |   | 715 STADIUM DR. ....               | SAN ANTONIO.....     | 78212    |
| A      | 7450                   | TX TECH. UNIV HEALTH SCI CNTR .....              |   | PO BOX 4569 .....                  | LUBBOCK .....        | 79409    |
| A      | 7478                   | UNIV. OF TEXAS HEALTH CENTER AT<br>TYLER.        |   | P.O. BOX 2003 .....                | TYLER .....          | 75710    |
| A      | 7466                   | UNIV. OF TX AT DALLAS.....                       | CALLIER CENTER & DEPT. OF<br>BIOLOGY.         | P.O. BOX 688.....                  | RICHARDSON .....     | 75080    |
| A      | 7469                   | UNIV. OF TX AT EL PASO.....                      | DEPARTMENTS OF PSYCHOLOGY<br>& BIOL SCIENCES. |                                    | EL PASO .....        | 79966    |
| A      | 7470                   | UNIV. OF TX AT SAN ANTONIO.....                  | UTSA CAMPUS ANIMAL LIFE<br>FACILITY.          | RM 1310 ALF.....                   | SAN ANTONIO.....     | 78285    |
| A      | 7474                   | UNIV. OF TX AT TYLER.....                        | ANIMAL ROOM HPR 120 .....                     | 3900 UNIV. BLVD.....               | TYLER .....          | 75701    |
| A      | 7471                   | UNIV. OF TX HEALTH SCIENCE<br>CENTER.            | KERRVILLE ANIMAL FACILITY .....               | 7703 FLOYD CURL DRIVE .....        | SAN ANTONIO .....    | 78284    |
| A      | 7468                   | UNIV. OF TX HEALTH SCIENCE<br>CENTER.            |   | 1100 HOLCOMBE .....                | HOUSTON .....        | 77225    |
| A      | 7473                   | UNIV. OF TX MEDICAL BRANCH AT<br>GALVESTON.      | ANIMAL CARE CENTER.....                       | 11TH AND TEXAS AVE.....            | GALVESTON .....      | 77550    |
| A      | 7465                   | UNIV. OF TX SYSTEM CANCER<br>CENTER.             | M.D. ANDERSON HOSPITAL &<br>TUMOR INSTITUTE.  | 6723 BERTNER DRIVE.....            | HOUSTON .....        | 77030    |
| A      | 7467                   | UNIV. OF TX. OF THE PERMIAN BASIN..              |   | 2700 PARKWAY .....                 | ODESSA.....          | 79762    |
| A      | 7420                   | UNIVERSITY OF HOUSTON .....                      |   | 3801 CULLEN BLVD.....              | HOUSTON .....        | 77004    |
| A      | 7429                   | UNIVERSITY OF TEXAS SYSTEM.....                  |   | PO BOX 7969 .....                  | AUSTIN.....          | 78712    |
| X      | 7458                   | VACCINES, INC. ....                              |   | 2114 SO. 1ST .....                 | TEMPLE .....         | 76501    |
| A      | 7485                   | VTI ACADEMY FOR MEDICAL DENTAL<br>ASSISTANTS.    |   | 3150 IRON RIDGE .....              | DALLAS.....          | 75247    |
| A      | 7438                   | WADLEY INSTS OF MOLECULAR MED...                 |   | 9000 HARRY HINES.....              | DALLAS .....         | 75235    |
| X      | 7464                   | ZANETTI, P H M.D.....                            |   | 1224 THIRD ST. ....                | CORPUS CHRISTI ..... | 78404    |
| A      | 7435                   | ZOECON INDUSTRIES, INC. ....                     |   | 12200 DENTON DR.....               | DALLAS.....          | 75234    |

# UTAH

| STATUS | REGISTRATION<br>NUMBER | NAME                               | DOING BUSINESS AS | ADDRESS                      | CITY                 | ZIP CODE |
|--------|------------------------|------------------------------------|-------------------|------------------------------|----------------------|----------|
| A      | 873                    | BRIGHAM YOUNG UNIVERSITY .....     |                   | 6385 LEE LIBRARY .....       | PROVO.....           | 84602    |
| X      | 875                    | INTERMOUNTAIN LABORATORIES .....   |                   | 870 E. 7200 SOUTH .....      | MIDVALE.....         | 84047    |
| A      | 874                    | LATTER-DAY SAINTS HOSPITAL.....    |                   | 325-8TH AVE.....             | SALT LAKE CITY ..... | 84103    |
| A      | 879                    | MIDECO .....                       |                   | 391 CHIPETA WAY SUITE B..... | SALT LAKE CITY ..... | 84108    |
| A      | 876                    | PRIMARY CHILDREN'S HOSPITAL .....  |                   | 320 TWELFTH AVE.....         | SALT LAKE CITY ..... | 84103    |
| A      | 871                    | UNIVERSITY OF UTAH.....            |                   | 309 PARK BLDG.....           | SALT LAKE CITY ..... | 84112    |
| A      | 8710                   | UNIVERSITY OF UTAH RES. INSTITUTE. |                   | 520 WAKARA WAY.....          | SALT LAKE CITY ..... | 84108    |
| A      | 872                    | UTAH STATE UNIVERSITY .....        |                   |                              | LOGAN.....           | 84321    |
| A      | 878                    | WEBER STATE COLLEGE .....          |                   | 3750 HARRISON BLVD.....      | OGDEN.....           | 84403    |

# VERMONT

| STATUS | REGISTRATION<br>NUMBER | NAME                               | DOING BUSINESS AS | ADDRESS           | CITY             | ZIP CODE |
|--------|------------------------|------------------------------------|-------------------|-------------------|------------------|----------|
| A      | 135                    | INST FOR MED RES/BENNINGTON .....  |                   | DEWEY ST.....     | BENNINGTON.....  | 05201    |
| A      | 133                    | MIDDLEBURY COLLEGE .....           |                   |                   | MIDDLEBURY.....  | 05753    |
| A      | 131                    | UNIV OF VT & STATE AGRI. COLL..... |                   |                   | BURLINGTON ..... | 05401    |
| A      | 139                    | VERMONT TECHNICAL COLLEGE.....     |                   | RANDOLPH CTR..... | VERMONT .....    | 05061    |

# VIRGINIA

| STATUS | REGISTRATION<br>NUMBER | NAME                               | DOING BUSINESS AS | ADDRESS                            | CITY               | ZIP CODE |
|--------|------------------------|------------------------------------|-------------------|------------------------------------|--------------------|----------|
| A      | 527                    | A.H. ROBINS CO. INC.....           |                   | 1211 SHERWOOD AVE. ....            | RICHMOND.....      | 23220    |
| A      | 5217                   | BLUE RIDGE COMMUNITY COLLEGE ....  |                   | PO BOX 80.....                     | WEYERS CAVE .....  | 24486    |
| A      | 5214                   | COLLEGE OF WILLIAM AND MARY .....  |                   |                                    | WILLIAMSBURG ..... | 23185    |
| A      | 529                    | EASTERN VA MEDICAL AUTHORITY ..... |                   | P.O. BOX 1980 OLNEY RD. ....       | NORFOLK .....      | 23501    |
| A      | VAR20                  | ENVIRONMENTAL CONSULTANTS INC..    |                   | 1022 W 24TH ST .....               | NORFOLK .....      | 23517    |
| A      | VAR21                  | FLOW LABORATORIES, INC.....        |                   | 7655 OLD SPRINGHOUSE ROAD.....     | MCLEAN.....        | 22102    |
| A      | 5219                   | GEORGE MASON UNIVERSITY.....       |                   | 4400 UNIVERSITY DR. ....           | FAIRFAX .....      | 22030    |
| A      | 5218                   | GLENN H. SHEPARD, M.D. INC.....    |                   | 314 MAIN ST. ....                  | NEWPORT NEWS ..... | 23601    |
| A      | VAR6                   | HAZELTON LAB., INC.....            |                   | 9200 LEESBURG TURNPIKE.....        | VIENNA .....       | 22180    |
| A      | VAR24                  | HAZLETON RESEARCH ANIMALS.....     |                   | 1946 ISAAC NEWTON SQUARE,<br>WEST. | RESTON.....        | 22090    |
| A      | 52R22                  | HAZLETON/PRIMELABS, INC.....       |                   | 9200 LEEBURG TURNPIKE .....        | VIENNA .....       | 22180    |
| X      | 5216                   | LYNCHBURG COLLEGE .....            |                   |                                    | LYNCHBURG .....    | 24504    |
| A      | 5210                   | MELOY LABS., INC .....             |                   | 6715 ELECTRONIC DR.....            | SPRINGFIELD .....  | 22151    |

# VIRGINIA—Continued

| STATUS | REGISTRATION<br>NUMBER | NAME                                     | DOING BUSINESS AS    | ADDRESS                         | CITY                         | ZIP CODE |
|--------|------------------------|--|----------------------|---------------------------------|------------------------------|----------|
| A      | 52R29                  | NORTHERN VIRGINIA COMMUNITY COLLEGE..... | LOUDOUN CAMPUS ..... | 1000 HARRY FLOOD BYRD HWY. .... | STERLING .....               | 22170    |
| A      | 5213                   | OLD DOMINION UNIVERSITY .....            | .....                | PO BOX 6173 .....               | NORFOLK .....                | 23508    |
| A      | 52R28                  | SMITH RIVER BIOLOGICALS .....            | .....                | P.O. BOX 5308 .....             | MARTINSVILLE .....           | 24115    |
| A      | VAR23                  | UNIVERSITY OF RICHMOND .....             | .....                | DEPT. OF BIOLOGY .....          | UNIVERSITY OF RICHMOND ..... | 23173    |
| A      | VAR11                  | UNIVERSITY OF VIRGINIA .....             | VIVARIUM FARM .....  | MEDICAL CNTR/P.O. BOX 450 ..... | CHARLOTTESVILLE .....        | 22908    |
| A      | VAR7                   | VA COMMONWEALTH UNIV. ....               | .....                | 12TH & BROAD STS. ....          | RICHMOND .....               | 23219    |
| A      | 525                    | VIRGINIA POLYTECHNIC INST. ....          | .....                | .....                           | BLACKSBURG .....             | 24061    |
| A      | 5211                   | WASHINGTON AND LEE UNIVERSITY .....      | .....                | .....                           | LEXINGTON .....              | 24450    |

# WASHINGTON

| STATUS | REGISTRATION<br>NUMBER | NAME  | DOING BUSINESS AS                         | ADDRESS                       | CITY             | ZIP CODE |
|--------|------------------------|---|---|-------------------------------|------------------|----------|
| A      | 9128                   | BARTELS IMMUNODIAGNOSTIC SUPPLIES.....      | .....                                     | P. O. BOX 3093.....           | BELLEVUE .....   | 98009    |
| A      | 9120                   | BIO MEDICAL RESEARCH LABS. ....             | .....                                     | 1115 E. PIKE ST. ....         | SEATTLE.....     | 98122    |
| A      | 9124                   | BURPEE, TERRI & DOUG.....                   | .....                                     | S. 5112 BERHILL CT. ....      | SPOKANE .....    | 99206    |
| A      | 9123                   | CENTRAL WASHINGTON UNIVERSITY .....         | .....                                     | .....                         | ELLENSBURG ..... | 98926    |
| A      | 919                    | EASTERN WASHINGTON STATE COLLEGE.....       | .....                                     | .....                         | CHENEY .....     | 99004    |
| A      | 9118                   | FORT STEILACOOM COMMUNITY COLLEGE.....      | .....                                     | BOX 99186.....                | TACOMA .....     | 98499    |
| A      | 9125                   | FRED HUTCHINSON CANCER RESEARCH CENTER..... | .....                                     | 1124 COLUMBIA STREET .....    | SEATTLE.....     | 98104    |
| A      | 9111                   | HOLLISTER-STIER LABORATORIES .....          | .....                                     | BOX 3145 TERMINAL ANNEX ..... | SPOKANE .....    | 99220    |
| A      | 9127                   | MULTICARE MEDICAL CENTER.....               | MARY BRIDGE CHILDREN'S HEALTH CENTER..... | P.O. BOX 5277 .....           | TACOMA .....     | 98405    |
| A      | 9126                   | PACIFIC MEDICAL CENTER.....                 | SMALL ANIMAL QUARTERS .....               | 1200 12TH AVENUE SOUTH .....  | SEATTLE.....     | 98144    |
| A      | 916                    | PACIFIC NORTHWEST LABS.....                 | .....                                     | PO BOX 999.....               | RICHLAND .....   | 99352    |
| A      | 915                    | PACIFIC NW RESEARCH FNDN.....               | .....                                     | 1102 COLUMBIA ST. ....        | SEATTLE.....     | 98104    |
| A      | 913                    | PROVIDENCE HOSPITAL RES. CTR.....           | .....                                     | 528 18TH AVE.....             | SEATTLE.....     | 98166    |
| A      | 9119                   | PUGET SOUND BLOOD CENTER .....              | .....                                     | TERRY AT MADISON.....         | SEATTLE.....     | 98104    |
| A      | 9115                   | SEATTLE UNIVERSITY.....                     | BIOLOGY DEPARTMENT .....                  | 12TH AND COLUMBIA .....       | SEATTLE.....     | 98122    |
| A      | 911                    | UNIVERSITY OF WASHINGTON.....               | .....                                     | .....                         | SEATTLE.....     | 98101    |
| A      | 917                    | VIRGINIA MASON RESEARCH CNTR. ....          | .....                                     | 1000 SENECA ST. ....          | SEATTLE.....     | 98101    |
| A      | 912                    | WASHINGTON STATE UNIVERSITY .....           | .....                                     | .....                         | PULLMAN .....    | 99163    |
| A      | 9117                   | WESTERN WASH. UNIV.....                     | .....                                     | .....                         | BELLINGHAM.....  | 98225    |

# WEST VIRGINIA

| STATUS | REGISTRATION<br>NUMBER | NAME   | DOING BUSINESS AS | ADDRESS                    | CITY             | ZIP CODE |
|--------|------------------------|--|-------------------|----------------------------|------------------|----------|
| A      | 54R3                   | FAIRMONT STATE COLLEGE.....                  | .....             | 103 HUNT HAUGHT HALL ..... | FAIRMONT .....   | 26554    |
| A      | 54R4                   | MARSHALL UNIVERSITY .....                    | .....             | .....                      | HUNTINGTON ..... | 25701    |
| A      | 54R5                   | OHIO VALLEY MEDICAL CENTER INCORPORATED..... | .....             | 2000 EOFF STREET.....      | WHEELING .....   | 26003    |
| A      | 541                    | WEST VIRGINIA UNIVERSITY.....                | .....             | MEDICAL CENTER .....       | MORGANTOWN.....  | 26506    |
| A      | 542                    | WV SCHOOL OF OSTEOP. MEDICINE.....           | .....             | 400 N. LEE ST.....         | LEWISBURG.....   | 24901    |

# WISCONSIN

| STATUS | REGISTRATION<br>NUMBER | NAME                                   | DOING BUSINESS AS          | ADDRESS                      | CITY            | ZIP CODE |
|--------|------------------------|--|----------------------------|------------------------------|-----------------|----------|
| X      | 3515                   | ALTECH LABORATORIES.....               | .....                      | RT. 4 SYENE RD. ....         | MADISON.....    | 53711    |
| A      | 3523                   | APPLETON MEMORIAL HOSP. ASSOC .....    | .....                      | 1818 N. MEADE ST. ....       | APPLETON.....   | 54911    |
| A      | 3519                   | BELLIN MEMORIAL HOSPITAL .....         | .....                      | 744 S. WEBSTER AVE.....      | GREEN BAY ..... | 54301    |
| A      | 3521                   | BELOIT COLLEGE.....                    | .....                      | .....                        | BELOIT .....    | 53511    |
| X      | 354                    | CENT. WI CT FOR DEVEL. DISABLED .....  | .....                      | 317 KNUTSON DR.....          | MADISON.....    | 53704    |
| A      | 3512                   | FROMM LABORATORIES, INC. ....          | .....                      | .....                        | GRAFTON.....    | 53024    |
| A      | 3530                   | HAZLETON RALTECH, INC. ....            | .....                      | 3301 KINSMAN BOULEVARD ..... | MADISON.....    | 53704    |
| A      | 3522                   | LA CROSSE LUTHERAN HOSPITAL.....       | .....                      | 1910 SOUTH AVENUE.....       | LA CROSSE ..... | 54601    |
| A      | 3511                   | MARQUETTE UNIVERSITY .....             | .....                      | 1217 W. WISCONSIN AVE. ....  | MILWAUKEE.....  | 53233    |
| A      | 358                    | MARSHFIELD MEDICAL FOUND. ....         | .....                      | 630 S. CENTRAL AVE.....      | MARSHFIELD..... | 54449    |
| A      | 3529                   | MEDICAL COLLEGE OF WISCONSIN, INC..... | .....                      | 8701 WATERTOWN PLANK RD..... | MILWAUKEE.....  | 53226    |
| A      | 3526                   | MILWAUKEE CHILDREN'S HOSPITAL .....    | .....                      | 1700 W. WISCONSIN AVE. ....  | MILWAUKEE.....  | 53233    |
| A      | 359                    | MT. SINAI HOSPITAL.....                | .....                      | 948 N. 12TH ST.....          | MILWAUKEE.....  | 53233    |
| A      | 351                    | REGENTS OF THE UNIV. OF WISC.....      | .....                      | 750 UNIVERSITY AVE.....      | MADISON.....    | 53706    |
| A      | 3527                   | S.C. JOHNSON & SON, INC. ....          | .....                      | 1525 HOWE ST.....            | RACINE .....    | 53403    |
| A      | 3524                   | ST. JOSEPH'S HOSPITAL-LAB .....        | .....                      | 5000 W. CHAMBERS ST. ....    | MILWAUKEE.....  | 53210    |
| A      | 3531                   | ST. MARY'S HOSPITAL.....               | ST. MARY'S LASER LAB ..... | 2323 NORTH LAKE DRIVE .....  | MILWAUKEE.....  | 53211    |
| A      | 3516                   | VOC., TECH., & ADULT EDUC. ....        | .....                      | 211 N. CARROLL ST. ....      | MADISON.....    | 53703    |
| A      | 3520                   | WISCONSIN DEPT. OF AGRICULTURE .....   | .....                      | 801 W. BADGER RD. ....       | MADISON.....    | 53713    |

# WYOMING

| STATUS | REGISTRATION<br>NUMBER | NAME                               | DOING BUSINESS AS | ADDRESS                   | CITY             | ZIP CODE |
|--------|------------------------|------------------------------------|-------------------|---------------------------|------------------|----------|
| A      | 832                    | CASPER COLLEGE.....                | .....             | 125 COLLEGE DR.....       | CASPER.....      | 82601    |
| A      | 834                    | EASTERN WYOMING COLLEGE .....      | .....             | .....                     | TORRINGTON ..... | 82240    |
| A      | 833                    | LARAMIE CO. COMMUNITY COLLEGE..... | .....             | 1400 EAST COLLEGE DR..... | CHEYENNE .....   | 82001    |
| A      | 831                    | UNIVERSITY OF WYOMING.....         | .....             | .....                     | LARAMIE.....     | 82070    |





